

THE ³⁴³⁴ ^{6.10.}
P S A L M S
OF
D A V I D
IN
ENGLISH MEETER.

P S A L. 47. V. 7.

וְמָרָה מְשׁוּבָרָה

Sing ye praises with understanding.



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A
P R E F A C E.

THe experience of Saints, if it should speak what it hath found, it would with an united voice yield an abundant testimony of the manifold uses of the Psalmes. It would say that they have in them Instructions to increase knowledge; Spirituall fervour to inflame zeal; Consolation to refresh and revive fainting souls; Petitions to fetch blessings from God; Praises, as thankfull returns to God for his blessings: Yea, it hath found in them, that afflictions themselves do yield consolations; because though deep afflictions overwhelm excellent Saints, yet even then they are Saints amid such afflictions. It findes yet farther, that afflictions of Saints generally end in consolations; the same Psalm beginning (as *Jonahs* prayer) in the belly of Hell, yet ending in Heaven. For the souls of the Saints being stirred up by sharp afflictions to be earnest with God in (mournfull, yet melodious) supplications, God thus earnestly invoked, turns in unto the soul, and his presence makes a Heaven even where a Hell was before. And then according to the benefit ariseth the thanksgiving; and the soul mounts up to a height of praises, as it self was mounted up from the depth of grief, to a height of deliverance, joy, and consolation. Briefly, experience will say, That the Psalmes are Characters and representations of the thoughts, meditations, and affections of a sanctified soul, throughour all the changes of her pilgrimage; so that a good man can be in no kinde of estate, but he shall finde his own estate in a Psalm, and withall finde thoughts and expressions suitable to that estate, which may improve and make it good unto him.

And as the Psalmes have their reall and inward excellencies,

lencies, so being outwardly fixed to measures, and by measures to singing, the singing carries a delight with it, the delight invites to a more frequent use, & the frequent use increaseth the profit of them. Yea, the same delight and use fasten them more pleasantly and strongly upon the memory; and being remembred, they are thereby still at hand, and ready for more use, and so for more profit.

But to give some account of this version; That which hath been especially aimed at and endeavoured in it, was that the Holy Ghost might speak his own sense, and as neer as may be in his own words. To this end the whole hath been conferred carefully with the originall, which hath been strictly followed, and the last translation in concurrence with it, from which few places have been altered, except where some very probable cause hath appeared.

The name Jehovah hath been sometimes retained, and the names God and Lord have been interchangeably used, but not without a pattern given by the Holy Ghost. For the same verse being repeated in *Psal.* 53. 6. which was before in *Psal.* 14. 7. in one of them we reade, *The Lord bringeth back*, and in the other, *God bringeth back*. Epithets are seldome added, except such as the originall word doth justifie and carry in it; and if any other, they are such as common reason at first sight may approve, or (which is more) the Scripture it self doth use in other places. But poetically painting hath been mainly avoyded, as casting lightnesse upon the divine gravity of those spirituall Songs, whose vertue communicates it self most, not by the enticing words of mans wisdoms, but by demonstration of the Spirit. Likewise though some elegant and more refined words have been at hand, yet they have been omitted in favour to the common capacities, whose edification may not be neglected, it being a duty of more mercy and charity to profit many, then to please a few.

Yet on the other side, a rude and coorse handling hath been avoyded, care being taken for a smooth current,

ence, and fit cadence, though the futable cadence be that which in case of necessity may (and perchance sometime doth) suffer something it self, and lose a little, that the sense, which is of more importance, may gain by that losse.

If every particular piece come not up to the desires of all (which perchance is impossible) all may yet know, that there wanted not care and labour, even where there may be some other wants. And if any shall be pleased to make triall, they may possibly finde that the fault which is easily found, is not easily amended.

Some short verses being between two long ones, sometimes have a larger Paraphrase, that parts of two diverse verses be not joyned together in the midst of one line, and so make up one line of two diverse matters. Sometimes also to avoid the same inconvenience, there must be a contraction of verses, otherwise large, which are thereby somewhat the more throng'd, and prest together, yet with such smoothnesse as that pressing would admit.

As for the measures, they are fitted to such tunes as have been found by experience to be of most generall use, for it was not thought reasonable to put any Psalm by a hard tune out of the use of any Congregation. For that were to put the losse of such a Psalm upon that Congregation. True it is, that in a former Edition Psalms have been set forth in measures fitted for more difficult tunes, which are still to be seen: But it was objected by very good judgements, that if such difficult tunes were allowed, some man willing to make use (if not show) of his skill, might begin a Psalm in a tune wherein the Congregation might be put to a losse. For they might either not follow him at all, or follow him in a discord, in stead of a harmony. And indeed it is very futable to charity, that those that have skill should condescend to them that have none, and not by that skill hinder edification of the unskilfull.

As for any inconvenience which may be supposed to fall out at first, by bringing Psalms into use hitherto not used, and whereof the copies are not yet common, that

A Preface,
is prevented by the *Directory*, where it is recommended,
that in the Congregation the Psalm be read line by line
before it be sung.

And now let this Prayer be our conclusion, That
the glory of God, by the more lightsome, cheerfull, and
spirituall singing of Psalms, jointly with the edification
of the singer, may be advanced; and withall that those
Psalms which in this place of warfare and pilgrimage
have in them some mixtures of complaints and tears,
may to him that spirituallly useth them, be forego-
ers of those heavenly Songs and Hallelujahs, which shall
be sung in that Consort which is above, by a joynt
Quire of Angels and glorified Saints; where all tears
shall be wip't away, and where songs shall have nothing
in them but matter of joy to him that sings them, and of
glory, honour, and praise to him to whom they are sung;
where by continuall returns, joy shall arise from praise,
and praise from joy unto all eternity.

Errata.

Psalm 27. v. 6. l. 1. read And even at, &c.

Psalm 119. v. 72. Thy mouth's law's to me better then.

PSALM I.

THe man is blest that in th'advice
of those that wicked are
Walks not, nor stands in sinners path,
nor sits in scorners chaire.

- 2 But in Gods law delights, on's law
both day and night doth think;
- 3 He shall be like unto a tree,
set by the rivers brink;

Whose fruit's in season, leaf fades not,
all that he doth shall thrive:

- 4 Not so the wicked; but like chaffe
which winde away doth drive.

- 5 In judgement therefore wicked men
shall not stand justify'd;

Nor in th'assembly of the just,
the sinners shall abide.

- 6 Because the way of righteous men
the Lord with favour knowes;
- Whereas the way of wicked men
unto destruction goes.

congregation of the righteous. 6 For the Lord knoweth the way
of the righteous: but the way of the ungodly shall perish.

Blessed is the man
that walketh not
in the counsel of the
ungodly, nor stand-
eth in the way of
sinners, nor sitteth
in the seat of the
scornfull.

- 2 But his delight is
in the law of the
Lord, & in his law
doth he meditate
day and night.

- 3 And he shall be
like a tree planted
by the rivers of wa-
ter, that bringeth
forth his fruit in his
season; his leaf also
shall not wither, &
whatsoever he doth
shall prosper.

- 4 The ungodly are
not so: but are like
the chaffe which
the winde driveth
away.

- 5 Therefore the un-
godly shal not stand
in the judgement,
nor sinners in the

PSAL. 2.

Why rage the heathen, and vain things
the people doe surmise?

B

Why do the hea-
then rage, and
the people imagine
a vain thing?

2 Kings

PSAL. II.

- 2 The Kings of the earth set themselves,
and the rulers take
counsell together
against the Lord,
and against his Anointed, saying,
3 Let us break their
bands asunder, and
cast away their
cords from us.
4 He that sitteth in
the heavens shall
laugh: the Lord
shall have them in
derision.
5 Then shall hee
speak unto them in
his wrath, and vex
them in his sore dis-
pleasure.
6 Yet have I set
my king upon my
holy hill of Sion.
7 I will declare the
decree; the Lord
hath said unto me,
Thou art my Son,
this day have I be-
gotten thee.
8 Ask of me, and I
shall give thee the
heathen for thine
inheritance, and the
uttermost parts of
the earth for thy
possession.
9 Thou shalt break
them with a rod of
iron, thou shalt dash
them in pieces like
a potters vessell.
10 Be wise now
therefore, O ye
Kings: be instru-
cted, ye judges of
the earth.
11 Serve the Lord
with fear, and rejoyce with trembling.
- 2 Kings of the earth do set themselves,
the Rulers do devise
In counsell joyntly 'gainst the Lord,
and his Anointed, thus:
3 Let us asunder break their bands,
and cast their cords from us.
4 God sits in heav'n & laughs; and them
he in derision hath;
5 Then he in's rage to them shall speak
and vex them in his wrath.
6 Yet on my holy Sion hill,
my King I stablished,
7 And now by me shall the decree
abroad be published.
Even by the Lord himself it was
thus spoken unto me,
Thou art my Son, this very day
have I begotten thee.
8 Ask me, and for an heritage
I'll make the heathen thine;
And for possession to thee
give the earths utmost line.
9 And thou shalt them in pieces break,
as with an iron rod;
And like a potters vessell, thou
shalt scatter them abroad.
10 Therefore be wise O Kings, be taught
ye Judges of the earth;
11 See that ye serve the Lord with fear,
joyn trembling with your mirth.

PSAL. III.

12 Kisse the Son lest he rage, and from
the way ye perish then ;
When's wrath but little burns, who trust
in him are blessed men.

12 Kisse the Son, lest
he be angry, and ye
perish from the way,
when his wrath is
kindled but a little:
Blessed are all they
that put their trust in him.

PSAL. 3.

Lord, how increased are my foes ?
against me many rise ;

2 Many say of my soule, for him
in God no succour lies.

3 Yet thou, my shield, my glory ; Lord,
lift' st up my head on hy ;

4 From's holy hill he hears me, when
with voice to God I cry.

5 I laid me down, I slept, I wak'd ;
for God sustained me ;

6 I will not fear ten thousands that
set round against me be.

7 Arise, O Lord, save me my God,
for thou my foes hast stroke
Upon the cheek-bone all ; and teeth
of wicked men hast broke.

8 Salvation doth unto the Lord
belong alone as his ;
The blessing which is powr'd upon
thy people, thine it is.

God : for thou hast smitten all mine enemies upon the cheek bone :
thou hast broken the teeth of the ungodly. 8 Salvation belongs
unto the Lord : thy blessing is upon thy people. Selah,

Lord, how are
they increased
that trouble me ?
many are they that
rise up against me.

2 Many there be which
say of my soul, There
is no help for him
in God. Selah.

3 But thou, O Lord,
art a shield for me ;
my glory, and the
lifter up of mine
head.

4 I cried unto the
Lord with my voice,
and hee heard me
out of his holy hill.
Selah.

5 I laid me down
& slept : I awaked,
for the Lord sustain-
ed me.

6 I will not be a-
fraid of ten thou-
sands of people, that
have set themselves
against mee round
about.

7 Arise, O Lord,
save me, O my

PSAL. 4.

Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress, have mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

3 But know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him.

4 Stand in awe, and sin not; commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your trust in the Lord.

6 There be many that say, Who will shew us any good? Lord, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more than in the time that their corn, and their wine increased. 8 I will both lay me down in peace, and sleep: for thou Lord only makest me dwell in safety.

O Do thou hear me when I call, God of my righteousness, Be gracious to me, hear my prayer, thou freed'st me in distress.

2 O ye the Sons of men, how long will ye love vanity? How long my glory turn to shame? and will ye seek a ly?

3 But know that for himself apart God sets the godly man; And when unto him I do call, the Lord doth hear me than.

4 Fear, and sin not; talk with your hearts on your bed silently; 5 Of justice offer sacrifice's, and on the Lord rely.

6 O who will shew us any good? many have spoken thus; The brightness of thy countenance Lord, lift thou up on us.

7 Thou mak'st my heart more glad than their corn and wine increast; (when 8 In peace I'll ly, and sleep; thou safe, alone, Lord, mak'st me rest.

PSAL. 5.

Give eare unto my words O Lord,
my meditation waigh;

2 Hear my cries voice, my King, my God,
for I to thee will pray.

3 My voyce Lord thou shalt early hear,
I early will direct

My supplication unto thee;
and answer will expect.

4 For thou, God, lov'st not wickednesse,
none evill dwels with thee;

5 Fools stand not in thy sight, thou hat'st
all that ill workers be.

6 Thou shalt unto destruction bring
all those that speak a ly;

The bloody man God hates, and him
that deals deceitfully.

7 But I into thy house will come
in thy abundant grace;

And I will worship in thy fear
toward thy holy place.

8 Lead me on in thy righteousness,
ev'n for mine enemies sake;

O Lord before mine eyes do thou
direct my path-way make.

9 For in their mouth's no faithfulness,
their heart most wicked is;

because of mine enemies, make thy way straight before my face,

9 For there is no faithfulness in their mouth, their inward part is

Give ear to my
words, O Lord,
consider my medi-
tation.

2 Harken unto the
voyce of my cry, my
king and my God:
for unto thee will I
pray.

3 My voice shalt
thou hear in the
morning, O Lord, in
the morning will I
direct my prayer unto
thee, and will look
up.

4 For thou art not a
God that hath plea-
sure in wickednesse:
neither shall evill
dwell with thee.

5 The foolish shall
not stand in thy
sight: thou hatest
all workers of ini-
quity.

6 Thou shalt de-
stroy them that speak
leasing: the Lord
wil abhor the bloo-
dy and deceitfull
man.

7 But as for me, I
will come into thy
house, in the multi-
tude of thy mercy,
and in thy fear will
I worship toward
thy holy temple.

8 Lead me, O Lord
in thy righteousness,

very wickedness : Their throat's an open sepulchre,
 their throat is an open sepulchre, they
 flatter with their tongue.
 10 O God destroy them ; let them be
 by their own counsels quell'd ;
 Cast them out for their many sins,
 for 'gainst thee they rebell'd.

10 Destroy thou the,
 O God, let them fall
 by their own counsels : cast them out
 in the multitude of
 their transgressions,
 for they have rebelled
 against thee.

11 But let all those
 that put their trust
 in thee, rejoyce : let
 them ever shout for
 joy, because thou
 defendest them : let
 them also that love
 thy Name, be joy-
 full in thee.

12 For thou, Lord, wilt blesse the righteous : with favour wilt
 thou compass him, as with a shield.

11 But let all joy that trust in thee,
 and still make shouting noise,
 For thou defend'st them ; all that love
 thy name, in thee rejoyce.

12 For Lord unto the righteous man
 thou wilt thy blessing yield ;
 With favour thou wilt compass him
 about, as with a shield.

P S A L. 6.

O Lord, rebuke me
 not in thine an-
 ger, neither chasten
 me in thy hot dis-
 pleasure.

2 Have mercy upon
 me, O Lord, for I
 am weak : O Lord,
 heal me, for my
 bones are vexed.

3 My soul is also
 sore vexed : but thou,
 O Lord, how long ?

4 Return, O Lord,
 deliver my soul : O
 save me for thy mer-
 cies sake.

5 For in death there
 is no remembrance
 of thee : in the grave who shall give thee
 thanks ?

L ord in thy wrath rebuke me not,
 nor in rage chasten me ;

2 Pity me, Lord, I'm weak ; me heal,
 for my bones vexed be.

3 My soul is vexed sore, but Lord,
 how long stay wilt thou make ?

4 Return Lord, free my soul, and me
 save for thy mercies sake.

5 For thou from those that are decess
 shalt no remembrance have :
 Or who is he that will to thee
 give thanks within the grave ?

of thee : in the grave who shall give thee
 thanks ?

PSAL. VII.

6 I with my groaning weary am,
and all the night my bed
I caused for to swim; with tears
my couch I watered.

7 Mine eye consum'd with grief grows old,
for all mine enemies;

8 Hence from me wicked workers all,
God heard my weeping cries.

9 My plaint the Lord hath heard, the Lord
my pray'r will entertain;

10 Sham'd, and sore vext, be all my foes,
soon sham'd, turn'd back again.

heard my supplication, the Lord will receive my prayer. 10 Let
all mine enemies be ashamed and sore vexed: let them return, and
be ashamed suddenly.

6 I am weary with
my groaning, all the
night make I my
bed to swim: I wa-
ter my couch with
my tears.

7 Mine eye is con-
sumed because of
grief: it waxeth old
because of all mine
enemies.

8 Depart from me
all ye workers of i-
niquity: for the
Lord hath heard the
voice of my weep-
ing.

9 The Lord hath
heard my prayer.

10 Let

PSAL. 7.

IN thee Lord God I trust, from all
my foes save, rescue me;

2 Lest Lion-like he tear my soule;
he tear, and none doth free.

3 O Lord, that art my God, if now
I have committed this,
If it be so that in my hands
iniquity there is:

4 If I to him rewarded ill
that was at peace with me;
Yea even him that causlesse was
mine enemy I did free:

5 Let th'enemy pursue, and take
my soul; yea let him thrust

5 Let the enemy persecute my soul, and take it, yea, let him tread

O Lord my God,
in thee do I put
my trust, save me
from all them that
persecute me, and
deliver me.

2 Lest he tear my
soul like a Lion, ren-
ting it in pieces,
while there is none to
deliver.

3 O Lord my God,
if I have done this;
if there be iniquity
in my hands:

4 If I have rewar-
ded evill unto him
that was at peace
with me, (yea, I
have delivered him
that without cause
is mine enemy.)

PSAL. VII.

down my life upon
the earth, and lay
mine honour in the
dust. Selah.

6 Arise, O Lord, in
thine anger, lift up
thy self because of
the rage of mine e-
nemies: and awake
for me to the judge-
ment *that thou hast*
commanded.

7 So shall the con-
gregation of the
people compass thee
about: for their
sakes therefore re-
turn thou on high.

8 The Lord shall
judge the people:
judge me, O Lord,
according to my
righteousnesse, and
according to mine
integrity *that is in*
me.

9 O let the wicked-
nesse of the wicked
come to an end, but
establish the just:
for the righteous
God trieth the
hearts and reins.

10 My defence is of
God, which saveth
the upright in
heart.

11 God judgeth the
righteous, and God
is angry *with the*
wicked every day.

12 If he turn not,
he will whet his
sword: he hath
bent his bowe, and
made it ready.

13 He hath also
prepared for him the instruments of death: he ordaineth his arrows
against the persecutors.

My life to th'earth; and cause to dwell
mine honour in the dust.

6 Rise in thy wrath, Lord, raise thy self,
for my foes raging be;
And to the judgement, which thou didst
command, awake for me.

7 The people then shall compass thee
when they assemblies make;
Therefore do thou return, on high
exalted for their sake.

8 The Lord he shall the people judge;
my judge Jehovah be;
After my righteousness, and mine
integrity in me.

9 Let mischief of the wicked end,
but stablish stedfastly
The righteous; for the righteous God,
the hearts, and reins doth try.

10 On God (who the upright in heart
preserveth) is my stay;

11 The just God judgeth, with ill men
God's angry every day.

12 And if that he do not return,
his sword then he will whet;
Yea he his bow hath also bent,
and hath it ready set.

13 And he for him prepared hath
the instruments of death:
Against the persecutors he
his arrowes ordereth.

PSAL. VIII.

14 Behold he with iniquity
doth travell in his thought;
And mischief he conceived hath,
and falshood forth hath brought.

15 He made a pit, dig'd it, and in
the ditch he made, fell down;
16 His mischief on his head returns,
his wrong fals on his crown.

17 According to his righteousnesse
the Lord I'll magnifie;
And will sing prayles to the name
of God that is most hie.

his righteousnesse: and will sing *praise* to the Name of the Lord
most High.

14 Behold he tra-
velleth with iniqui-
ty, and hath con-
ceived mischief, and
brought forth fals-
hood.

15 He made a pit, &
dugged it, and is faln
into the ditch *which*
he made.

16 His mischief shall
return upon his own
head, and his vio-
lent dealing shall
come down upon his
own pate.

17 I will praise the
Lord according to

PSAL. 8.

O Lord our Lord, through all the earth
in excellence how great
Is thy name! who thy glory hast
above the heavens set.

2 Because of those that were thy foes
thou diddest strength ordain
From babes and sucklings mouth, the foe,
th'avenger to restrain.

3 When I thy heavens which were wrought
by thine own fingers see,
And do behold the Moon, and Stars,
that were ordain'd by thee;

4 What's man thou mind'st him? or mans
that thou do'st him respect? (son

that thou art mindfull of him? and the son
visitest him?

O Lord our Lord,
how excellent is
thy Name in all the
earth! who hast set
thy glory above the
heavens.

2 Out of the mouth
of babes and suck-
lings hast thou or-
dained strength, be-
cause of thine ene-
mies, that thou
mightest still the e-
nemy and the aven-
ger.

3 When I consider
thy heavens, the
work of thy fingers,
the moon, and the
stars which thou
hast ordained;

4 What is man
of man that thou

- 5 For thou hast made him a little lower then the Angels: and hast crowned him with glory and honour.
 6 Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet.
 7 All sheep and oxen, yea, & the beasts of the field.
 8 The fowle of the air, and the fish of the sea, *and what soever* passeth thorow the paths of the seas. 9 O Lord our Lord, how excellent is thy name in all the earth!
- 5 Him near like Angels made thou hast, with glorious honour deckt.
 6 Thou mad'st him rule thy hands works, under his feet didst lay, (all
 7 All sheep and oxen, yea, and beasts that in the field do stay.
 8 Heav'ns-fowle, sea-fish, & all that doth passe through paths of the same.
 9 O Lord our Lord, through all the earth how excellent's thy name!

PLA. 9.

- I will praise thee, O Lord, with my whole heart: I will shew forth all thy marvellous works.
 2 I will be glad and rejoyce in thee: I will sing praise to thy Name, O thou most High.
 3 When mine enemies are turned back, they shall fall and perish at thy presence.
 4 For thou hast maintain'd my right and my cause: thou satest in the throne judging right.
 5 Thou hast rebuked the heathen, thou hast destroyed the wicked; thou hast put out their name for ever & ever. 6 O thou enemy, destructions are come to a perpetuall
- I'll praise thee, Lord, with all my heart; thy wonders all proclame;
 2 In thee most High I'll joy, be glad, and sing unto thy name.
 3 When back my foes are turn'd, they'll fall and perish at thy sight; (sit't
 4 Thou help'st my right, and cause, thou in the throne judging right.
 5 The heathen thou rebuked hast; the wicked thou didst slay;
 For ever and for ever thou their name hast put away.
 6 O enemy now destructions have an end perpetuall;

Thou

Thou ruin'st cities, with them lost
is their memoriall.

7 But God who hath for judgement set
his throne, shall ever live.

8 Hee'l judge the world with right, to all
he shall just judgement give.

9 God's to th'opprest a tow'r, in straits
he refuge doth afford. (leav'st

10 Who know thy name, trust thee, thou
not those, that seek thee, Lord.

11 The Lord that dwels in Sion praise,
his deeds to th'people tell;

12 Searching for blood he thinks on the,
the poors cry mindeth well.

13 Pity me Lord, my trouble minde,
which they that hate me wrought;

O thou who from the gates of death
me up on high hast brought.

14 That I in Sions daughters gates,
may all thy praise advance;

I will rejoyce exceedingly
in thy deliverance.

15 In the same pit the heathen are
funk down which they did make;

The net which they have hid, is that
which their own feet did take.

16 The Lord is by the judgement known
which he himselfe hath wrought;

14 That I may shew forth all thy praise in the gates of the daughter of Sion: I will rejoyce in thy salvation. 15 The heathen are funk down in the pit that they made: in the net which they hid, is their own foot taken. 16 The Lord is known by the judgement: which

end: and thou hast
destroyed Cities,
their memoriall is
perished with them.

7 But the Lord shall
endure for ever: he
hath prepared his
throne for judge-
ment.

8 And he shall judge
the world in righte-
ousnesse: he shall
minister judgement
to the people in up-
rightnesse.

9 The Lord also will
be a refuge for the
oppressed: a refuge
in times of trouble.

10 And they that
know thy Name,
will put their trust
in thee: for thou
Lord, hast not for-
saken them that
seek thee.

11 Sing praises to
the Lord, which
dwelleth in Sion:
declare among the
people his doings.

12 When he ma-
keth inquisition for
blood, he remem-
breth them; he for-
getteth not the cry
of the humble.

13 Have mercy up-
on me, O Lord, con-
sider my trouble,
which I suffer of the
that hate me, thou
that liftest me up
from the gates of
death:

When

he executeth : the wicked is snared in the work of his own hands. Higgaion. Selah.

17 The wicked shall be turned into hell, and all the nations that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, O Lord, let not man prevail : let the heathen be judged in thy sight. 20 Put them in fear, O Lord : that the nations may know themselves to be but men. Selah.

When sinners hands do make the snares, wherewith themselves are caught.

17 The wicked shall be turn'd to hell, all men that God forgot;

18 The needy's not forgotten still, the poores hopes perish not.

19 Arise Lord, let not man prevaile, judge th'heathen in thy sight; (men,

20 That they may know themselves but the heathen Lord affright.

PSAL. 10.

Why standest thou afar off, O Lord : why hidest thou thy self in times of trouble ?

O Lord, why is it that thou do'st stand off afar from us ? Why is it that thou hid'st thy self in times of trouble thus ?

2 The wicked in his pride doth persecute the poor : let them be taken in the devices that they have imagin'd.

3 For the wicked boasteth of his hearts desire, and blesseth the covetous whom the Lord abhorreth.

4 The wicked through the pride of his countenance will not seek after God : God is not in all his thoughts.

2 The wicked proudly persecute the poor, let them be caught In their devices which themselves so craftily have thought.

3 The wicked of his hearts desire doth boast, and by him blest The covetous and greedy is, whom the Lord doth detest.

4 The countenance of wicked men so lofty is with pride, That God he seeks not for; but all his thoughts have God deny'd.

5 His wayes at all times grievous are,
high be thy judgements farre
Above his sight; he puffes at all
to him that enemies are.

6 He said in's heart, I shall not move,
ne're be in misery; (tongue

7 Oaths, guile, fraud, fill his mouth; in's
is wrong, and vanity.

8 He closely lyes in villages,
he kills the innocent
In secret places; gainst the poore
his eyes are slyly bent.

9 As Lion in his den he lurkes,
he lurkes the poore to take;
And drawing him into his net,
the poore his prey doth make.

10 He bowes, he croucheth, that the poor
may by his strong ones fall;

11 In's heart said, God forgets; his face
hides, will not see at all.

12 Arise, Lord God, lift up thine hand,
doe not forget the meeke;

13 Why doth the lewd scorn God? he said
in's heart; thou wilt not seeke.

14 Thou view'st it; for thou wrong and
seest with thy hand to pay; (spight
The poore doth rest on thee, thou art
of fatherlesse the stay.

12 Arise, O Lord, O God, lift up thine hand: forget not the hum-
ble. 13 Wherefore doe the wicked contemn God? he hath said
in his heart, Thou wilt not require it. 14 Thou hast seen it, for
thou beholdest mischief and spite to requite it with thy hand: the
poor committeth himself unto thee, thou art the helper of the
fatherlesse.

5 His wayes are al-
wayes grievous, thy
judgements are far
above out of his
sight: as for all his
enemies he puffeth
at them.

6 He hath said in
his heart, I shall
not be moved: for I
shall never be in ad-
versity.

7 His mouth is full
of cursing, and de-
ceit, and fraud: un-
der his tongue is
mischiefe & vanity.

8 He sitteth in the
lurking places of the
villages: in the se-
cret places doth he
murder the innocent:
his eyes are pri-
vily set against the
poor.

9 He lieth in wait
secretly as a lion in
his den, he lieth in
wait to catch the
poor: he doth catch
the poor when he
draweth him into
his net.

10 He croucheth &
humbleth himself,
that the poor may
fall by his strong
ones.

11 He hath said in
his heart, God hath
forgotten: he hideth
his face, he will ne-
ver see it.

15 Break thou the
arm of the wicked,
& the evil man: seek
out his wickednesse
till thou finde none.

16 The Lord is King
for ever and ever:
the heathen are pe-
rished out of his
land.

17 Lord, thou hast
heard the desire of
the humble: thou
wilt prepare their
heart, thou wilt
cause thine ear to
hear:

18 To judge the fa-
therlesse and the oppressed, that the man of the earth may no
more oppresse.

15 Breakth'arme of th'ill and wicked; seek
his sin, till thou finde none.

16 God's King for ever, from his land
the Heathen quite are gone.

17 O Lord, of the afflicted men
thou the desire dost heare;

Thou wilt prepare their hearts, and wilt
give an attentive care,

18 To judge him that is fatherlesse,
him also that is poore;

That from henceforth the man of earth
may terrifie no more.

PSAL. II.

IN the Lord put I
my trust: how say
ye to my soul, Flee
as a bird to your
mountain?

2 For lo, the wic-
ked bend their bow,
they make ready
their arrow upon
the string: that they
may privily shoot at
the upright in heart.

3 If the foundati-
ons be destroyed,
what can the righ-
teous do?

4 The Lord is in
his holy temple, the
Lords throne is in
heaven: his eyes be-
hold, his eye-lids
try the children of
men.

5 The Lord tryeth
the righteous: but the wicked, and him that loveth violence, his
soul hateth.

In the Lord doe put my trust,
how is it then that ye
Unto my soule say, As a bird
unto your mountaine flee?

2 For loe, the wicked bend their bow
their shafts on string they fit;
That men that are in heart upright
they privily may hit.

3 If the foundations be destroy'd,
what hath the righteous done?

4 The Lord in's holy Temple is,
in Heaven is Gods Throne.

His eyes see, eye-lids try mens sons,
5 the Lord the just doth prove;
But his soule hates the wicked man,
and him that wrong doth love.

6 Snare

PSAL. XII.

6 Snares, fire, and brimstone; furious
on sinners he shall raine; (storms,
This as the portion of their cup
doth unto them pertaine.

7 Because the Lord most righteous doth
in righteousnesse delight;
And with a pleased countenance
Beholdeth the upright.

PSAL. 12.

DOe thou send helpe, O Lord, because
the godly failes away;
And from amongst the sons of men
the faithfull doe decay.

2 Unto his neighbour every one
doth utter vanity;
They with a double heart doe speake,
and lips of flattery.

3 God shall cut off all flattering lips,
tongues that speake proud things thus;

4 Wee'll with our tongues prevail, our lips
are ours, who's Lord to us?

5 For poore oppressed, for needy's sighs,
God saith, Now will I rise;
And will him set in safety, from
the man that him defies.

6 The words of God are words most
they be like silver try'd (pure,
In earthen furnace, seven times
that hath beene purify'd.

as silver tryed in a furnace of earth, purified seven times.

15

6 Upon the wicked
he shall rain snares,
fire and brimstone,
and an horrible
tempest: *this shall be*
the portion of their
cup.

7 For the righteous
Lord loveth righte-
ousnesse: his counte-
nance doth behold
the upright.

Help Lord, for the
godly man cea-
seth: for the faith-
full fail from among
the children of men.

2 They speak vani-
ty every one with
his neighbour: with
flattering lips, and
with a double heart
do they speak.

3 The Lord shall
cut off all flattering
lips, and the tongue
that speaketh proud
things.

4 Who have said,
With our tongue
will we prevail, our
lips are our own:
who is lord over us?

5 For the oppressi-
on of the poor, for
the sighing of the
needy, now will I a-
rise (saith the Lord:)

I will set him in
safety, from him this
puffeth at him.

6 The words of the
Lord are pure words:

7. Thou.

- 7 Thou shalt keep them (O Lord) thou shalt preserve them from this generation for ever.
- 8 The wicked walk on every side, when the vilest men are exalted.
- 7 Thou shalt them keep, Lord, them pre- for ever from this race. (serve
- 8 On each side walke the wicked, when vile men are high in place.

P S A L. 13.

How long wilt thou forget me (O Lord) for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsell in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider, *and* hear me, O Lord my God; lighten mine eyes, lest I sleep *the* sleep of death.

4 Lest mine enemy say, I have prevail'd against him: *and* those that trouble me, rejoyce, when I am moved.

5 But I have trusted in thy mercy, my heart shall rejoyce in thy salvation.

6 I will sing unto the Lord, because he hath dealt bountifully with me.

How long wilt thou forget me, Lord? shall it for ever be?

And how long shall it be that thou wilt hide thy face from me?

2 How long take counsell in my soule still sad in heart shall I?

And how long shall mine enemy be above me lifted hye?

3 O Lord my God, consider well, and to me answer make; Mine eyes enlighten, lest the sleep of death me overtake.

4 Lest, I against him have prevail'd, mine enemy should say, Lest those that trouble me rejoyce, when I am mov'd away.

5 But I doe in thy mercy trust, in thy salvation

6 My heart shall joy; to God I'll sing, who good to me hath done.

PSAL. 14.

THe foolish man within his heart
hath said, God there is none:
Corrupt are they, their deeds are vile,
and good not one hath done.

2 The Lord upon the sons of men
from heaven did cast his eyes;
To see if any one there were
that sought God, that were wise.

3 They all are gone aside, and they
together filthie were;
And there is none that good doth worke,
yea ev'n not one is there.

4 These workers of iniquity
doe they not know at all?
Who doe my people eat as bread,
on God they doe not call.

5 There fear'd they much; for God is in
the generation just;

6 You shame the counsell of the poore,
because the Lord's his trust.

7 From Sion who will Israel save?
his peoples bondage sad
When God brings back, Jacob shall joy,
and Israel shall be glad.

tion of Israel were come out of Sion! when the Lord bringeth
back the captivity of his people, Jacob shall rejoyce, and Israel
shall be glad.

THe fool hath said
in his heart, *There*
is no God: they are
corrupt, they have
done abominable
works, there is none
that doth good.

2 The Lord looked
down from heaven
upon the children of
men; to see if there
were any that did
understand and seek
God.

3 They are all gone
aside, they are all
together become fil-
thy: there is none
that doth good, no
not one.

4 Have all the wor-
kers of iniquity no
knowledge? who
eat up my people, as
they eat bread, and
call not upon the
Lord.

5 There were they
in great fear; for
God is in the gene-
ration of the righ-
teous.

6 You have shamed
the counsell of the
poor, because the
Lord is his refuge.

7 O that the salva-

PSAL. 15.

Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 He *that* backbiteth not with his tongue, nor doth evil to his neighbour, nor taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned: but he honoureth them that fear the Lord: he that sweareth to his *own* hurt, and chan-

geth not. 5 He that putteth not out his money to usury, nor taketh reward against the innocent: he that doth these things shall never be moved.

Lord, who shall sojourn in thy Tent? in thy Hill holy stay?

2 Who walks uprightly, and doth right, and truth in's heart doth say.

3 Whose tongue backbites not, nor his he hurts in any sort; (friend Nor he against his neighbour doth take up an ill report.

4 Whose eyes contemne a person vile, but those the Lord that feare He honours; and he changeth not, though to his hurt he sweare.

5 His coyne puts not to usury, nor 'gainst the guiltlesse will Take a reward; who doth these things shall be unmoved still.

6 He that putteth not out his money to usury, nor taketh reward against the innocent: he that doth these things shall never be moved.

PSAL. 16.

Preserve me, O God: for in thee do I put my trust.

2 O my soul, thou hast said unto the Lord, Thou art my Lord: my goodnesse extendeth not to thee.

3 But to the Saints that are in the earth, light.

Lord keepe me, for I trust in thee;

2 To him this was my speech, Thou art my Lord, and unto thee my goodnesse doth not reach.

3 To Saints on earth, to th'excellent, all my delight's in these;

and to the excellent, in whom is all my de-

4 Who

4 Who after a strange god doe haste,
their sorrows shall increase.

Of their drink-offerings of blood

I will no offering make ;

Yea neither I their very names
into my lips will take.

5 God is my portion's part, and cup ;
thou doest maintaine my lot ;

6 My lines in pleasant places fall,
faire heritage I got.

7 And I will blesse the Lord, who gave
unto me counsell right ;
My reines doe also me instruct
in seasons of the night.

8 The Lord I alwayes placed have
before me ; since that he
Doth ever stand at my right hand,
I shall not moved be.

9 Because of this my heart is glad,
and joy shall be exprest
Ev'n by my glory ; and my flesh
in hope shall also rest.

10 Because my soule in grave to dwell
shall not be left by thee ;
Nor wilt thou give thine Holy One
corruption for to see.

11 Thou wilt me shew the path of life,
of joyes there is full store
Before thy face ; at thy right hand
are pleasures evermore.

4 Their sorrows shall
be multiplied *that*
hasten after another
God : their drink of-
ferings of blood will
I not offer, nor take
up their names into
my lips.

5 The Lord is the
portion of mine in-
heritance, and of my
cup : thou maintain-
est my lot.

6 The lines are fallen
unto me in pleasant
places ; yea, I have a
goodly heritage.

7 I will blesse the
Lord, who hath gi-
ven me counsell : my
reins also instruct me
in the night seasons.

8 I have set the
Lord alwayes be-
fore me : because he
is at my right hand,
I shall not be mo-
ved.

9 Therefore my
heart is glad, and
my glory rejoyceth :
my flesh also shall
rest in hope.

10 For thou wilt not
leave my soul in
hell ; neither wilt
thou suffer thine ho-
ly One to see cor-
ruption.

11 Thou wilt shew
me the path of life ;
in thy presence is
fulnesse of joy, at
thy right hand *there*
are pleasures for e-
vermore.

P S A L. 17.

Hear the right, **O** **H**earken, **O** Lord, unto the right ;
 Lord, attend un- attend unto my cry,
 to my cry, give ear Give ear unto my pray'r that comes
 unto my prayer *that* from lips that doe not lye.
goeth not out of fei-
igned lips.

2 Let my sentence **2** And from before thy presence forth
 come forth from thy My sentence doe thou send ;
 presence : let thine Those things alone that equall are
 eyes behold the O let thine eyes intend.
 things that are e-
 quall.

3 Thou hast proved **3** Thou prov'dst my heart, thou visit'st me
 mine heart, thou by night ; thou tryed'st me ;
 hast visited *me* in But nothing find'st ; for that my mouth
 the night, thou hast sin not, I did decree.

4 As for mens workes, by thy lips word
 I shunn'd the spoilers way ;
5 That my steps slide not, in thy paths
 doe thou my goings stay.

4 Concerning the
 works of men, by the
 word of thy lips, I
 have kept *me from*
 the paths of the de-
 stroyer.

5 Hold up my go-
 ings in thy paths,
that my footsteps
 slip not.

6 I have called up- **7** Thy wondrous kindnesse shew, O thou
 on thee, for thou who sav'st by thy right hand,
 wilt hear me, O Those that doe trust in thee, from them
 God : incline thine that up against them stand.

7 Shew thy marvellous loving kindnesse, O thou that savest by
 thy right hand, them which put their trust in *thee*, from those
 that rise up against *them*.

8 Keepe me as th'apple of the eye,
in thy wings shade me close ;
9 From wicked who me spoile, whome
compassse as deadly foes.

10 In their owne fat they are inclos'd,
their mouth speakes loftily ; (downe
11 They compass'd now our steps, bow'd
to th'earth they set their eye.

12 He like unto a Lion is,
that's greedy of his prey ;
And like unto a Lion yong
that in close places lay.

13 Arise and disappoint my foe,
and cast him down O Lord ;
My soul save from the wicked man,
from him which is thy sword.

14 From men wch are thy hand, O Lord,
from worldly men me save ;
Which only in this present life
their part and portion have.

Whose belly with thy treasure hid
thou fillest, and their sons
Are also full, the rest they leave
unto their little ones.

15 But as for me, I thine own face
in righteousness will see ;
And with thy likenesse when I wake,
I satisfy'd shall be.

behold thy face in righteousness : I shall be satisfied when I
awake with thy likeness.

8 Keep me as the
apple of the eye :
hide me under the
shadow of thy
wings.

9 From the wicked
that oppress me,
from my deadly ene-
mies, who compassse
me about.

10 They are inclo-
sed in their own fat :
with their mouth
they speak proudly.

11 They have now
compassed us in our
steps : they have set
their eyes bowing
down to the earth.

12 Like as a Lion
that is greedy of his
prey, and as it were
a young lion lurk-
ing in secret places.

13 Arise, O Lord,
disappoint him, cast
him down : deliver
my soul from the
wicked, which is thy
sword :

14 From men which
are thy hand, O
Lord, from the men
of the world, which
have their portion
in this life, & whose
belly thou fillest
with thy hid trea-
sure : they are full
of children, & leave
the rest of their
substance to their
babes.

15 As for me, I will

PSAL. 18.

- I will love thee, O Lord, my strength.
 2 The Lord is my rock, and my fortress, and my deliverer, my God, my strength in whom I will trust, my buckler, and the horn of my salvation, and my high tower.
 3 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.
 4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.
 5 The sorrows of hell compassed me about: the snares of death prevented me.
 6 In my distress I called upon the Lord, and cryed unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.
 7 Then the earth shook and trembled; the foundations also of the hills moved, and were shaken, because he was wroth. 8 There went up a smoke out of his nostrils, and fire out of his mouth devoured, coals were kindled by it. 9 He bowed the heavens also and came down: and darkness was under his feet. 10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.
- I'll love thee Lord, my strength; God is
 2 my Rock, Fort, Saviour;
 My God, the strength I trust, my shield,
 horn of my health, high tow'r.
 3 Upon the Lord who worthy is
 of praises, will I cry;
 And then shall I preserved be
 safe from mine enemy.
 4 Deaths sorrows compass me, the floods
 o'th' wicked made me feare;
 5 Hells sorrows compass me about,
 deaths snares before me were,
 6 I in my straits call'd on the Lord,
 cry'd to my God, who hears
 My voice from's temple, my cry came
 before him to his ears.
 7 Earth shook and mov'd, the mountains
 stir'd, quak'd; for he did fret: (roots
 8 Smoke rose in's wrath; fire frō his mouth
 eats, thence coals burnt with heat.
 9 He bow'd the heavens, came down, be-
 his feet did darknesse ly; (low
 10 He rode on Cherub and did fly,
 on the winds wings did fly.

11 Darknesse he made his secret place,
about him for his tent
Darknesse of waters were, and clouds
thick of the firmament.

12 By reason of the brightnesse which
before his presence was,
Forth his thick clouds with storms of hail,
and coals of fire did passe.

13 And God in heaven thundered,
and he that is most hy,
Gave out his voice, then stones of hail,
and coals of fire did fly.

14 Yea he his arrows sent abroad,
and them he scattered ;
His lightnings also he shot out,
and them discomfited.

15 The waters chanel then were seen,
the worlds ground-works beneath,
Lord, at thy check discover'd were,
thy nostrils blasting breath.

16 He from above sent down, me took,
from waters great set free ;
17 From my strong foe, and haters sav'd,
that were too strong for me.

18 In my sad day they me prevent,
but God my stay hath bin ;
19 Me set at large, me sav'd, because
he me delighted-in.

calamity : but the Lord was my stay. 19 He brought me forth
also into a large place : he delivered me, because he deligh-
ted in me.

11 He made dark-
nes his secret place:
his pavilion round
about him, *were*
dark waters, *and*
thick clouds of the
skies.

12 At the brightnes
that was before him,
his thick clouds pas-
sed, hail-stones and
coals of fire.

13 The Lord also
thundred in the
heavens, and the
Highest gave his
voice; hailstones, &
coals of fire.

14 Yea, he sent out
his arrows, and scat-
tered them, and he
shot out lightnings
& discomfited the.

15 Then the chan-
nels of waters were
seen, and the foun-
dations of the world
were discovered : at
thy rebuke, O Lord,
at the blast of the
breath of thy no-
strils.

16 He sent from a-
bove, he took me,
he drew me out of
many waters.

17 He delivered me
from my strong ene-
my, and from them
which hated me :
for they were too
strong for me.

18 They prevented
me in the day of my

- 20 The Lord rewarded me according to my righteousness, according to the cleanness of my hands hath he recompensed me.
- 21 For I have kept the wayes of the Lord, and have not wickedly departed from my God.
- 22 For all his judgements were before me: and I did not put away his statutes from me.
- 23 I was also upright before him: and I kept my self from mine iniquity.
- 24 Therefore hath the Lord recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.
- 25 With the mercifull thou wilt shew thy self mercifull: with an upright man thou wilt shew thy self upright.
- 26 With the pure thou wilt shew thy self pure, and with the froward thou wilt shew thy self froward.
- 27 For thou wilt save the afflicted people: but wilt bring down high looks.
- 28 For thou wilt light my candle: the Lord my God will enlighten my darkness.
- 29 For by thee I have run thorow a troupe: and by my God have I leaped over a wall.
- 30 As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.
- 20 According to my righteousness, he did me recompence; He me repaid according to mine own hands innocence.
- 21 For I Gods wayes kept, from my God did not turn wickedly;
- 22 Before me all his judgements were, his lawes I put not by.
- 23 I was upright with him, me kept from mine iniquity;
- 24 God me repaid as I was just, my hands pure in his eye.
- 25 Unto the kinde thou wilt be kinde, to th'upright man upright;
- 26 Pure to the pure thou'lt shew thy self, froward to th' froward wight.
- 27 For thou the people poor wilt save, and bring down looks of height; (God
- 28 My lamp thou'lt light; the Lord my will make my darkness light.
- 29 For it is ev'n by thee that I break through an army shall; And by the help of my strong God I shall leap o're a wall.
- 30 As for God, perfect is his way, and the Lords word is try'd; He is a buckler to all those who do on him confide.

31 For who's God save the Lord? a Rock
who but our God can be?

32 Tis God that perfect makes my way,
and with strength girdeth me.

33 He makes my feet like Hinds, and me
sets up on my high place;

34 He taught my hands to war, mine arms
do break a bow of brasse.

35 The shield of thy salvation
thou didst on me bestow;
Thy right hand stablished me, and great
thy goodnesse made me grow.

36 My steps thou mad'st large under me,
my feet ne're staggered.

37 I chas'd my foes, them took; nor turn'd
till they were ruined.

38 I wounded them they could not rise,
they at my feet did fall;

39 Thou girdest me with strength for war,
brought'st down mine enemies all.

40 Mine enemies neck thou gav'st to me,
and I my haters smote;

41 They cry'd, none sav'd, yea to the Lord
but he them answer'd not.

42 Then as the dust before the winde
I beat them small, and I
Did cast them out ev'n as the dirt,
that in the streets doth ly.

battell: thou hast subdued under me those that rose up against me.
40 Thou hast also given me the necks of mine enemies; that I
might destroy them that hate me. 41 They cryed, but there was
none to save them: even unto the Lord, but he answered them not.
42 Then did I beat them small as the dust before the winde: I did
cast them out as the dirt in the streets.

31 For who is God,
save the Lord? or
who is a rock save
our God?

32 It is God that
girdeth me with
strength, and ma-
keth my way per-
fect.

33 He maketh my
feet like hinds feet,
and setteth me upon
my high places.

34 He teacheth my
hands to war, so
that a bowe of steel
is broken by mine
arms.

35 Thou hast also
given me the shield
of thy salvation, &
thy right hand hath
holden me up, and
thy gentleness hath
made me great.

36 Thou hast enlarg-
ed my steps under
me; that my feet
did not slip.

37 I have pursued
mine enemies, and
overtaken the: nei-
ther did I turn again
till they were con-
sumed.

38 I have wounded
the that they were
not able to rise, they
are fallen under my
feet.

39 For thou hast
girded me with
strength unto the

C 43 Thou

43 Thou hast delivered me from the frivings of the people, and thou hast made me the head of the heathen: a people whom I have not known, shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The Lord liveth, and blessed be my rock: and let the God of my salvation be exalted.

47 It is God that avengeth me, and subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks unto

thee (O Lord) among the heathen: and sing praises unto thy Name. 50 Great deliverance giveth he to his king, and sheweth mercy to his anointed, to David and his seed for evermore.

43 Thou didst me free from peoples strife and mad'st me for to be The heathens head; people unknown shall service doe to me.

44 At hearing they shall me obey, strangers shall crouch to mee;

45 Strangers shall fade away for fear, from their close places flee.

46 God lives, blest be my Rock, the God of my health praised be.

47 God doth avenge me, and subdues the people under me.

48 He saves me from mine enemies, yea thou hast lifted me Above my foes; and from the man of violence set me free.

49 Therefore to thee will I give thanks the Heathen folk among; And to thy name, O Lord, I will give praises in a song.

50 He great deliverance gives his King, he mercy doth extend, To David his anointed one, and his seed without end.

P S A L. 19.

THE heavens declare the glory of God: and the firmament sheweth his handy-work.

THE Heav'ns Gods glory tell, the sky his handy-work doth preach;

1 Day utters speech to day, and night
to night doth knowledge teach.

3 There is no speech, nor tongue, to
their voice doth not extend; (which
4 Their line's gon out through al the earth,
their words to the worlds end.

In them he set the Sun a Tent,
5 Who like a bridegroom go'th
From's Chamber, glad his race to run,
ev'n as a strong man doth.

6 From heav'ns end his out-going is,
his course to th'end again;
And there is nothing from his heat
that hidden doth remain.

7 Most perfect is the Law of God,
it soul-converting is;
Gods testimony is most sure,
and makes the simple wise.

8 The statutes of the Lord are right,
and doe rejoyce the heart;
The Lords command is pure, and doth
light to the eyes impart.

9 Right clean the fear is of the Lord,
and doth endure for ever;
The judgements of the Lord are true,
and righteous altogether.

10 Rather then gold, then much fine gold,
to be desir'd they are;
Then honey, honey from the combe
that drops, they'r sweeter far.

10 More to be desired are they then gold, yea, then much fine gold;
sweeter also then honey, and the honey-combe.

2 Day unto day ut-
tereth speech, and
night unto night
sheweth knowledge.

3 There is no speech
nor language, where
their voice is not
heard.

4 Their line is gone
out through all the
earth, and their
words to the end of
the world: in them
hath he set a taber-
nacle for the sun:

5 Which is as a
bridegroom coming
out of his chamber,
and rejoyceth as a
strong man to run a
race.

6 His going forth
is from the end of
the heaven, and his
circuit unto the
ends of it: & there
is nothing hid from
the heat thereof.

7 The law of the
Lord is perfect, con-
verting the soul: the
testimony of the
Lord is sure, making
wise the simple.

8 The statutes of
Lord are right, re-
joycing the heart:
the commandment
of the Lord is pure,
enlightning the eyes.

9 The feare of the
Lord is clean, endu-
ring for ever: the
judgements of the
Lord are true, and
righteous altoge-
ther.

11 Moreover by the is thy servant warned; and in keeping of the there is great reward.

12 Who can understand his errors? cleanse thou mee from secret faults.

13 Keep back thy servant also from presumptuous sins, let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the

11 Thy servant's warn'd by them, to keep them is great recompense.

12 Who can his errors understand? from secret faults me cleanse.

13 Thy servant from presumptuous sins hold, that they rule not me;

Then I upright, and innocent from the great sin shall be.

14 The words which from my mouth proceed, the thoughts sent from my heart; (ceed, Accept O Lord, for thou my strength, and my Redeemer art.

meditation of my heart, be acceptable in thy sight, O Lord my strength and my redeemer.

PSAL. 20.

THE Lord hear thee in the day of trouble, the Name of the God of Jacob defend thee.

2 Send thee help from the Sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings, and accept thy burnt-sacrifice: Selah.

4 Grant thee according to thine owne heart, and fulfill all thy counsell.

5 We will rejoyce in thy salvation, and in the Name of our God we will set up our banners; the Lord fulfill all thy petitions.

THE Lord thee hear in straits, the Name of Jacobs God defend thee;

2 From Sion strengthen thee, and help from's Sanctuary send thee.

3 Let him remember all thy gifts, and own thy sacrifice;

4 Grant thee thy hearts wish, and fulfill all that thou shalt devise.

5 In thy salvation we will joy, in our Gods Name we will Display our banners, and the Lord thy prayers all fulfill.

PSAL. XXI.

29

6 God his anointed now I know
saves; from his holy heav'n,
He will him hear, with saving strength,
by his own right hand giv'n.

7 In Charets some put confidence,
some horses trust upon;
But we the Name of our Lord God,
remember will alone.

8 They are bow'd down & fall'n, but we
rise, and stand stedfastly.

9 Save us O Lord, and let the King
us hear when we doe cry.

9 Save, Lord, let the King hear us when we call.

6 Now know I,
that the Lord saveth his anointed;
he will hear him from his holy heaven,
with the saving strength of his right hand.

7 Some trust in charets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought down and fallen: but we are risen, & stand upright.

PSAL. 21.

THe King in thy great strength O Lord
shall very joyfull be;
In thy salvation rejoyce
how vehemently shall he!

2 For thou hast giv'n unto him
ev'n his own hearts desire;
And thou from him didst not withhold
what his lips did require.

3 For thou with blessings him prevent'st
of goodnesse manifold;
And thou hast set upon his head
a Crown of purest gold.

4 He asked life of thee, and it,
thou unto him didst give;
Ev'n such a length of days that he
for evermore should live.

THe King shall
joy in thy strength
O Lord: and in thy
salvation how greatly
shall he rejoyce!

2 Thou hast given him his hearts desire: and hast not withholden the request of his lips.
Selah.

3 For thou preventest him with the blessings of goodnesse: thou settest a crown of pure gold on his head.

4 He asked life of thee, & thou gavest it him: even length of days for ever & ever.

5 His glory is great
in thy salvation :
honour and majesty
hast thou laid upon
him.

5 In the salvation wrought by thee,
his glory is made great ;
Honour, and comely Majesty,
thou hast upon him set.

6 For thou hast
made him most blef-
sed for ever : thou
hast made him ex-
ceeding glad with
thy countenance.

6 Because thou him, for evermore,
hast a great blessing made ;
And thou hast with thy countenance
made him exceeding glad.

7 For the king tru-
steth in the Lord :
and through the
mercy of the most
High, he shall not
be moved.

7 For the King trusts in God, through
of th' Higheft he shall stand. (grace
8 Thine hand thy foes all; who thee hate,
finde out shall thy right hand.

8 Thine hand shall
finde out all thine
enemies, thy right
hand shall finde out
those that hate
thee.

9 Thou'lt like a fiery oven make
them in thy wrathfull houre ;
God shall them swallow in his wrath,
the fire shall them devoure.

9 Thou shalt make
them as a fiery oven
in the time of thine
anger : the Lord
shall swallow them
up in his wrath, and
the fire shall devour
them.

10 Thou shalt destroy their fruits from
from men their off-spring quite; (earth,
11 For they thought ill 'gainst thee, de-
mischief beyond their might. (vis'd

10 Their fruit shalt
thou destroy from
the earth, and their
seed from among
the children of
men.

12 Therefore them as a But thou'lt set,
thou 'gainst their face thy string
13 Wilt fit. Rise in thy strength, O Lord,
thy pow'r wee'l praise and sing.

11 For they intended evill against thee : they imagined a mis-
chievous device, *which* they are not able to perform. 12 There-
fore shalt thou make them turne their back, *when* thou shalt
make ready thine *arrows* upon thy strings, against the face of
them. 13 Be thou exalted, Lord, in thine own strength: so will we
sing, and praise thy power.

P S A L. 22.

MY God, my God, why dost thou me
forfake? and art so farre
From helping me, and from my words
aloud that crying are?

2 My God, I in the day time cry,
but yet thou dost not hear;
In the night season, I doe not
in silence it forbear.

3 But thou art holy, praises thou
of Israel dost possesse.

4 Our fathers in thee trusted, them
trusting thou didst release.

5 They sent to thee their cry, and then
to them deliverance came;
They put their trust in thee, and then
they were not put to shame.

6 But as for me, a worm I am,
and as no man doe seem;
I'm a reproach of men, and me
the people disesteem.

7 And at me they doe laugh in scorn,
ev'n all that doe me see;
They also doe put forth the lip,
and shake their head at mee.

8 This man did trust upon the Lord,
that he would set him free; -
Let him deliver him, if he
in him delighted be.

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MY God, my
God, why hast
thou forsaken me?
why art thou so farre
fro helping me, and
from the words of
my roaring?

2 O my God, I cry
in the day time, but
thou hearest not; &
in the night season,
and am not silent.

3 But thou art holy,
O thou that inhabi-
test the praises of
Israel!

4 Our fathers trust-
ed in thee: they trust-
ed, and thou didst
deliver them.

5 They cried unto
thee, and were deli-
vered: they trusted
in thee, and were
not confounded.

6 But I am a worm,
and no man: a re-
proach of men, and
despised of the peo-
ple.

7 All they that see
me, laugh me to
scorn: they shoot
out the lip, they
shake the head,
saying,

8 He trusted on the
Lord, that he would
deliver him: let
him deliver him
seeing he delighted

9 For in him.

9 But thou art he
that took me out of
the womb, thou
didst make me
hope, *when I was*
upon my mothers
breasts.

10 I was cast upon
thee from the womb:
thou art my God
from my mothers
belly.

11 Be not far from
me, for trouble is
near; for *there is* none
to help.

12 Many bulls have
compassed me: strong
bulls of Bashan have
beset me round.

13 They gaped upon
mee *with* their
mouths, as a raven-
ing and a roaring
lion.

14 I am poured out
like water, & all my
bones are out of
joynt: my heart is
like wax, it is mel-
ted in the midst of
my bowels.

15 My strength is
dried up like a pot-
sherd: and my
tongue cleaveth to
my jaws; and thou
hast brought me in-
to the dust of death.

16 For dogs have
compassed me: the
assembly of the wic-
ked have inclosed
me: they pierced
my hands and my
feet.

17 I may tell all my bones: they look and stare upon me.

9 But thou out from my mothers womb
art he that did me take;
When I was on my mothers breasts,
thou me to hope didst make.

10 And I was cast on thee, when first
I from the womb did part;
And from my mothers belly thou
my God most gracious art.

11 Be not far from me, for grief's near,
for none to help is found;

12 Bulls many compass'd me, strong Bulls
of Bashan clos'd me round.

13 And their mouthes having open set,
upon me gaped they;
Like to a Lion when he roars,
and ravens for his prey.

14 Like water I'm powr'd out, my bones
doe all asunder part;
Amid my bowels like to wax,
so melted is my heart.

15 My strength is like a potsherd dry,
my tongue it cleaveth fast
Unto my Jaws; to dust of death,
me also brought thou hast.

16 For dogs have compassed me about,
the wicked when they meet
In their Assembly me inclos'd;
they pierc'd my hands and feet.

17 I all my bones may tell, and they
upon me look and stare;

18 Upon

18 Up
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18 Upon my Vesture lots they cast,
and clothes among them share.

19 But be not far, O Lord my strength,
hast to give help to me ;

20 From sword my soul, from pow'r of
my darling set thou free. (dogs

21 O do thou me out of the mouth
of the fierce Lion save ;

Who from the horns of Unicorns
to me an answer gave.

22 I will shew forth thy name unto
those that my brethren are ;

Amid the congregation,
thy praise I will declare.

23 Praise ye the Lord who do him fear,
him glorifie all ye

The seed of Jacob, fear him all
that Israels children be.

24 For he hath not despis'd nor loath'd
the poor mans poverty :

Nor from him hid his face, but heard
when he to him did cry.

25 And in the congregation great
my praise shall be of thee ;

My vows before them that him fear,
shall be perform'd by me.

26 The meek shall eat, and shall be fill'd,
they also praise shall give

Unto the Lord that do him seek ;
your heart shall ever live.

18 They part my
garments among
them, and cast lots
upon my vesture.

19 But be not thou
far frō me, O Lord :
O my strength haste
thee to help me.

20 Deliver my soul
from the sword: my
darling from the
power of the dog.

21 Save me from
the lions mouth: for
thou hast heard me
from the horns of
the unicorns.

22 I wil declare thy
Name unto my bre-
thren : in the midst
of the congregation
will I praise thee.

23 Ye that fear the
Lord, praise him :
all ye the seed of
Jacob, glorifie him,
and fear him, all ye
the seed of Israel.

24 For he hath not
despised, nor abhor-
red the affliction of
the afflicted : nei-
ther hath he hid his
face from him, but
when he cried unto
him, he heard.

25 My praise shall be
of thee in the great
congregation : I wil
pay my vows be-
fore them that fear
him.

26 The meek shall
eat and be satisfi-
ed: they shall praise
the Lord that seek

him, your heart shall live for ever.

27 Remember,

C5

27 All the ends of the world shall remember, and turn unto the Lord : and all the kindreds of the nations shall worship before thee.

28 For the kingdom is the Lords : and he is the governour among the nations.

29 All they that be fat upon earth, shall eat, and worship : all they that go down to the dust, shall bow before him, and none can keep alive his own soul.

30 A seed shal serve him, it shall be accounted to the Lord for a generation.

31 They shal come, and shall declare his righteousness unto a people that shall be born, that he hath done this,

27 Remember, and unto the Lord turn shall the worlds ends all ; All families of the Nations before thee worship shall.

28 Because the kingdome to the Lord doth appertain as his ; Likewise among the Nations the governour he is.

29 They that be fat upon the earth, shall eat and worship all, And they shall all before him bow that down to dust do fall,

There is not one of them that can his soul alive preserve.

30 Men shall it count a race to God, a seed that him shall serve.

31 Come shall they, and they shall declare the righteousness of his, Unto a people yet unborn, and that he hath done this.

P S A L. 23.

THe Lord is my shepherd, I shall not want.

2 He maketh me to lie down in green pastures : he leadeth me beside the still waters.

3 He restoreth my soul : he leadeth me in the paths of righteousness for his Names sake.

THe Lord my shepherd is, I shall not want ; he makes me ly

2 In pastures green, me leads by streams that do run quietly.

3 My soul he doth restore again, and me to walk doth make On in the paths of righteousness, ev'n for his own names sake.

PSAL. XXIV.

4 Yea though I walk in deaths dark vale,
I'll fear no evill thing,
Thou art with me, thy rod, thy staffe,
to me do comfort bring.

5 Before me thou a table fit'st
in presence of my foes;
My head thou dost with oile anoint,
my cup it overflows.

6 Goodnesse and mercy all my life
shall surely follow me;
And in Gods house for evermore
my dwelling place shall be.

low me all the dayes of my life: and I will dwell in the house of
the Lord for ever.

35

4 Yea, though I
walk thorow the
valley of the sha-
dow of death, I will
fear no evill: for
thou art with me,
thy rod and thy
staffe, they comfort
me.

5 Thou preparest a
table before me, in
the presence of mine
enemies: thou a-
nointest my head
with oile, my cup
runneth over.

6 Surely goodnes
and mercy shall fol-

low me all the dayes of my life: and I will dwell in the house of
the Lord for ever.

PSAL. 24.

THE earth and its fulnesse is the Lords,
the world, and dwellers there.

2 For it he founded on the seas,
it on the floods did reare.

3 Who is the man that shall ascend
into the hill of God?

Or who within his holy place
shall have a firme abode?

4 The clean of hands, and pure of heart,
and unto vanity

Who hath not lifted up his soul,
nor sworn deceitfully.

5 He from Jehovah shall receive
a benediction;

And righteousness ev'n from the God
of his salvation.

THE earth is the
Lords, and the
fulnesse thereof: the
world, and they
that dwell therein.

2 For he hath found-
ed it upon the seas,
and established it
upon the floods.

3 Who shall ascend
into the hill of the
Lord? and who shall
stand in his holy
place?

4 He that hath
clean hands, and a
pure heart, who
hath not lift up his
soul unto vanity, nor
sworn deceitfully.

5 He shall receive
the blessing from the
Lord, and righteous-
nesse from the God of
his salvation.

6 This of his salvation.

6 This is the generation of them that seek him : that seek thy face, O Jacob. Selah.

6 This is the progeny of those that after him enquire ; And these alone the Jacob are that do thy face desire.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors ; and the King of glory shall come in.

7 Gates lift your heads up, lifted up doors everlasting be, And he that King of glory is, then enter in shall he.

8 Who is the King of glory ? the Lord, strong and mighty, the Lord mighty in battell.

8 But who of glory is the King ? the mighty Lord is this ; Even the same Lord that great in might, and strong in battell is.

9 Lift up your heads, O ye gates : even lift them up, ye everlasting doors, and the king of glory shall come in.

9 Gates lift your heads up, lifted up doors everlasting be, And he that King of glory is, then enter in shall he.

10 Who is this king of glory ? the Lord of hosts, he is the king of glory. Selah.

10 But who is he that is the King of glory ? who is this ? Surely the Lord of armies, he the King of glory is.

P S A L. 25.

U NTO thee, O Lord, do I lift up my soul.

2 O my God, I trust in thee, let me not be ashamed : let not mine enemies triumph over me.

3 Yea let none that wait on thee be ashamed : let them be ashamed which transgresse without cause.

T O thee I lift my soul,

O Lord. My God, in thee

2 I trust, let me not be ashamed, nor foes triumph on me.

3 Yea let not those that wait on thee be sham'd at all ;

But those that without cause transgresse, let shame upon them fall.

let shame upon them fall.

4 Shew

4 Shew me thy wayes, Lord, teach
thy paths. In thy right way
5 Me guide, me teach; God of my health,
on thee I wait all day.

6 Thy tender mercies, Lord,
I pray thee to remember,
Thy loving kindnesse; for they
have been of old for ever.

7 My sins and faults of youth
Do thou, O Lord, forget;
In mercy free think thou on me,
and for thy goodnesse great.

8 God's good, upright, he will
the way to sinners show;

9 The meek in judgment guide; the meek
hee'll make his way to know.

10 All the paths of the Lord
are truth and mercy sure;
To those that do his Covenant keep,
and testimonies pure.

11 Now for thine own Names sake,
O Lord, I thee intreat,
To pardon mine iniquity,
for it is very great.

12 What man doth fear the Lord?
hee'll teach the way to chuse;

13 His soul shall dwell at ease, his seed
as heirs the earth shall use.

14 With those that fear him is
the secret of the Lord;

seed shall inherit the earth. 14 The secret of the Lord is with them
that fear him;

4 Shew me thy wayes,
O Lord; teach me
thy paths.

5 Lead me in thy
truth, & teach me:
for thou art the God
of my salvation, on
thee do I wait all
the day.

6 Remember, O
Lord, thy tender
mercies, and thy lo-
ving kindnesse: for
they have been ever
of old.

7 Remember not
the sins of my youth,
nor my transgressi-
ons: according to
thy mercy remem-
ber thou me, for thy
goodnesse sake, O
Lord.

8 Good and upright
is the Lord: there-
fore will he teach
sinners in the way.

9 The meek will he
guide in judgement:
and the meek will
he teach his way.

10 All the paths of
the Lord are mercy
and truth; unto such
as keep his covenant
and his testimonies.

11 For thy Names
sake, O Lord, pardon
mine iniquity: for it
is great.

12 What man is he
that feareth the
Lord? him shall he
teach in the way
that he shall chuse.

13 His soul shall
dwell at ease, and his

and he will shew
them his covenant.

The knowledge of his covenant
he will to them afford.

15 Mine eyes are e-
ver towards the
Lord : for he shall
pluck my feet out of
the net.

15 Mine eyes upon the Lord
continually are set ;
For it is he that shall bring forth
my feet out of the net.

16 Turn thee unto
me, and have mercy
upon me : for I am
desolate and affli-
cted.

16 Turn to me, and on me
have mercy graciously ;
Because that I am desolate,
afflicted poor am I.

17 The troubles of
my heart are enlarg-
ed : O bring thou
me out of my dis-
tresses.

17 My hearts straits are increas'd,
bring me from my distresse ;
18 See my affliction and my pain,
and all my sins release.

18 Look upon mine
affliction, and my
pain, and forgive all
my sins.

19 Consider mine
enemies : for they
are many, and they
hate me with cruell
hatred.

19 Consider thou my foes,
because they many are ;
And it a cruell hatred is
which they against me bare.

20 O keep my soul,
and deliver me : let
me not be ashamed,
for I put my trust in
thee.

20 O do thou keep my soul,
do thou deliver me ;
And let me not ashamed be,
because I trust in thee.

21 Let integrity and
uprightness preserve
me : for I wait on
thee.

21 O let sound uprightness
me keep, who thee attend.

22 Redeem Israel, O
God, out of all his
troubles.

22 To Israel, Lord, deliverance
from all his troubles send.

P S A L. 26.

Judge me, O Lord,
for I have walked
in mine integrity ; I

Judge me, O Lord, for walkt I have
in mine integrity ;

I trusted

trusted also in the Lord,
slide therefore shall not I.

- 2 Examine me, and prove me ; try
my heart, and reines, O God ;
- 3 For mine eyes on thy mercy look,
I thy truths paths have trod.
- 4 With persons vain I have not sate,
nor with dissemblers gone ;
- 5 I hate th' assembly of ill men,
to sit with those I shun.
- 6 I'le wash my hands in purenesse, Lord,
I'le round thine altar go ;
- 7 That I with thankfull voice may tell,
and all thy wonders show.
- 8 The habitation of thy house,
Lord, I have loved well ;
And that same place and Tabernacle
where doth thine honour dwell.
- 9 My soul with sinners gather not,
nor with those blood that spill
- 10 My life ; in whose hand mischief is,
whose right hand bribes do fill.
- 11 But as for me, I on in mine
integrity will go ;
Thou a Redeemer be to me,
and to me mercy show.
- 12 My foot upon an even place
doth stand with stedfastnesse ;
I also with the Lord within
the congregations blesse.
unto me. 12 My foot standeth in an even place : in the congre-
gations will I blesse the Lord.

have trusted also in
the Lord, *therefore*
I shall not slide.

2 Examine me, O
Lord, and prove me,
try my reins and my
heart.

3 For thy loving
kindnesse *is* before
mine eyes : and I
have walked in thy
truth.

4 I have not sate
with vain persons,
neither will I go in
with dissemblers.

5 I have hated the
congregation of e-
vill doers : and will
not sit with the wic-
ked.

6 I will wash my
hands in innocency ;
so will I compasse
thine altar, O Lord :

7 That I may pub-
lish with the voice
of thanksgiving, and
tell of all thy won-
drous works.

8 I ord, I have lo-
ved the habitation
of thy house, & the
place where thine
honour dwelleth.

9 Gather not my
soul with sinners, nor
my life with bloo-
dy men.

10 In whose hands
is mischief, and their
right hand is full of
bribes.

11 But as for me, I
will walk in mine
integrity : redeem
me, and be mercifull

P S A L. 27.

THe Lord is my light, and my salvation, whom shall I fear? the Lord is the strength of my life, of whom shall I be afraid?

2 When the wicked, even mine enemies and my foes came upon me to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

4 One thing have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the dayes of my life, to behold the beauty of the Lord, and to enquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me, he shall set me up upon a rock.

6 And now shall my head be lifted up above mine enemies round about me: therefore will I offer

THe Lord's my light and saving health, who shall make me dismaid? My lifes strength is the Lord, of whom then shall I be afraid?

2 When wicked men, mine enemies, and foes to me withall, Upon me came to eat my flesh, they stumbled and did fall.

3 Against me though an host encamp, my heart yet fearless is; Though war against me rise, I will be confident in this.

4 One thing I of the Lord desir'd, and will seek to obtain; That all dayes of my life I may in the Lords house remain,

Of the fair beauty of the Lord that I a view may take; And that within his holy place I may inquiry make.

5 For he in his pavilion shall me hide in evill dayes; Yea hide me secret in his tent, and on a rock me raise.

6 And now ev'n at this present time, my head shall lifted be Above all those that are my foes, that round encompasse me.

There

Therefore into his tabernacle
I'll sacrifices bring
Of joyfulness; I'll sing, yea I
to God will praises sing.

7 Hear, Lord, my crying voice, to me
give answer, shew me grace.

8 Seek ye my face; my heart to thee
said; Lord, I'll seek thy face.

9 O doe not hide thy face away
from me, nor do thou cast
Thy servant off in wrath, for thou
to me a helper wast;

O God of my salvation me
leave not, nor me forsake.

10 When me my parents both do leave,
the Lord me up will take.

11 O do thou teach me thine owne way,
O Lord, and lead thou me
In a plain path, because of those
that to me enemies be.

12 Give me not to mine enemies will;
for witnesses that ly,
Against me risen are, and such
as breathe out cruelty.

13 I surely fainted had, but that
this thing I did believe,
The goodness of the Lord to see
i' th' Land of those that live.

14 On the Lord wait thou, courage take,
and he shall strength afford
Unto thy heart; yea doe thou wait
I say upon the Lord.

in his tabernacle sa-
crifices of joy, I
will sing, yea I will
sing praises unto the
Lord.

7 Hear, O Lord,
when I cry with my
voice: have mercy
also upon me, and
answer me.

8 When thou saidst,
Seek ye my face,
my heart said unto
thee, Thy face, Lord,
will I seek.

9 Hide not thy face
far from me, put not
thy servant away in
anger: thou hast
been my help, leave
me not, neither for-
sake me, O God of
my salvation.

10 When my father
and my mother for-
sake me, then the
Lord will take mee
up.

11 Teach me thy
way, O Lord: and
lead me in a plain
path, because of
mine enemies.

12 Deliver me not
over unto the will
of mine enemies: for
false witnesses are
risen up against me,
and such as breath
out cruelty.

13 I had fainted, un-
lesse I had beleev'd
to see the goodness
of the Lord in the
land of the living.

14 Wait on the
Lord, be of good
courage, and he
shall strengthē thine
heart: wait, I say,

PSAL. on the Lord.

P S A L. 28.

- V**nto thee will I cry, O Lord my rock, be not silent to me: lest if thou be silent to me, I become like them that go down into the pit.
2 Hear the voice of my supplications, when I cry unto thee: when I lift up my hands toward thy holy Oracle.
3 Draw me not away with the wicked, and with the workers of iniquity: which speak peace to their neighbours, but mischief is in their hearts.
4 Give them according to their deeds, and according to the wickednesse of their endeavours: give them after the worke of their hands, render to them their desert.
5 Because they regard not the works of the Lord, nor the operation of his hands, he shall destroy them, & not build them up.
6 Blessed be the Lord, because he hath heard the voice of my supplications. **7** The Lord is my strength and my shield, my heart trusted in him, and I am helped:
- O** Lord my rock, to thee I'll cry, hold not thy peace to me; Lest like those that to pit descend, I by thy silence be.
2 Voice of my supplications hear, when unto thee I cry; When to thy holy Oracle I lift my hands on hy.
3 With ill men draw me not away that work iniquity; That speak peace to their friends while in their heart doth mischief ly.
4 Give them according to their deeds, and as they mischief meant, (hands, And wrought that mischief with their give them due punishment.
5 God shall not build, but them destroy, who did not understand The Lords own work, nor did regard th'operation of his hand.
6 For ever blessed be the Lord, because that he did hear The voice wherein delivered my supplications were.
7 The Lord's my strength, and shield, in my heart did trust, and I (him

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PSAL. XXIX.

Am holpen ; therefore doth my heart
rejoyce exceedingly.

And with my song I will him praise ;
8 ev'n that strength which they have
Is God ; he is the strength that doth
his own anointed save.

9 O thine own people doe thou save,
blesse thine inheritance ;
Them also doe thou feed, and them
for evermore advance.

PSAL. 29.

Give yee unto the Lord, yee sons
that of the mighty be ;
Even the glory, and the strength
unto the Lord give yee.

2 Unto the Lord the glory give
that to his Name is due ;
And in the beauty of holiness,
Jehovah worship you.

3 Upon the waters God sends out
that mighty voice of his ;
The God of glory thundereth,
God on great waters is.

4 A voice of pow'r it is that comes
out from the Lord most hy ;
And the voice of the Lord is full
of glorious Majesty.

5 The voice of the great God it doth
asunder Cedars tear ;
Yea the Lord doth the Cedars break
that Lebanon doth bear.

43

therefore my heart
greatly rejoyceth,
and with my song
will I praise him.

8 The Lord is their
strength, and he is
the saving strength
of his anointed.

9 Save thy people,
and blesse thine in-
heritance, feed the
also, and lift them
up for ever.

Give unto the
Lord (O ye
mighty) give unto
the Lord glory and
strength.

2 Give unto the
Lord the glory due
unto his Name :
worship the Lord in
the beauty of holi-
ness.

3 The voice of the
Lord is upon the
waters : the God
of glory thundereth,
the Lord is upon
many waters.

4 The voice of the
Lord is powerfull :
the voice of the
Lord is full of ma-
jesty.

5 The voice of the
Lord breaketh the
cedars : yea, the Lord
breaketh the cedars
of Lebanon.

6 He

6 He maketh them
also, to skip like a
calf : Lebanon, and
Sirion like a young
unicorn.

7 The voice of the
Lord divideth the
flames of fire.

8 The voice of the
Lord shaketh the
wildernesse ; the
Lord shaketh the
wildernesse of Ka-
desih.

9 The voice of the
Lord maketh the
hindes to calve, and
discovereth the fo-
rests : and in his
temple doth every
one speak of his
glory.

10 The Lord sitteth
upon the flood: yea,
the Lord sitteth King
his people; the Lord will

6 He makes them like a Calf to skip;
ev'n the great Lebanon,
And like to a young Unicorn
the mountain Sirion.

7 Gods voice divides the flames of fire,
the desert it doth shake;

8, Gods voice doth make the wildernesse
of Kadesih for to quake.

9 Gods voice doth make the Hinds to
it makes the Forests bare ; (calve,
And in his Temple every one
his glory doth declare.

10 The Lord sits on the flood, yea God
for ever sits as King ; (peace

11 God gives his people strength, with
hee'l blessing on them bring.

11 The Lord will give strength unto
his people with peace.

P S A L. 30.

I Will extoll thee,
O Lord, for thou
hast lifted me up, &
hast not made my
foes to rejoyce over
me.

2 O Lord my God,
I cryed unto thee, &
thou hast healed
me.

3 O Lord, thou hast
brought up my soul
from the grave :
thou hast kept mee
alive, that I should
not goe down to the
pit.

I Will extoll thee, Lord, for thou
hast lifted me on hie ;
And over me for to rejoyce,
mad'st not mine enemy.

2 O thou the Lord who also art
my God, I unto thee
Did send my cry, and thereupon
thou healing gav'st to mee.

3 Thou, O Jehovah, hast brought up
My soul ev'n from the grave ;
That to the pit I goe not down,
alive thou didst me save.

PSAL. XXX.

4 O ye that are his holy ones
sing praise unto the Lord ;
And give unto him thanks when you
his Holinesse record.

5 For but a moment lasts his wrath,
life in his favour lies ;
Weeping may for a night endure,
the morning joy supplies.

6 Thus I in my prosperity
within my self did say ;
That I shall not at any time
removed be away.

7 O Lord thou hast my mountain made
to stand strong by thy grace ;
But then I troubled was when thou
didst hide away thy face.

8 Wherefore unto the Lord my cry
I caused to ascend ;
My humble supplication
up to the Lord did send.

9 What gain is in my blood, if I
unto the pit goe down ?
For shall the dust thee glorifie ?
shall dust thy truth make known ?

10 Hear Lord, have mercy, help me, Lord,
for thou hast turn'd my sadnesse

11 To dances ; yea my sackcloth loos'd,
and girded me with gladnesse.

12 That praise to thee my glory sing,
and may not silent bee ;
O Lord my God for evermore
I will give thanks to thee.

45

4 Sing unto the
Lord, (O ye saints
of his) and give
thanks at the re-
membrance of his
holinesse.

5 For his anger en-
dureth but a momēt,
in his favour is life :
weeping may en-
dure for a night, but
joy cometh in the
morning.

6 And in my prospi-
rity I said, I shall
never be moved.

7 Lord, by thy fa-
vour thou hast made
my mountain to
stand strong : thou
didst hide thy face,
and I was troubled.

8 I cried to thee, O
Lord : and unto
the Lord I made
my supplication.

9 What profit is
there in my blood,
when I goe down to
the pit ? shall the
dust praise thee ?
shall it declare thy
truth ?

10 Hear, O Lord,
and have mercy up-
on me : Lord be
thou my helper.

11 Thou hast tur-
ned for me my
mourning into dan-
cing ; thou hast put
off my sackcloth, &
girded me with
gladnesse ;

12 To the end that
my glory may sing
praise to thee, and
not be silent : O
Lord my God, I
will give thanks un-

PSAL. to thee for ever.

PSAL. 31.

IN thee, O Lord, do
I put my trust, let
me never be asha-
med : deliver me in
thy righteousness.

2 Bow down thine
ear to me, deliver me
speedily: be thou my
strong rock, for an
house of defence to
save me.

3 For thou art my
rock & my fortress,
therefore for thy
Names sake lead
me, and guide me.

4 Pull me out of the
net that they have
laid privily for me :
for thou art my
strength.

5 Into thine hand I
commit my spirit:
thou hast redeemed
me, O Lord God of
truth.

6 I have hated the
that regard lying
vanities, but I trust
in the Lord.

7 I will be glad and
rejoyce in thy mer-
cy: for thou hast co-
sidered my trouble,
thou hast known my
soul in adversities :

8 And hast not shut
me up into the hand
of the enemy : thou
hast set my feet in a
large room.

9 Have mercy upon
me O Lord, for I am
in trouble: mine eye is consumed with grief, yea, my soul & my belly

IN thee O Lord, I put my trust,
I shal'd let me never be ;
According to thy righteousness
do thou deliver me.

2 Bow down thine ear to me, with speed,
to me deliverance send ;
To save me, my strong rock be thou,
and house, me to defend.

3 Thou art my rock, my fort ; me leade,
and guide for thy names sake ;

4 Pull me from net they hid for me,
for thee my strength I make.

5 Lord God of truth, my soul redeem'd
by thee, to thee I give ;

6 I hate them that vain lyes regard,
but I in God believe.

7 I'll in thy mercy joy, be glad ;
for thou confiderest

My trouble, thou hast known my soul,
when it was sore distressed.

8 And thou hast not inclosed me
within the enemies hand ;

And by thee have my feet been made
in a large room to stand.

9 O Lord upon me mercy have,
for trouble is on me ;

Mine eye, my belly, and my soul
with grief consumed be.

10 B
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10 Because my life with pensiveness
my years in sighs are spent ;
My strength doth fail, my bones consume,
through my sins punishment.

11 All my foes scorn I was, but most
my neighbours ; and a dread
To mine acquaintance, they without
that saw me, from me fled.

12 I am forgotten, and am like
unto a man that's dead ;
Ev'n out of minde ; I'm like unto
a vessel perished.

13 For slanders I of many heard,
fear compass me while they
Against me did consult, and plot,
to take my life away.

14 But as for me, O Lord, my trust
upon thee I did lay ;
And I to thee, Thou art my God,
did confidently say.

15 My times within thy hand are set,
do thou deliver me,
From their hands that mine enemies,
and persecutors be.

16 Thy countenance to shine do thou
upon thy servant make ;
Do thou to me salvation give,
ev'n for thy mercies sake.

17 Lord, let me never be ashamed,
for I have call'd on thee ;
Sham'd be the wicked, in the grave
yea let them silent be.

10 For my life is
spent with grief, and
my years with sigh-
ing, my strength
faileth, because of
mine iniquity, & my
bones are consumed.

11 I was a reproach
among all mine ene-
mies, but especially
among my neigh-
bours, and a fear to
mine acquaintance :
they that did see me
without, fled from
me.

12 I am forgotten
as a dead man out of
minde ; I am like a
broken vessel.

13 For I have heard
the slander of many,
fear was on every
side, while they took
counsel together a-
gainst me, they de-
vised to take away
my life.

14 But I trusted in
thee, O Lord: I said,
Thou art my God.

15 My times are in
thy hand : deliver
me from the hand of
mine enemies, and
from them that per-
secute me.

16 Make thy face to
shine upon thy ser-
vant : save me for
thy mercies sake.

17 Let me not be a-
shamed, O Lord, for
I have called upon
thee : let the wick-
ed be ashamed, and
let them be silent in
the grave.

- 18 Let the lying lips be put to silence : which speak grievous things proudly and contemptuously against the righteous.
- 19 O how great is thy goodnesse, which thou hast laid up for them that fear thee: *which* thou hast wrought for them that trust in thee, before the sons of men!
- 20 Thou shalt hide them in the secret of thy presence from the pride of man : thou shalt keep the secretly in a pavilion, from the strife of tongues.
- 21 Blessed be the Lord : for he hath shewed me his marvellous kindnesse in a strong city.
- 22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications, when I cried unto thee.
- 23 O love the Lord all ye his Saints, for the Lord preserveth the faithfull, and plentifully rewardeth the proud doer.
- 24 Be of good courage and he shall strengthen your heart, all ye that hope in thee Lord.
- 18 To silence put the lying lips, that grievous things do lay ; And who the same in pride and scorn, on righteous men do lay.
- 19 How great's the goodnesse, thou for that fear thee up hast laid ; (those And before men for those hast wrought, whose trust on thee is staid !
- 20 In secret of thy presence thou shalt hide them from mans pride ; From strife of tongues thou closely shalt, as in a tent them hide.
- 21 Let blessing be unto the Lord, for he hath magnifi'd His wondrous love to me within a City fortifi'd.
- 22 For in my haste I said, I am cut from before thine eye ; Yet of my pray'rs the voice thou heard'st when I to thee did cry.
- 23 O love the Lord all ye his Saints, because the Lord doth guard The faithfull, and he plenteously proud doers doth reward.
- 24 Be of good courage, and he strength unto your hearts shall send ; Ev'n every one of you, whose hope doth on the Lord depend.

P S A L. 32.

O Blessed is the man to whom
is freely pardoned
All the transgression he hath done,
whose sin is covered.

2 Blest man to whom God layes no sin,
whose spirit hath no guile.
3 I silent was, my bones waxt old
with roaring all the while.

4 For heaue on me was thy hand
the day and night throughout;
Which made my moisture turn'd to be
into the summers drough.

5 I thereupon have unto thee
my sin acknowledged;
Likewise mine own iniquity
I have not covered:

I will confesse unto the Lord
my trespasses, said I;
And of my sin thou freely didst
forgive th'iniquity.

6 For this when thou art to be found
each Saint shall pray to thee:
Surely in floods of waters great
they near him shall not be.

7 Thou art my hiding place, thou shalt
from trouble keep me free;
With songs of my deliverance,
thou shalt encompasse me.

from trouble, thou shalt compasse me about with songs of deli-
uerance: Selah.

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8 Ple

Blessed is he whose
transgression is
forgiven, whose sin
is covered.

2 Blessed is the man
untowhom the Lord
imputeth not ini-
quity: and in whose
spirit there is no
guile.

3 When I kept si-
lence, my bones
waxed old, through
my roaring all the
day long.

4 For day and night
thy hand was heavy
upon me; my moi-
sture is turned into
the drought of sum-
mer. Selah.

5 I acknowledged
my sin unto thee, &
mine iniquity have I
not hid: I said, I
will confesse my
transgressions unto
the Lord, and thou
forgavest the ini-
quity of my sin. Se-
lah.

6 For this shall eve-
ry one that is godly
pray unto thee, in a
time when thou
mayest be found:
surely in the floods
of great waters they
shall not come high
unto him.

7 Thou art my hi-
ding place, thou
shalt preserve me

8 I will instruct thee,
and teach thee in
the way which thou
shalt go : I will
guide thee with
mine eye.

9 Be ye not as the
horse, *or* as the mule
which have no un-
derstanding : whose
mouth must be held
in with bit and
bridle, lest they
come neer unto thee.

10 Many sorrows
shall be to the wic-
ked: but he that tru-
steth in the Lord,
mercy shall com-
passe him about.

11 Be glad in the
Lord, and rejoyce,
ye righteous : and
shout for joy, all ye
that are upright in heart.

8 I'll thee instruct, I will thee teach
the way where thou should'st go ;
And with mine eye upon thee set
I will direction show.

9 O be not like the horse and mule
which do not understand ; (bit
Whose mouthes, lest they come near thee,
and bridle must command.

10 Unto the man that wicked is
his sorrows shall abound ;
But him that trusteth in the Lord
mercy shall compasse round.

11 Ye righteous in the Lord be glad,
in him do ye rejoyce ;
All ye in heart upright, for joy
in shouts lift up your voice.

P S A L. 33.

Rejoyce in the
Lord, O ye righ-
teous : for praise is
comely for the up-
right.

2 Praise the Lord
with harp: sing unto
him with the psal-
tery, *and* an instru-
ment of ten strings.

3 Sing unto him a
new song: play skil-
fully with a loud
noise.

4 For the word of
the Lord is right: &
all his works are
done in truth.

5 He loveth righteousness and judgement ; the earth is full of the
goodnesse of the Lord.

Ye righteous in the Lord rejoyce,
for praise the just doth sute.

2 Praise God with harp, with psalt'ry sing
to him, with ten-string'd lute.

3 Sing him a new song, play with skill,
and raise the sound aloft ;

4 For the Lords word is right, and all
his works in truth are wrought.

5 To judgement and to righteousness
a love he beareth still ;
The goodnesse also of the Lord
the earth throughout doth fill.

6 By the Lords word the heavens did
their first beginning take ;
And by the breathing of his mouth
he all their hosts did make.

7 He the seas water gathereth
together as an heap ;
And as it were in store-houses
he layeth up the deep.

8 Fear God all th'earth, in aw of him
all the worlds dwellers stand ;

9 For he spake, and 'twas done ; it did
stand fast, at his command.

10 God doth the counsell bring to nought
which heathen folk do take,
And what the people do devise
of no effect doth make.

11 But yet the counsell of the Lord
doth stand for ever sure ;
And of his heart the purposes
from age to age endure.

12 O blest that nation is, whose God
Jehovah is, and those
Among all people, whom for his
inheritance he chose.

13 The Lord from heaven looks, and sees
all sons of men full well.

14 He views all from his dwelling place,
that in the earth do dwell.

15 He forms their hearts alike, and all
their doings he observes.

earth. 15 He fashioneth their hearts alike : he considereth
all their works.

6 By the word of the
Lord were the hea-
vens made, and all
the host of them by
the breath of his
mouth.

7 He gathereth the
waters of the sea
together as an heap :
he layeth up the
depth in storehou-
ses.

8 Let all the earth
fear the Lord : let all
the inhabitants of
the world stand in
aw of him.

9 For he spake, and
it was done : he com-
manded, & it stood
fast.

10 The Lord bring-
eth the counsell of
the heathen to
nought : he maketh
the devices of the
people of none ef-
fect.

11 The counsell of
the Lord standeth
for ever, the thoughts
of his heart to all
generations.

12 Blessed is the man
whose God is the
Lord : and the peo-
ple, whom he hath
chosen for his own
inheritance.

13 The Lord look-
eth from heaven :
he beholdeth all the
sons of men.

14 From the place
of his habitation he
looketh upon all the
inhabitants of the

16 There is no king
saved by the multi-
tude of an host: a
mighty man is not
delivered by much
strength.

17 An horse is a vain
thing for safety:
neither shall he de-
liver any by his
great strength.

18 Behold the eye
of the Lord is upon
them that fear him,
upon them that
hope in his mercy:

19 To deliver their
soul from death, and
to keep them alive
in famine.

20 Our soul waiteth
for the Lord: he is
our help and our shield.
21 For our heart shall rejoyce in him:
because we have trusted in his holy Name. 22 Let thy mercy
(O Lord) be upon us: according as we hope in thee.

16 Great hosts save not a king, no strength
the mighty man preserves.

17 A horse is vain to save, his strength
helps none, though it be great.

18 Lo, who him fear, in's mercy hope,
on them Gods eye is set.

19 From death to free their soul, in dearth
life unto them to yield.

20 Our soul doth wait upon the Lord,
he is our help, and shield.

21 In him our heart shall joy; for trust
in's holy Name did we.

22 Lord, let thy mercy be on us,
as we do hope in thee.

P S A L. 34.

I Will blesse the
Lord at all times:
his praise shall con-
tinually be in my
mouth.

2 My soul shall
make her boast in
the Lord: the hum-
ble shall hear there-
of, and be glad.

3 O magnifie the
Lord with me, and
let us exalt his Name
together.

4 I fought the Lord,
and he heard me;
and delivered me from all my fears.

5 They looked unto him, and
were lightened: and their faces were not ashamed.

God will I blesse all times, his praise
my mouth shall still expresse.

2 My soul in God shall boast, the meek
shall hear with joyfulness.

3 O magnifie the Lord with me,
exalt his Name together.

4 I sought God, he did hear, and me
from all my fears deliver.

5 They look'd to him, and lightned were,
nor sham'd their faces be.

6 This

6 This poor man cry'd, God heard, & him
from all his straits did free.

7 The Angel of the Lord encamps
and round encompasseth
All those about, that do him fear,
and them delivereth.

8 O taste and see, that God is good;
who trusts in him is blest.

9 Fear him his Saints, none that him fear
shall be with want oppress'd.

10 The lions young may hungry be,
and they may lack their food;
But they that truly fear the Lord,
shall not lack any good.

11 O children hither do you come,
and unto me give ear;
And I shall you instructing teach
how you the Lord should fear.

12 What man is he that life desires,
and loves good dayes to see?

13 His tongue from harm, from words of
his lips let him keep free. (guile

14 From evill goe, doe good, seek peace,
pursue it vehemently;

15 Gods eyes are on the just, his ears
are open to their cry.

16 The angry face of God's against
those that doe wickedly;
That he may quite out from the earth
cut off their memorie.

16 The face of the Lord is against them that do evill, to cut off the
remembrance of them from the earth.

6 This poor man
cried, and the Lord
heard him; and sa-
ved him out of all his
troublers.

7 The angel of the
Lord encampeth
round about them
that fear him, and
delivereth them.

8 O taste and see
that the Lord is
good: blessed is the
man that trusteth in
him.

9 O fear the Lord;
ye his saints: for
there is no want to
them that fear him.
10 The young lions
do lack, and suffer
hunger: but they
that seek the Lord
shall not want any
good thing.

11 Come ye chil-
dren, hearken unto
me: I will teach you
the fear of the Lord.

12 What man is he
that desireth life,
and loveth many
dayes, that he may
see good?

13 Keep thy tongue
from evill, and thy
lips from speaking
guile.

14 Depart from e-
vill, and do good,
seek peace and pur-
sue it.

15 The eyes of the
Lord are upon the
righteous: and his
ears are open unto
their cry.

16 The face of the Lord is against them that do evill, to cut off the

- 17 The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.
- 18 The Lord is nigh unto them that are of a broken heart : and saveth such as be of a contrite spirit.
- 19 Many are the afflictions of the righteous : but the Lord delivereth him out of them all.
- 20 He keepeth all his bones : not one of them is broken.
- 21 The just cry, God hears ; and from all their troubles frees them quite ;
- 22 God's near to broken hearts, & saves men of a soul contrite.
- 19 The just mans troubles many are, from all God sets him free ;
- 20 He keepeth all his bones, not one of them shall broken bee.
- 21 Sin slayes the sinner, they laid waste shall be that hate the just ;
- 22 God frees his servants souls, laid waste none are that in him trust.
- 21 Evill shall slay the wicked : and they that hate the righteous shall be desolate.
- 22 The Lord redeemeth the soul of his servants : and none of them that trust in him shall be desolate.

P S A L. 35.

- P**lead my cause (O Lord) with them that strive with me : fight against them that fight against me.
- 2 Take hold of shield and buckler, and stand up for mine help.
- 3 Draw out also the spear, and stop the way against them that persecute me : say unto my soul, I am thy salvation.
- 4 Let them be confounded and put to shame that seek after my soul : let them be turned back & brought to confusion, that devise my hurt.
- S**trive Lord with those that with me 'gainst those that fight with me (strive,
- 2 Fight thou. The shield and buckler take, stand up my help to be.
- 3 Draw out the Spear, 'gainst those that pursue, stop thou the way ; (me And, I am thy salvation, unto my soul thus say.
- 4 Let them confounded be, and sham'd, that for my soul have sought ; Who plot my hurt, turn'd back be they, and to confusion brought.

- 5 Be they as chaff i'th' winde, let them
Gods Angel drive apace ;
6 Let their way dark and slippery be,
them let Gods Angell chace.

7 For without cause have they for me
their net hid in a pit ;
They also have without a cause
for my soul digged it.

8 Destruction seize him unawares,
let the same net withall
Which he hid take himself ; to that
destruction let him fall.

- 9 My soul in God shall joy, and glad
in his salvation bee ;
10 And all my bones shall say to him,
Lord, who is like to thee,

Which doest the poor set free from him
that is for him too strong ;
The poor and needy from the man
that to him offers wrong ?

- 11 False witnesses rose, to my charge
they things unknown did lay ;
12 They to the spoiling of my soul,
me ill for good did pay.

13 I sackcloth wore when they were sick,
my soul I did bring low
With fasting ; and my pray'r did back
into my bosome goe.

12 They rewarded me evill for good, to the spoiling of my soul.
13 But as for me, when they were sick, my clothing was sack-
cloth : I humbled my soul with fasting, and my prayer returned
into mine own bosome.

5 Let them be as
chaffe before the
winde : and let the
angel of the Lord
chase them.

6 Let their way be
dark and slippery,
and let the angel of
the Lord persecute
them.

7 For without cause
have they hid for
me their net in a pit,
wh without cause
they have digged
for my soul.

8 Let destruction
come upon him at
unawares, and let
his net that he hath
hid, catch himself :
into that very de-
struction let him fal.

9 And my soul shal
be joyfull in the
Lord : it shall re-
joice in his salva-
tion.

10 All my bones
shall say, Lord who
is like unto thees
which deliverest the
poor from him that
is too strong for
him, yea, the poor
and the needy from
him that spoileth
him ?

11 False witnesses
did rise up : they
laid to my charge
things that I knew
not.

14 I behaved my selfe as though *he had been* my friend or brother: I bowed down heavily, as one that mourneth *for his mother.*

15 But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not, they did tear me, and ceased not.

16 With hypocriticall mockers in feasts, they gnashed upon me with their teeth.

17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

18 I will give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me: *neither* let them wink with the eye, that hate me without a cause.

20 For they speak not peace: but they devise deceitfull matters against the that are quiet in the land.

21 Yea, they opened their mouth wide against me, and said, A ha, aha, our eye hath seen it.

14 I did behave my self as if he were my friend and brother; I bow'd down heavily as one that mourneth for his mother.

15 But at my halting they rejoic'd, gathering themselves together; Yea, abjects vile together did themselves against me gather.

I knew it not, they did me tear, and silent would not be.

16 With mocking hypocrites at feasts they gnash't their teeth at me.

17 How long Lord, look'st thou on? from destructions which they *(those)* Intend, my soul; from lions young, my darling bring away.

18 I will give thanks to thee within the Congregation great; And where much people gath'ed are, thy praises forth will set.

19 Let not my causlesse enemy upon me joyfull be; Nor with their eye wink, that doe bear a causlesse hate to me.

20 For peace they doe not speak at all, but against those that are The quiet of the Land, they doe deceitfull plots prepare.

21 With mouths set wide, they 'gainst me Ah, ah, our eye doth see. *(said,*

22 Thou

PSAL. XXXV.

22 Thou saw'st it, Lord; hold not thy
Lord, be not far from me. (peace,

23 Stir up thy self, wake that thou maist
judgement to me afford;
Even unto my cause, O thou
that art my God, my Lord.

24 After thy righteousnesse, O Lord,
my God, my Judge now be;
And doe thou not permit those men,
to triumph over me.

25 Nor let them say within their hearts;
Ah, we would have it thus;
Nor suffer them to say, that he
is swallow'd up by us.

26 Sham'd and confounded be they all,
that at my hurt are glad;
Let those against me that doe boast,
with shame and scorn be clad.

27 Let them that love my righteous cause,
be glad, shout, and not cease
To say, The Lord be magnify'd,
who loves his servants peace.

28 Thy righteousnesse shall also be
declared by my tongue;
The praises that belong to thee,
speak shall it all day long.

28 And my tongue shall speak of thy righteousnesse; and of thy
praise all the day long.

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22 *This* thou hast
seen (O Lord) keep
not silence: O Lord,
be not far from me.

23 Stir up thy self,
and awake to my
judgement, *even un-*
to my cause, my
God and my Lord.

24 Judge me, O
Lord my God, ac-
cording to thy righ-
teousnesse, and let
them not rejoice o-
ver me.

25 Let them not
say in their hearts,
Ah, so would we
have it: let them
not say, We have
swallowed him up.

26 Let them be a-
shamed & brought
to confusion toge-
ther, that rejoice at
mine hurt: let them
be clothed with
shame and disho-
nour, that magnifie
themselves against
me.

27 Let them shout
for joy, and be glad,
that favour my
righteous cause: yea,
let them say conti-
nually, let the Lord
be magnified, which
hath pleasure in the
prosperity of his ser-
vant.

P S A L. 36.

THe transgression
of the wicked
saith within my
heart, *that there is*
no fear of God be-
fore his eyes.

2 For he flattereth
himself in his own
eyes, untill his in-
iquity be found to
be hateful.

3 The words of his
mouth are iniquity
and deceit: he hath
left off to be wise,
and to doe good.

4 He devieth mis-
chief upon his bed,
he setteth himself
in a way that is not
good: he abhorreth
not evil.

5 Thy mercy (O
Lord) is in the hea-
vens: and thy faith-
fulnesse reacheth un-
to the clouds.

6 Thy righteous-
nesse is like the
great mountains; thy
judgements are a
great deep; O Lord,
thou preservest man
and beast.

7 How excellent is
thy loving kind-
nesse, O God: there-
fore the children of
men put their trust
under the shadow of
thy wings.

8 They shall be abundantly satisfied with the fatnesse of thy house.

THe wicked mans transgression,
within my heart saith this;

That certainly no fear of God
before his eyes there is.

2 Because himself he flattereth
in his deceived eye:

Till found at length deserving hate
be his iniquity.

3 His mouth doth also utter words
of fraud and vanity;

And to be wise, or to doe good,
he hath left utterly.

4 Mischievous wickednesse he doth
upon his bed devise;

He standeth in a way not good,
ill he doth not despise.

5 In heaven's thy mercy, Lord, thy truth
6 to th' Clouds. Like mountains steep

Thy justice is, thy judgements be
like to a swallowing deep;

O Lord thou savest man and beast.

7 How precious is thy grace?

Therefore in shadow of thy wings
mens sons their trust shall place.

8 The fatnesse also of thy house
shall fully moisten them;

And

PSAL. XXXVII.

And thou shalt make them for to drink
of thy delightfull stream.

9 Because of life the fountain pure
remains alone with thee;
And in that light which is thine own,
we surely light shall see.

10 Thy loving kindnesse unto them
that know thee still impart;
Cease not to give thy righteousness
to the upright in heart.

11 Let not the foot of lofty pride
assailing come to me;
Nor by the hand of wicked men,
removed let me be.

12 But now behold there fall'n they are
that work iniquities;
Thrust down they are, and never shall
be able to arise.

PSAL. 37.

For evill doers fret thou not
thy selfe quietly;
Nor doe thou envy bear to those
that work iniquity.

2 For even like unto the grasse
soon be cut down shall they;
And like unto the tender herb
they wither shall away.

3 Set thou thy trust upon the Lord,
and be thou doing good;

and thou shalt make
them drink of the
river of thy pleasures.

9 For with thee is
the fountain of life:
in thy light shall
we see light.

10 O continue thy
loving kindnesse unto
them that know
thee: and thy righteousness
to the
upright in heart.

11 Let not the foot
of pride come against
me, and let
not the hand of the
wicked remove me.

12 There are the
workers of iniquity
fallen: they are cast
down, and shall not
be able to rise.

For not thy selfe
because of evill
doers, neither bee
thou envious against
the workers of iniquity.

2 For they shall
soon be cut down
like the grasse, and
wither as the green
herb.

3 Trust in the Lord,
and do good;
shalt thou dwell in

And..

the land, and verily thou shalt be fed.

4 Delight thy self also in the Lord, and he shall give thee the desires of thine heart.

5 Commit thy way unto the Lord: trust also in him, and he shall bring it to passe.

6 And he shall bring forth thy righteousness as the light, and thy judgement as the noon-day.

7 Rest in the Lord, and wait patiently for him: fret not thy self because of him who prospereth in his way, because of the man who bringeth wicked devices to passe.

8 Cease from anger, and forsake wrath: fret not thy self in any wise to doe evill.

9 For evill doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

10 For yet a little while and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11 But the meek shall inherit the earth: and shall delight themselves in the abundance of peace.

And so thou in the Land shalt dwell, and surely shalt have food.

4 Delight thy self in God, hee'l give thy hearts desire to thee.

5 On God thy way roul, trust in him, it bring to passe shall he.

6 And like unto the light he shall thy righteousness display;

And he thy judgements shall bring forth like unto the noon-day.

7 In God rest silent, on him wait; at him whose ways succeed,

Fret not; nor at the man that doth in ill devices speed.

8 Doe thou from anger cease, and wrath forsake, and doe not so

Fret in thy self, that evill thou in any wise shouldst do.

9 Because that those which evill doe, they shall be cut away;

But they inherit shall the Land, on God that waiting stay.

10 For yet a little while, and then the wicked shall not be;

His place thou shalt consider well, but it thou shalt not see.

11 But by inheritance the earth the meek ones shall possesse;

They also shall delight themselves in an abundant peace.

12 The wicked plots against the just,
and at him whets his teeth;

13 The Lord shall laugh at him, because
his day he coming seeth.

14 The wicked have drawn out their
and bent their bows to slay (sword,
The poor and needy, and to kill
men of an upright way.

15 Their sword shal come into their heart,
their bow is broken then.

16 A just mans little, exceeds the wealth
of many wicked men.

17 For th'arms of sinners shall be broke,
but God the just sustains.

18 God knows the just mens days, and still
their heritage remains.

19 They shall not be asham'd, when they
the evill time doe see;

But when the days of famine are,
they satisfi'd shall bee.

20 But wicked men, and foes of God
as Lambs fat shall decay;

They shall consume, yea into smoak
they shall consume away.

21 The wicked borrow'th, but the same
again he doth not pay;

Whereas the righteous mercy shows,
and gives his own away.

shall perish, and the enemies of the Lord shall be as the fat of
lambs: they shall consume: into smoak shall they consume a-
way. 21 The wicked borroweth, and payeth not again; but the
righteous sheweth mercy, and giveth.

12 The wicked
plotteth against
the just, and gna-
sheth upon him
with his teeth.

13 The Lord shall
laugh at him: for he
seeth that his day is
coming.

14 The wicked have
drawn out the sword
and have bent their
bow, to cast down
the poor & needy, &
to slay such as be of
upright conversati-
on.

15 Their sword
shall enter into
their own heart, &
their bowes shall
be broken.

16 A little that a
righteous man hath,
is better then the
riches of many
wicked.

17 For the arms of
the wicked shall be
broken: but the
Lord upholdeth the
righteous.

18 The Lord know-
eth the days of the
upright: and their
inheritance shall be
for ever.

19 They shall not
be ashamed in the
evill time: and in
the days of famine
they shall be satis-
fied.

20 But the wicked
shall be as the fat of
lambs: they shall con-
sume: into smoak shall
they consume away.

22 For such as be blessed of him, shall inherit the earth: and they that be cursed of him, shall be cut off.

23 The steps of a good man are ordered by the Lord: & he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

25 I have been young, and now am old, yet have I not seen the righteous forsaken, nor his seed begging bread. 26 He is ever mercifull, and lendeth: and his seed is blessed.

27 Depart from evill, and do good, and dwell for evermore.

28 For the Lord loveth judgement, & forsaketh not his saints, they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, & dwell therein for ever.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgement.

31 The law of his God is in his heart: none of his steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

22 His blest ones shall possesse the earth, his cursed perish quite.

23 A good mans steps God ordereth, and doth in's way delight.

24 Although he fall, yet shall he not be cast down utterly;

Because the Lord with his own hand upholds him mightily.

25 I have been yong, and now am old, yet have I never seen

The just man left, nor that his seed for bread have beggers been.

26 He ever mercy shews and lends, his seed hath blessings store.

27 Depart from evill and do good, and dwell for evermore.

28 For God loves judgement, & his Saints leaves not in any case;

They are kept ever, but cut off shall be the sinners race.

29 The just inherit shall the land, and ever in it dwell; (speak,

30 The just mans mouth doth wildome his tongue doth judgement tell.

31 His Gods law is within his heart, his steps slide not away.

32 The wicked man doth watch the just, and seeketh him to slay.

33 But the Lord will not him forsake nor leave him in his hands;

32 The wicked watcheth the righteous, and seeketh to slay him. 33 The Lord will not leave him in his

The

The righteous will he not condemn,
when he in judgement stands.

34 Wait on the Lord and keep his way,
and he exalt shall thee
The earth t'inherit ; and cut off
the wicked thou shalt see.

35 I saw the wicked great in power,
and spread like laurell green ;

36 He past, yea was not ; him I sought,
but could not then be seen.

37 Mark thou the perfect, and behold
the man of uprightnesse ;
Because that surely of this man
the latter end is peace.

38 But those men that transgressors are,
shall be destroy'd together ;

39 The latter end of wicked men
shall be cut off for ever.

39 But from the Lord salvation comes
unto the righteous men ;
And he when time of trouble is,
their mighty strength is then.

40 The Lord shall help and set them free,
he shall them free, and save
From wicked men, because in him
their confidence they have.

hand, nor condemna
him when he is
judged.

34 Wait on the
Lord, and keep his
way, and he shall
exalt thee to inher-
it the land : when
the wicked are cut
off, thou shalt see it.

35 I have seen the
wicked in great
power : and spread-
ing himself like a
green bay-tree.

36 Yet he passed a-
way, and lo, he was
not : yea, I sought
him, but he could
not be found.

37 Mark the perfect
man, & behold the
upright : for the end
of that man is peace.

38 But the trans-
gressours shall be
destroyed together :
the end of the wic-
ked shall be cut off.

39 But the salvari-
on of the righteous
is of the Lord : he is
their strength in the
time of trouble.

40 And the Lord
shall help them and
deliver them : he
shall deliver them
from the wicked, &
save them, be cause
they trust in him.

PSAL. 38.

Lord in thy wrath rebuke me not,
nor in thy rage correct me ;

O Lord rebuke
me not in thy
wrath : neither cha-
stise me in thy hot displeasure.
2. For.

2 For thine arrows
stick fast in me: and
thy hand presseth
me sore.

3 *There is no sound-
nesse in my flesh, be-
cause of thine an-
ger: neither is there
any rest in my bones
because of my sin.*

4 For mine iniqui-
ties are gone over
mine head, as an
heavie burden, they
are too heavy for me

5 My wounds stink
and are corrupt: be-
cause of my foolish-
nesse.

6 I am troubled, I
am bowed down
greatly: I go mourn-
ing all the day long.

7 For my loins are
filled with a loath-
some disease: and
*there is no soundness
in my flesh.*

8 I am feeble and
fore broken: I have
roared by reason of
the disquietnesse of
my heart.

9 Lord, all my de-
sire *is* before thee:
and my groaning is
not hid from thee.
10 My heart pant-
eth, my strength
faileth me: as for
the light of mine
eyes, it also is gone
from me.

11 My lovers and
my friends stand a-
loof from my sore:
and my kinsmen
stand afar off.

12 They also that seek after my life, lay snares
for me: and they that seek my hurt, speak mischievous things, and
imagine deceits all the day long.

2 For in me fast thy arrowes stick,
thy hand doth sore deject me.

3 As for my flesh by thy great wrath
no soundnesse is therein;
And in my bones there is no rest
by reason of my sin.

4 Because gone up above mine head
my great transgressions be;
And as a mighty burthen they
too heavie are for me.

5 My wounds stink and corrupt are they,
my folly makes it so; (down,

6 Brought low am I, and much bow'd
all day I mourning go.

7 A loathsome sicknesse fills my loines,
my flesh hath no whole part;

8 I feeble am, and broken sore,
I roar for grief of heart.

9 All my desire's before thee, Lord,
my groan's not hid from thee; (faile,

10 My heart doth pant, my strength me
mine eyes light leaveth me.

11 My lovers and my friends do stand
at distance from my sore;
And those do stand aloof that were
full near to me before.

12 And they that seek my life lay snares,
and those my hurt that sought,
Speak things mischievous, and on guile
all the day long have thought.

PSAL. XXXVIII.

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- 13 I heard not as one deaf, as one
that speaks not, I was dumbe ;
14 I was as one that hears not, from
whose mouth no checks do come.
15 Because my expectation
and hope is, Lord, in thee ;
And thou O Lord that art my God
wilt hear and answer me.
16 For thus I said, lest otherwise
these men should me deride ;
And on me magnifie themselves,
when as my foot doth slide.
17 For I am near to halt, my grief
is still before mine eye ;
18 For I'll declare my sin, and grieve
for mine iniquity.
19 But yet mine enemies lively are,
and strengthened mightily ;
And they in number do increase
that hate me wrongfully.
20 They also that did render ill
for good, have me withstood
Like enemies, because that I
pursu'd the thing that's good.
21 For sake me not, O Lord my God,
far from me do not part ;
22 Hasten to give help to me O Lord,
who my salvation art.
23 Make hasten to help me, O Lord, my salvation.

13 But I as a deaf
man, heard not : &
I was as a dumb man
that openeth not his
mouth.

14 Thus I was as a
man that heareth
not, and in whose
mouth *are* no re-
proofs.

15 For in thee, O
Lord, do I hope :
thou wilt hear, O
Lord my God.

16 For I said, *Hear*
me, lest otherwise
they should rejoyce
over me: when my
foot slippeth, they
magnifie themselves
against me.

17 For I am ready
to halt: and my
sorrow is continual-
ly before me.

18 For I will de-
clare mine iniquity:
I will be sorry for
my sin.

19 But mine ene-
mies *are* lively, and
they are strong; and
they that hate me
wrongfully, are mul-
tiplied.

20 They also that
render evill for
good, are mine ad-
versaries; because I
follow the thing
that good is.

21 For sake me not,
O Lord: O my God,
be not far from me.

PSAL.

P S A L. 39.

- I Said, I will take heed to my wayes, that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me.
- 2 I was dumb with silence, I held my peace, *even* frō good, and my sorrow was stirred.
- 3 My heart was hot within me, while I was musing the fire burned : *then* spake I with my tongue.
- 4 Lord make me to know mine end, and the measure of my dayes, what it is : *that* I may know how frail I am.
- 5 Behold, thou hast made my dayes as an hand-breadth, & mine age is as nothing : before thee : verily every man at his best state is altogether vanity. *Se-lah.*
- 6 Surely every man walketh in a vain shew : surely they are disquieted in vain : he heapeth up riches, and knoweth not who shall gather them.
- 7 And now Lord, what wait I for ? my hope is in thee.
- I Said, I will look to my wayes, lest with my tongue I sin ; While wicked men are near, my mouth with bridle I'll keep in.
- 2 With silence I as dumb became, I did my self restrain From speaking good, but then the more increased was my pain.
- 3 My heart within me waxed hot, and while I musing was The fire inflamed was, and words thus from my tongue did passe.
- 4 My end, and measure of my dayes, O Lord unto me show What is the same, that I thereby my frailty well may know.
- 5 Loe, thou my dayes an hand-breadth mine age is in thine eye (mad'st, As nothing ; surely man at best is wholly vanity.
- 6 In a vain shew man surely walks, they vex themselves in vain ; He heaps up wealth, and doth not know with whom it shall remain.
- 7 And now, O Lord, what wait I for ? my hope it is in thee ;

P S A L. XL.

8 Free me from all my trespasses,
the fools scorn make not me.

9 Dumb was I, opening not my mouth,
because this work was thine.

10 Thy stroke take from me, by the blow
of thy hand I do pine.

11 When with rebukes thou doest correct
man for iniquity,
Like moth thou farest his beauty: sure
all men are vanity.

12 Attend my cry, Lord, at my tears
be not dumb, my pray'r hear;
I sojourn, stranger am with thee,
as all my fathers were.

13 O spare thou me, that I my strength
recover may again,
Before from hence I do depart,
and here no more remain.

thee, and a sojourner, as all my fathers were.
I may recover strength: before I go hence,

8 Deliver me from
all my transgressi-
ons: make me not
the reproach of the
foolish.

9 I was dumb, I ope-
ned not my mouth;
because thou didst
it.

10 Remove thy
stroke away from
me: I am consu-
med by the blow of
thine hand.

11 When thou with
rebukes doest cor-
rect man for iniqui-
ty, thou makest his
beauty to consume
away like a moth:
surely every man is
vanity. Selah.

12 Hear my prayer,
O Lord, and give
ear unto my cry,
hold not thy peace
at my tears: for I
am a stranger with

13 O spare me, that
I may recover strength, and be no more,

P S A L. 40.

With expectation for the Lord
I waited patiently;
And unto me he did incline,
and hearkned to my cry.

2 He took me from a fearfull pit,
and from the miry clay;
And on a rock he set my feet,
establishing my way.

I Waited patiently
for the Lord, and
he enclined unto
me, and heard my
cry.

2 He brought me up
also out of an horri-
ble pit, out of the
miry clay, and set
my feet upon a rock,
and established my
goings.

- 3 And he hath put a new song in my mouth, *even* praise unto our God : many shall see it, and fear, and trust in the Lord.
- 4 Blessed is that man that maketh the Lord his trust : and respecteth not the proud, nor such as turn aside to lies.
- 5 Many, O Lord my God, *are* thy wonderfull works *which* thou hast done, and thy thoughts *which are* to us-ward : they cannot be reckoned up in order unto thee : *if* I would declare, and speak of them, they are more then can be numbred.
- 6 Sacrifice and offering thou didst not desire, mine ears hast thou opened : burnt-offering and sin-offering hast thou not required.
- 7 Then said I, Lo I come : in the volume of the book it is written of me,
- 8 I delight to do thy will, O my God : yea, thy law is within my heart.
- 9 I have preached righteousness in the great congregation : so, I have not refrained my lips, O Lord, thou knowest.
- 10 I have not hid thy righteousness in my heart, I have declared thy faithfulnesse and thy salvation :
- 3 A new song put he in my mouth, our God to magnifie ; Many shall see it, and shall fear and on the Lord rely.
- 4 O blessed is the man whose trust upon the Lord relyes ; Respecting not the proud, nor such as turn aside to lyes.
- 5 O Lord my God, how many are the works which thou hast wrought Of wonder ; those things also which to us-ward thou hast thought ?
- None can in order reckon them to thee ; if them declare I would, and speak of them, they more then can be numbred are.
- 6 No sacrifice nor offering didst thou at all desire ; Mine ears thou pierc'dst, not sin-offerings nor burnt didst thou require.
- 7 Then said I, Lo I come ; of me tis writ in the books roul ;
- 8 My God, I joy to do thy will, thy law is in my soul.
- 9 In the great congregation thy justice I did tell ; Lord, I have not refrain'd my lips, O Lord, thou know'st it well.
- 10 I never did within my heart conceale thy righteousness ;
- 10 I have not hid thy righteousness within my heart, I have declared thy faithfulnesse and thy salvation :

But

But I of thy salvation spake,
and of thy faithfulness.

Thy loving kindness did not I
within my self conceal;
Unto the congregation great
thy truth I did reveal.

11 Thy tender mercies, Lord, from me
O do thou not restrain;
Thy loving kindness, and thy truth
me evermore maintain.

12 For evils numberless have clos'd
me round, my sins have took
Such hold on me, that now I am
not able up to look.

They're more then hairs upon my head,
therefore my heart's dismay'd.

13 Be pleas'd, Lord, to rescue me,
Lord hasten to mine aide.

14 Sham'd and confounded be they all
that seek my soul to spill,
Let them be driven back and put
to shame, that wish me ill.

15 And to reward their shame again
confounded let them be,
That in this manner scoffing say,
Aha, aha, to me.

16 In thee let all be glad and joy
that seek thee; they that love
Thy saving health, let them say still,
Glory to God above.

seek thee, rejoyce and be glad in thee: let such as love thy sal-
vation, say continually, The Lord be magnified.

I have not conceal'd thy loving kind-
ness, and thy truth,
from the great con-
gregation.

11 Withhold not
thou thy tender
mercies from me, O
Lord: let thy loving
kindness and thy
truth continually
preserve me.

12 For innumerable
evils have compass'd
me about, mine
iniquities have ta-
ken hold upon me,
so that I am not a-
ble to look up: they
are more then the
hairs of mine head,
therefore my heart
faileth me.

13 Be pleas'd, O
Lord, to deliver me:
O Lord, make haste
to help me.

14 Let them be a-
shamed and con-
founded together,
that seek after my
soul to destroy it:
let them be driven
backward and put
to shame that wish
me evil.

15 Let them be de-
solate for a reward
of their shame, that
say unto me, Aha,
aha!

16 Let all those that

17 But

17 But I *am* poor & needy, yet the Lord thinketh upon me: thou *art* my help & my deliverer, make no tarrying, O my God.

17 But I am poor and needy, yet of me God care doth take; My help thou, and deliverer art, my God no tarrying make.

P S A L. 41.

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

2 The Lord will preserve him, and keep him alive, and he shall be blessed upon earth; & thou wilt not deliver him unto the will of his enemies.

3 The Lord will strengthen him upō the bed of languishing: thou wilt make all his bed in his sickness.

4 I said, Lord, be mercifull unto me: heal my soul, for I have sinned against thee.

5 Mine enemies speak evill of me: when shall he die, & his name perish?

6 And if he come to see *me*, he speaketh vanity: his heart gathereth iniquity to it self, *when* he goeth abroad, he telleth it.

He is blest that wisely doth the poor mans case consider; For when the day of evill is, the Lord will him deliver.

2 God will him keep, yea save alive, on earth he blest shall live; And to his enemies desire him up thou wilt not give.

3 God will him strengthen on the couch wherein he languished; And while his time of sicknesse lasts, thou wilt make all his bed.

4 I said, O Lord do thou extend thy mercy unto me; My soul do thou make whole, for I have sinned against thee.

5 Those that to me are enemies, of me do evill say; When shall he dy, that so his name may perish quite away?

6 And if he come to visit me he speaketh vanity; What his heart to it heaps, abroad he tels th'iniquity.

PSAL. XLII.

7 My haters jointly whispering,
'gainst me my hurt devise.
8 Mischief, say they, cleaves fast to him,
he's down, he shall not rise.

9 Yea ev'n mine own familiar friend,
on whom I did rely;
Who ate my bread, ev'n he his heel
against me lifted hy.

10 Shew mercy, Lord, and raise me up,
that I may them requite.

11 My foe triumphs not; so I know
thou dost in me delight.

12 But as for me, thou dost in mine
uprightnesse me maintain;
And hast me set before thy face
for ever to remain.

13 From everlasting the Lord God
of Israel, blessed then,
And unto everlasting be;
Amen, yea, and Amen.

ver. 13. Blessed be the Lord God of Israel, from everlasting, and
to everlasting. Amen, and Amen.

PSAL. 42.

Like as the Hart doth panting breathe
after the water-brooks;
Ev'n so likewise my soul, O God,
after thee panting looks.

2 My soul for God thirsts, God that lives;
O when shall I come near?
And when before the countenance
of God shall I appear?

7 My

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7 All that hate
me, whisper toge-
ther against me: a-
gainst me do they
devise my hurt.

8 An evill disease,
say they, cleaveth
fast unto him: and
now that he lieth, he
shal rise up no more.

9 Yea, mine own fa-
miliar friend, in
whom I trusted,
which did eat of my
bread, hath lift up
his heel against me.

10 But thou, O Lord,
be mercifull unto
me, and raise me up,
that I may requite
them.

11 By this I know
that thou favourest
me: because mine
enemy doth not tri-
umph over me.

12 And as for me,
thou upholdest me
in mine integrity:
and settest me be-
fore thy face for e-

ver. 12. Blessed be the Lord God of Israel, from everlasting, and
to everlasting. Amen, and Amen.

AS the hart pan-
teth after the
water-brooks: so
panteth my soul af-
ter thee, O God.

2 My soul thirsteth
for God, for the li-
ving God: when
shall I come and
appear before God?

3 My

- 3 My tears have been my meat day and night : while they continually say unto me, Where is thy God ?
- 4 When I remember these things, I pour out my soul in me, for I had gone with the multitude, I went with them to the house of God; with the voice of joy and praise, with a multitude that kept holy-day.
- 5 Why art thou cast down, O my soul ? and why art thou disquieted in me ? hope thou in God, for I shall yet praise him for the help of his countenance.
- 6 O my God, my soul is cast down within me : therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Misfar.
- 7 Deep calleth unto deep at the noise of thy water-spouts : all thy waves and thy billows are gone over me.
- 8 Yet the Lord will command his loving kindnesse in the day time, and in the night his song shall be with me, and my prayer unto the God of my life.
- 9 I will say unto God, My rock, why hast thou forgotten me ?
- 3 My tears have unto me been meat, both in the night and day ; While unto me continually, Where is thy God ? they say.
- 4 My soul is poured out in me, when this I think upon ; Because that with the multitude I heretofore had gone : With them into Gods house I went, with voice of joy and praise ; Yea with the multitude that kept the solemn holy-dayes.
- 5 O why art thou cast down, my soul ? why in me so dismaid ? Trust God, for I shall praise him yet, for his face shall me aid.
- 6 My God, my soul's cast down in me, yet think on thee I will ; From Jordans land, the Hermonites, and from the little hill.
- 7 At the voice of thy water-spouts deep unto deep doth call ; Thy breaking waves pass'd over me, yea and thy billows all.
- 8 Neverthelesse his kindnesse will the Lord command by day ; His song's with me by night; to God, by whom I live, I'll pray.
- 9 And I will say to God, My Rock, why me forget'st thou so ?
- 9 I will say unto God, My rock, why hast thou forgotten me ?

Why

PSAL. XLIII.

Why for my foes oppression
thus mourning do I go?

10 As with a sword within my bones,
my foes reproach do lay
On me, while thus, Where is thy God?
they daily to me say.

11 Why droop'st, my soul? why vex in me?
trust God, for I in this
Shall praise him yet; health of my face,
and mine own God he is.

shall yet praise him, who is the health of my countenance, and my God.

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why go I mourning,
because of the op-
pression of the ene-
my?

10 As with a sword
in my bones, mine e-
nemies reproach
me: while they say
daily unto mee,
Where is thy God?

11 Why art thou
cast down, O my
soul? and why art
thou disquieted
within me? hope
thou in God: for I

countenance, and my

PSAL. 43.

Judge me, O God, and plead my cause
'gainst nation merciless;
Keep me from men of violence,
and of deceitfulness.

2 For thou the God art of my strength,
why cast me off dost thou?
Why for th'oppression of my foe
thus mourning walk I now?

3 O send thy light forth, and thy truth;
let them be guides to me,
And bring me to thy holy hill,
ev'n where thy dwellings be.

4 Then will I to Gods altar come,
to God the joyfulness
Of my delight, and thee, O God,
my God with harp confesse.

Judge me, O God
& plead my cause
against an ungodly
nation; O deliver me
from the deceitfull
and unjust man.

2 For thou art the
God of my strength,
why dost thou cast
me off? why go I
mourning, because
of the oppression of
the enemy?

3 O send out thy
light and thy truth:
let them lead me,
let them bring me
unto unto thy holy
hill, and to thy ra-
bernacles.

4 Then will I go
unto the altar of
God, unto God my
exceeding joy: yea,
upon the harp will I

praise thee, O God, my God,

E

5 Why

thou
Why

5 Why art thou cast down, O my soul? and why art thou disquieted within me? *hope* in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

5 Why droop'st, my soul? why vext in me? trust God, for I in this Shall praise him yet: health of my face, and mine own God he is.

P S A L. 44.

WE have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.

2 How thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, & thine arm, and the light of thy countenance, because thou hadst a favour unto them:

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thee will we push down our enemies: through thy Name will we tread them under that rise up against us. shall my sword save me.

6 But thou hast put them to shame that hated us.

O God, we with our ears have heard, our fathers have us told, What works thou in their days hast done, and in the time of old.

2 How thy hand drave the heathen out, and planted them thou hast; How thou the people did'st afflict, and out thou did'st them cast.

3 For neither got their sword the land, nor did their arm them save; But thy right hand, arm, light of face, it them in favour gave.

4 Thou art my King, for Jacob, Lord, deliverances command.

5 Through thee shall be pushed down by us those that do us withstand:

We through thy Name shall tread down that rise'n against us have. (thole

6 For in my bow I will not trust, nor shall my sword me save.

7 But thou us from our enemies sav'st, and haters put'st to shame.

6 For I will not trust in my bow: neither But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we all the day do boast,
and ever praise thy Name.

9 But now we are cast off by thee,
and us thou put'st to shame;
And when our armies do go forth,
thou go'st not with the same.

10 Thou from the enemy dost cause
us backward to recoil;
And those that to us hatred bear,
they for themselves do spoil.

11 Like sheep for meat thou gav'st us, we
'mong heathen scatt'ed be.

12 Thou did'st for nought thy people sell,
their price enrich not thee.

13 To neighbours taunts, to dwellers
mocks, scorns, thou dost us make; (round,

14 To heathen us a by-word mak'st,
their head the people shake.

15 Before me my confusion
continually abides;
And also of my countenance
the shame me ever hides.

16 For voice of him that doth reproach,
and speaketh blasphemy:
By reason of th'avenging foe,
and cruell enemy.

17 All this is come to us, we yet
have not forgotten thee;
Nor falsly in thy Covenant
behav'd our selves have we.

upon us: yet have we not forgotten thee, neither have we dealt
falsly in thy covenant.

8 In God we boast
all the day long:
& praise thy Name
for ever. Selah.

9 But thou hast cast
off, and put us to
shame: and goest
not forth with our
armies.

10 Thou makest us
to turn back from
the enemy: and they
which hate us, spoil
for themselves.

11 Thou hast given
us like sheep appoint-
ed for meat: and
hast scattered us a-
mong the heathen.

12 Thou sellest thy
people for nought,
and dost not in-
crease thy wealth by
their price.

13 Thou makest us
a reproach to our
neighbours, a scorn
and a derision to
them that are round
about us.

14 Thou makest us a
by-word among the
heathen: a shaking
of the head among
the people.

15 My confusion is
continually before
me, and the shame
of my face hath co-
vered me.

16 For the voice of
him that reproach-
eth, and blasphe-
meth: by reason of
the enemy and a-
venger.

17 All this is come

18 Our heart is not
turned back: nei-
ther have our steps
declined from thy
way.

19 Though thou
hast sore broken us
in the place of dra-
gons, and covered
us with the shadow
of death.

20 If we have for-
gotten the Name
of our God, or
stretched out our
hands to a strange
god;

21 Shall not God
search this out? for
he knoweth the se-
crets of the heart.

22 Yea, for thy sake
are we killed all the
day long: we are
counted as sheep for
the slaughter.

23 Awake, why
sleepest thou, O
Lord? arise, cast us
not off for ever.

24 Wherefore hi-
dest thou thy face:
on? 25 For our soul is bowed down to the dust; our belly clea-
veth unto the earth.

18 Our heart's not turn'd back, from thy
our steps no straying made; (way

19 Though us thou break'st in dragons
and hid'st us with deaths shade. (place,

20 If we Gods Name forgot, or stretcht
to a strange God our hands;

21 Shall not God search this out? for he
hearts secrets understands.

22 Yea for thee we are kill'd all day,
for death design'd like sheep.

23 Rise Lord, cast us not ever off,
Lord wake, why dost thou sleep?

24 Why hidest thou thy countenance?
and our affliction,

Why is it that thou hast forgot,
and our oppression?

25 For to the dust our soul sunk down,
to th' earth our belly clave.

26 Arise unto our help, and us
O for thy mercy save.

P S A L. 45.

MY heart is indi-
ting a good mat-
ter: I speak of the
things which I have
made touching the
king: my tongue is
the pen of a ready writer.

MY heart a matter good indites,
my works that doe belong
To th' King I speak; the pen of one
that writes swift, is my tongue.

2 Thou fairer art then sons of men,
into thy lips is store
Of grace infus'd, God therefore thee
hath blest for evermore.

3 O thou that art the mighty one
gird thy sword on thy thigh;
Ev'n with the Glory that is thine,
and with thy Majesty.

4 For truth, meeknesse, & righteousness,
in glory prosper thou;
Ride on, and then things terrible
thy right hand shall thee show.

5 In th' heart of the Kings enemies,
thine arrowes piercing be;
Whereby the people shall be forc'd
to fall down under thee.

6 Thy throne O God, for ever, and
for ever doth remain;
Thy Kingdomes scepter, scepter is,
that doth the right maintain.

7 Thou lov'st right, hat'st ill; therefore
thy God, hath 'nointed thee (God,
With oyle of gladnesse more then those
that thy companions bee.

8 Thy garments all doe smell of myrrh,
Cassia, and Aloes,
Whereby they have thee joyfull made
from th' Ivory Palaces.

9 Among thy honorable ones
daughters of Kings did stand;
In gold of Ophir was the Queen
set upon thy right hand.

3 Thou art fairer
then the children of
men: grace is pou-
red into thy lips:
therefore God hath
blessed thee for ever

3 Gird thy sword
upon thy thigh, O
most mighty: with
thy glory and thy
majesty.

4 And in thy maje-
sty ride prosperously
because of truth, &
meeknesse, and righ-
teousnesse: and thy
right hand shall
teach thee terrible
things.

5 Thine arrows are
sharp in the heart
of the kings ene-
mies: whereby the
people fall under
thee.

6 Thy throne (O
God) is for ever, &
ever: the scepter of
thy kingdom is a
right scepter.

7 Thou lovest righ-
teousnesse, and ha-
test wickednesse:
therefore God, thy
God, hath anointed
thee with the oil of
gladnesse above thy
fellows.

8 All thy garments
smell of myrrhe, and
aloes, and cassia: out
of the ivory palaces,
whereby they have
made thee glad.

9 Kings daughters
were among thy ho-
nourable womē: upon
thy right hand did
stand the queen in
gold of Ophir.

- 10 Hearken (O daughter) and consider, and incline thine ear: forget al-
 so thine own people; & thy fathers house:
 11 So shall the King greatly desire thy beauty: for he is thy Lord, & worship thou him.
 12 And the daughter of Tyre shall be there with a gift, even the rich among the people shall in-
 treat thy favour.
 13 The Kings daughter is all glorious within: her clothing is of wrought gold.
 14 She shall be brought unto the King in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.
 15 With gladnesse and rejoycing shall they be brought: they shall enter into the Kings palace.
 16 In stead of thy fathers shall be thy children, who thou mayest make Princes in all the earth.
 17 I will make thy Name to be remembered in all generations: therefore shall the people praise thee for ever and ever.
- 10 Hearken O daughter, and regard, thine ear attentive set;
 Thy people and thy fathers house also doe thou forget.
 11 Then of the King desir'd shall be thy beautie vehemently;
 Because he is thy Lord, doe thou him worship reverently.
 12 Then shall be present with a gift the daughter there of Tyre;
 Those of the people that are rich, thy favour shall desire.
 13 The daughter of the King she is all glorious within:
 And with embroyderies of gold her garments wrought have bin.
 14 She shall be brought unto the King in robes with needle wrought;
 Her fellow-Virgins following her, unto thee shall be brought.
 15 Brought to the Royall Palace, they enter with joy and mirth.
 16 Thy sons for fathers are, whom thou mak'st Princes in the earth.
 17 I'll make thy Name to be renown'd through Ages all, therefore
 The people praises unto thee shall give for evermore.

PSAL. 46.

GOD is our refuge, and our strength,
in straits a present aid ;
2 Therefore though th'earth removed be,
we will not be afraid ;

Though hills amid the Seas be cast ;
3 Though it's waves noise doe make,
And troubled be, yea though the hills
by the Seas swelling shake.

4 A River's there, the streams whereof
Gods City shall make glad ;
The holy place where the most High
his Tabernacles had.

5 God in the midst of her doth dwell,
shee never shall remove ;
The Lord to her an helper will,
and that right early prove.

6 The heathen rag'd tumultuously,
the Kingdomes also, they
Were mov'd; the Lord gave forth his
the earth d.d melt away. (voice,

7 The Lord of Host's with us, the God
of Jacob us protects.

8 Come see Gods works, and in the earth
what ruines he effects.

9 Vnto the utmost ends of th'earth,
wars into peace he turns ;

tions he hath made in the earth. 9 He maketh wars to cease unto
the end of the earth : he breaketh the bow, and curteth the

GOD is our refuge
and strength : a
very present help in
trouble.

2 Therefore will
not we fear, though
the earth be remo-
ved, and though the
mountains be carri-
ed into the midst of
the sea.

3 Though the waters
thereof roar, and
be troubled, though
the mountains shake
with the swelling
thereof. Selah.

4 There is a river, the
streams whereof
shall make glad
the city of God: the
holy place of the
tabernacles of the
most High.

5 God is in the
midst of her : she
shall not be moved :
God shall help her,
and that right early.

6 The heathen ra-
ged, the king-
domes were moved:
he uttered his voice,
the earth melted.

7 The Lord of hosts
is with us: the God
of Jacob is our re-
fuge. Selah.

8 Come, behold the
the works of the
Lord, what desola-

30
ſpear in ſunder, he
burneth the chariot
in the fire.

10 Be ſtill, and
know that I am
God: I will be exal-
ted among the hea-
then, I will be exal-
ted in the earth.

11 The Lord of
hoſts is with us: the
God of Jacob is our
refuge. Selah.

PSAL XLVII.
The bow he breaks, the ſpear he cuts,
in fire the Chariot burns.

10 Be ſtill, and know that I am God,
among the heathen I
Will be exalted, I on earth
will be exalted hy.

11 He that the Ruler is of hoſts,
remaineth on our ſide;
He that the God of Jacob is,
our refuge doth abide.

PSAL 47.

○ Clap your hands
(all ye people :)
ſhout unto God
with the voice of
triumph.

2 For the Lord moſt
high is terrible: he
is a great King o-
ver all the earth.

3 He ſhall ſubdue
the people under us,
and the nations un-
der our feet.

4 He ſhall chuſe
our inheritance for
us: the excellency
of Jacob whom he
loved. Selah.

5 God is gone up
with a ſhout, the
Lord with the ſound
of a trumpet.

6 Sing praifes to
God, ſing praifes:
ſing praifes unto our
King, ſing praifes.
7 For God is the King of all the earth, ſing ye
praies with underſtanding. 8 God reigneth over the heathen: God
ſitteth upon the throne of his holineſſe.

ALL people clap your hands, to God
with voice of triumph ſhout;
2 For dreadfull is the Lord moſt high,
a great King th' earth throughout.

3 Beneath us people, Nations he
under our feet ſubdues;
4 And Jacobs glory whom he loves,
he for our lot ſhall chuſe.

5 God with a ſhout, himſelf the Lord
with ſound of trumpet raiſes. (praiſe
6 Sing praiſe to God, ſing praiſe: ſing
unto our King, ſing praifes.

7 For God's the King of all the earth,
with knowledge praiſe expreſſe;
8 God reigns o're heathen, God ſits on
the throne of 's holineſſe.

PSAL. XLVIII.

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9 The peoples Princes join, the people
of Abram's God is this ;
For the earths shields to God belong,
he high exalted is.
shields of the earth *belong* unto God: he is greatly exalted.

9 The princes of the
people are gathered
together, *even* the
people of the God
of Abraham: for the

PSAL. 48.

GREAT is the Lord, and greatly he
is to be praised still ;
Within the City of our God,
upon his holy hill.

GREAT is the Lord,
and greatly to
be praised in the ci-
ty of our God ; in
the mountain of his
holinesse.

2 For situation beautifull,
the joy of all the Lands
Mount Sion is ; on sides of North,
the great Kings City stands.

2 Beautifull for situ-
ation, the joy of
the whole earth is
mount Sion, *on* the
sides of the north,
the city of the great
King.

3 The Lord within her palaces
is for a refuge knowne ;
4 For lo, the Kings assembled were,
together by are gone.

3 God is known in
her palaces for a re-
fuge.

5 They saw it, so they marvelled,
and vext thence haste did make ;
6 There fear and pain as her that is
in travell did them take.

4 For lo, the kings
were assembled :
they passed by to-
gether.

7 With an East winde by thee the Ships
of Tarshish broken were.
8 I' th' City of the Lord of hosts
we saw, as we did hear,

5 They saw it, *and*
so they marvelled,
they were troubled,
and hasted away.

6 Fear took hold
upon them there, &
pain, as of a woman
in travell.

In our Gods City : God will keep
it ever in good state.

7 Thou breakest
the ships of Tar-
shish with an east-

winde. 8 As we have heard, so have we seen in the city of the Lord
of hosts, in the city of our God : God will establish it for ever.
Selah.

E. 5.

9 We

9 We have thought
of thy loving kind-
nesse, O God, in the
midst of thy temple.

10 According to thy
Name, O God, so is
thy praise unto the
ends of the earth,
thy right hand is
full of righteousness.

11 Let mount Sion
rejoyce, let the
daughters of Judah
be glad, because of
thy judgements.

12 Walk about Si-
on, and go round a-
bout her: tell the
towers thereof.

13 Mark ye well her
bulwarks, consider
her palaces; that
ye may tell it to the
generations follow-
ing.

14 For this God is
our God forever &
ever: he will be our
guide *even* unto
death.

9 We of thy love, O God, did in
thy Temple meditate.

10 According to thy Name, O Lord,
thy praises are nolesse
To th'earths end, and thy right hand
is full of righteousness.

11 Because thy judgements are made
let Sion mount rejoyce; (known
Of Judah let the daughters all
send forth a chearfull voice.

12 Walk about Sion, and go round
about, her towers tell;

13 Consider ye her palaces,
and view her bulwarks well;

That ye may tell it to the age
that after followeth;

14 For this God's our God evermore,
hee'll be our guide to death.

PSAL. 49.

Hear this all ye
people, give ear,
all ye inhabitants of
the world:

2 Both low & high,
rich and poor toge-
ther.

3 My mouth shall
speak of wisdom, &
the meditation of
my heart shall be of
understanding.

4 I will encline mine
ear to a parable, I will open my dark
saying upon the harp.

Hear this all people, and give eare,
all in the world that dwell;

2 Both low and high, with rich and poor.

3 My mouth shall wisdom tell,

My heart of knowledge meditates.

4 I'll bend mine eare unto
A parable, and on the Harp
My saying dark will show.

5 Amidst

5 Amidst those dayes that evill be
why should I fearing doubt,
When the iniquity of my heels,
shall compasse me about?

6 Who e're they be that in their wealth
their confidence do pitch,
And boast themselves becaule they are
become exceeding rich:

7 Yet none of these his brother can
redeem by any way;
Nor can he for him unto God
sufficient ransome pay:

8 (Their souls redemption precious is,
and ever left must be.)

9 That still he should for ever live,
and no corruption see.

10 For that the wise men dy, likewise
the fool, he doth perceive,
The brutish persons perishing,
their wealth to others leave.

11 Their inward thought is, that their
shall stand through ages all, (house
And dwelling places; they their lands
by their own names do call.

12 Yet man in honour doth not bide,
he's like the beasts that dy;

13 Their way's their folly, yet their words
please their posterity.

14 Like sheep they in the grave are laid,
and death shall them devour;

prove their sayings. Selah. 14 Like sheep they are laid in the
grave, death shall feed on them: and the upright shall have

And

5 Wherefore should
I fear in the dayes
of evill, when the
iniquity of my heels
shall compasse me
about?

6 They that trust in
their wealth, and
boast themselves in
the multitude of
their riches:

7 None of them can
by any means re-
deem his brother,
nor give to God a
ransom for him:

8 (For the redemp-
tion of their soul is
precious, and it cea-
seth for ever.)

9 That he should
still live for ever,
and not see corrup-
tion.

10 For he seeth that
wise men die, like-
wise the fool, and
the brutish person
perish, and leave
their wealth to o-
thers.

11 Their inward
thought is, that their
houses shall continue
for ever, and their
dwelling places to
all generations: they
call their lands after
their own names.

12 Neverthelesse,
man being in ho-
nour abideth not:
he is like the beasts
that perish.

13 This their way
is their folly; yet
their posterity ap-
prove their sayings.

14 Like sheep they are laid in the
grave, death shall feed on them: and the upright shall have

dominion over them
in the morning, and
their beauty shall
consume in the grave
from their dwell-
ing.

15 But God will re-
deem my soul from
the power of the
grave, for he shall
receive me. Selah.

16 Be not thou a-
fraid when one is
made rich, when the
glory of his house is
increased.

17 For when he di-
eth, he shall carry
nothing away: his
glory shall not de-
scend after him.

18 Though whiles
he lived he blessed
his soul: and men
will praise thee,
when thou doest
well to thy self.

19 He shall go to
the generation of his
fathers, and

that is in honour, and

And in the morning the upright
upon them shall have pow'r,

And from their dwelling, in the grave
their beauty shall them leave.

15 But God from grave my soul will save,
for he shall me receive.

16 Fear not when one's made rich, when's
doth great in glory grow; (house

17 For dead he leaves all, after him
his pomp down doth not go.

18 Although he his own soul did blesse
whiles that he was alive;

For when thou to thy self doest well
men will thee praises give.

19 He to his fathers race shall go,
they never shall see light.

20 Man honor'd that wants knowledge, is
like beasts that perish quite.

20 Man
that is in honour, and understandeth not, is like the beasts that perish.

PSAL. 50.

THe mighty God,
even the Lord
hath spoken, and
called the earth,
from the rising of
of the Sun, unto the
going down there-
of.

2 Out of Sion the
perfection of beau-
ty, God hath shined

THe God of Gods the Lord
spake, and the earth did call,
From the Sun rising to the place
In which the Sun doth fall.

2 From out of Sion hill
where the perfection hy
Of beauty is, from thence the Lord
hath shined gloriously.

3 Our God shall surely come,
keep silence shall not he;
Before him fire shall all waste, great storms
shall round about him be.

4 His folk to judge on high
he calls heav'n, earth likewise.

5 Bring me my Saints that covenant make
with me by sacrifice.

6 And then his righteousness
the heavens shall declare;
Because that God himself is he
by whom men judged are.

7 My people Israel hear,
speak will I from on high,
Against thee I will testify,
God, ev'n thy God am I.

8 I will thee never blame
for sacrifices few;
Nor for burnt-offerings which thou still
before me didst renew.

9 I'll take no Oxe, nor Goats
from house, nor folds of thine;
10 For all wilde beasts, and cattell on
a thousand hills are mine.

11 The fowles of mountains high,
are all to me well known;
Wilde beasts which in the fields do ly,
ev'n they are all mine own.

12 Then if I hungry were,
I would not tell it thee;
Because the world and fulnesse all
thereof belongs to me.

3 Our God shall
come, and shall not
keep silence: a fire
shall devour before
him, and it shall be
very tempestuous
round about him.

4 He shall call to
the heavens from
above, and to the
earth; that he may
judge his people.

5 Gather my saints
together unto me:
those that have
made a covenant
with me by sacrifice.

6 And the heavens
shall declare his
righteousnesse: for
God is judge him-
self. Selah.

7 Hear, O my peo-
ple, and I will speak:
O Israel, and I will
testify against thee:
I am God, even thy
God.

8 I will not reprove
thee for thy sacrifici-
les, or thy burnt-of-
ferings: *to have been*
continually before me.

9 I will take no bul-
lock out of thy
house, nor he-goats
out of thy folds.

10 For every beast
of the forest is mine;
and the cattell upon
a thousand hills.

11 I know all the
fowls of the moun-
tains: & the wilde
beasts of the field
are mine.

12 If I were hungry
I would not tell
thee, for the world
is mine, and the ful-
nesse thereof.

13 Will

13 Will I eat the
flesh of buls, or drink
the blood of goats?

14 Offer unto God
thanksgiving, and
pay thy vows unto
the most High.

15 And call upon me
in the day of trouble : I will deliver
thee, and thou shalt
glorifie me.

16 But unto the wic-
ked God saith,
What hast thou to
do to declare my
statutes, or that
thou shouldest take
my covenant in thy
mouth?

17 Seeing thou ha-
test instruction, and
castest my words be-
hinde thee.

18 When thou saw-
est a thief, then thou
consentedst with him,
and hast been parta-
ker with adulterers.

19 Thou givest thy
mouth to evill, and
thy tongue frameth
deceit.

20 Thou sittest and
speakest against thy
brother, thou slan-
derest thine own mo-
thers son.

21 These things hast
thou done, and I
kept silence : thou
thoughtest that I
was altogether such
a one as thy self :

but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pie-
ces, and there be none to deliver.

13 Will I eat flesh of Bulls ?
or Goats blood drink will I ?

14 Offer thou thanks to God, and pay
thy vowes to the most Hy.

15 Then do thou call on me,
in the most troublous dayes ;
I will deliver thee, and thou
shalt give to me the praise.

16 To th' wicked yet saith God,
Why dost thou mention make
Of my commands ? why in thy mouth
shouldest thou my covenant take ?

17 Sith thou dost teaching hate,
my words behinde thee cast.

18 Thou seest a thief & joyn'st with him,
part with adulterers hast.

19 Thou giv'st thy mouth to ill,
thy tongue deceit doth frame ;

20 'Gainst brother thou didst sit, & speak,
thy mothers son defame.

21 At this I silence kept,
thou thought'st I like thee was ;
I'll thee reprove, and in thy sight
will them in order place.

22 All ye that God forget,
do now consider this ;
Lest I in pieces do you tear
when no deliverer is.

23 Who offers praise, to me
gives glory ; Gods salvation
Ple shew to him that ordereth
aright his conversation.

23 Whoso offereth
praise, glorifieth me:
and to him that or-
dereth *his* conversa-
tion *aright*, will I
shew the salvation of God.

PSAL. 51.

LOrd, pity me according to
thy loving kindneses ;
After thy mercies multitude
blot out my trespasses.

2 From mine iniquity thoroughly wash,
and from my sin me cleanse ;

3 For my transgressions I confesse,
and still see mine offence.

4 Against thee, thee alone I sinn'd,
and did ill in thy sight ;

That when thou speak'st, thou may'st be
and judging may'st stand right. (just,

5 Behold, ev'n in iniquity
my shape I did receive ;
My mother also did in sin
me at the first conceive.

6 Behold, thou in the inward parts
with truth delighted art ;
And thou shalt make me for to know
wisdome in th'hidden part.

7 Do thou with Hyssop sprinkle me,
I shall be cleansed so ;
Yea, wash thou me, and then I shall
be whiter then the snow.

hyssop, and I shall be clean: wash me, and I shall

HAve mercy up-
on me, O God,
according to thy lo-
ving kindnesse, ac-
cording unto the
multitude of thy
tender mercies blot
out my transgressi-
ons.

2 Wash me throug-
hly from mine iniqui-
ty, and cleanse me
from my sin.

3 For I acknow-
ledge my transgres-
sions, and my sin is
ever before me.

4 Against thee, thee
only have I sinned,
and done this evill
in thy sight : that
thou mightest be ju-
stified when thou
speakest, and bee
clear when thou
judgest.

5 Behold, I was
shapen in iniquity,
and in sin did my
mother conceive me.

6 Behold, thou de-
sirest truth in the in-
ward parts : and in
the hidden parts thou
shalt make me to
know wisdom.

7 Purge me with
be whiter then snow.

- 8 Make me to hear joy and gladnesse, *that the bones which thou hast broken may rejoyce.*
- 9 Hide thy face from my sins, and blot out all mine iniquities.
- 10 Create in me a clean heart, O God: and renew a right spirit within me.
- 11 Cast me not away from thy presence, and take not thy holy spirit from me.
- 12 Restore unto me the joy of thy salvation, and unhold me *with thy free spirit.*
- 13 Then will I teach transgressours thy wayes, and sinners shall be converted unto thee.
- 14 Deliver me from blood-guiltinesse, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
- 15 O Lord, open thou my lips, and my mouth shall shew forth thy praise.
- 16 For thou desirest not sacrifice, else would I give it: thou delightest not in burnt-offering.
- 17 The sacrifices of God are a broken spirit, a broken and a contrite heart, O God, thou wilt not despise.
- 8 Of gladnesse and of joyfulness make me to hear the voyce, That so those very bones which thou hast broken may rejoyce.
- 9 All mine iniquities blot out, hide my sins from thy view.
- 10 Create a clean heart in me, Lord, and a right spirit renew.
- 11 Cast me not from thy sight, nor take thy holy Spirit away.
- 12 Restore me thy salvations joy, with thy free Spirit me stay.
- 13 Then I will teach thy wayes unto those that transgressors be; And those that sinners are, shall then be turned unto thee.
- 14 O God, of my salvation God, me from blood-guiltinesse Set free; then shall my tongue aloud sing of thy righteousness.
- 15 My closed lips, O Lord, by thee let them be opened; And then thy praise shall by my mouth abroad be published.
- 16 For thou desirest not sacrifice, else would I give it thee; Nor wilt thou fully satisfi'd with a burnt-offering be.
- 17 A broken spirit is to God a pleasing sacrifice; A broken and a contrite heart, God, thou wilt not despise.

PSAL. LII.

18 In thy good pleasure do thou good
to Sion, and withall
Do thou of thy Jerusalem
build up again the wall.

19 Then righteous offerings shall thee
and offerings burnt, which they (please,
With whole burnt offerings, & with calves
shall on thine altar lay.

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18 Do good in thy
good pleasure unto
Sion: build thou the
walls of Jerusalem.

19 Then shalt thou
be pleased with the
sacrifices of righte-
ousnesse, with burnt-
offering, and whole
burnt-offering: then
shall they offer bul-
locks upon thine al-
tar.

PSAL. 52.

WHy mighty man boast'ft thou in ill?
all day God good is seen.

2 Thy tongue frames mischief, working
like to a Razor keen. (guile

3 Ill more then good, and more then
thou lovest to speak wrong; (right

4 Thou lovest all devouring words,
O thou deceitfull tongue.

5 So God shall thee destroy for ever,
thee crush, and pluck thee out
From thy own house, out from the Land
o' th' living shall thee root.

6 The righteous shall it see, and fear,
and laugh at him they shall.

7 Behold, this is the man that made
not God his strength at all:

But he his confidence did set
in his great wealthinesse;
And he took strength unto himself
from his own wickednesse.

7 Lo, this is the man that made not God his strength: but trusted in
the abundance of his riches; and strengthened himself in his wick-
ednesse.

Why boastest
thou thy self in
mischief, O mighty
man? the goodnes
of God endureth
continually.

2 Thy tongue devi-
seth mischiefs: like
a razor working de-
ceitfully.

3 Thou lovest evill
more then good: and
lying rather then to
speak righteousness.
Selah.

4 Thou lovest all
devouring words, O
thou deceitfull
tongue.

5 God shall likewise
destroy thee for e-
ver, he shall take
thee away, & pluck
thee out of thy
dwelling place, and
root thee out of the
land of the living.
Selah.

6 The righteous also
shall see and fear, &
shall laugh at him.

8 But

8 Make me to hear joy and gladnesse, *that the bones which thou hast broken may rejoyce.*

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence, and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation, and unhold me *with thy free spirit.*

13 Then will I teach transgressours thy wayes, and sinners shall be converted unto thee.

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17 The sacrifices of God are a broken spirit, a broken and a contrite heart, O God, thou wilt not despise.

8 Of gladnesse and of joyfulness make me to hear the voyce, That so those very bones which thou hast broken may rejoyce.

9 All mine iniquities blot out, hide my sins from thy view.

10 Create a clean heart in me, Lord, and a right spirit renew.

11 Cast me not from thy sight, nor take thy holy Spirit away.

12 Restore me thy salvations joy, with thy free Spirit me stay.

13 Then I will teach thy wayes unto those that transgressors be; And those that sinners are, shall then be turned unto thee.

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16 For thou desirest not sacrifice, else would I give it thee; Nor wilt thou fully satisfi'd with a burnt-offering be.

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to Sion, and withall
Do thou of thy Jerusalem
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and offerings burnt, which they (please,
With whole burnt offerings, & with calves
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89

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good pleasure unto
Sion: build thou the
walls of Jerusalem.

19 Then shalt thou
be pleased with the
sacrifices of righte-
ousnesse, with burnt-
offering, and whole
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locks upon thine al-
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PSAL. 51.

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all day God good is seen.

1 Thy tongue frames mischief, working
like to a Razor keen. (guile

3 Ill more then good, and more then
thou lovest to speak wrong; (right

4 Thou lovest all devouring words,
O thou deceitfull tongue.

5 So God shall thee destroy for ever,
thee crush, and pluck thee out
From thy own house, out from the Land
o' th' living shall thee root.

6 The righteous shall it see, and fear,
and laugh at him they shall.

7 Behold, this is the man that made
not God his strength at all:

But he his confidence did set
in his great wealthinesse;
And he took strength unto himself
from his own wickednesse.

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4 Thou lovest all
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thou deceitfull
tongue.

5 God shall likewise
destroy thee for e-
ver, he shall take
thee away, & pluck
thee out of thy
dwelling place, and
root thee out of the
land of the living.
Selah.

6 The righteous also
shall see and fear, &
shall laugh at him.

8 But

8 But I *am* like a green olive-tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done it: and I will wait on thy Name, for it is good before thy saints.

8 But I am in the house of God like to an Olive green; My confidence for ever hath upon Gods mercy been.

9 And I for ever will thee praise, because thou hast done this; I on thy Name will wait, for good before thy Saints it is.

P S A L. 53.

THe fool hath said in his heart, *There is no God:* corrupt are they, and have done abominable iniquity: there is none that doth good.

2 God looked down from heaven upon the children of men, to see if there were any that did understand; that did seek God.

3 Every one of them is gone back, they are altogether become filthy: *there is none that doth good, no not one.*

4 Have the workers of iniquity no knowledge? *who eat up my people as they eat bread:* they have not called upon God.

5 There were they in great fear, *where no fear was:* for God hath scattered the bones of him that encampeth *against* thee, thou hast put *them* to shame, because God hath despised them.

THe foolish man within his heart hath said, God there is none; They are corrupt, and lothsome sin have wrought, good none hath done.

2 The Lord from heaven did look down on the race of mankinde; To see if any one were wise, and did seek God to finde.

3 All are gone back, together all are filthy, there is none Of good that hath a worker been, surely there is not one.

4 These workers of iniquity, doe they not know at all? Who doe my people eat as bread, on God they doe not call.

5 Where no fear was, they greatly fear'd: his bones encamp't that lies *(in)* ham'dst; 'Gainst thee, God scatt'rd; them thou for God did them despise.

From

PSAL. IIV.

6 From Sion who will Israel save ?
his peoples bondage sad,
When God brings back, Jacob shall joy,
and Israel shall be glad.
of his people, Iacob shall rejoyce, and Israel shall be glad.

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6 O that the salva-
tion of Israel were
come out of Sion !
when God bringeth
back the captivity

PSAL. 54.

L Ord, save me by thy Name; for me
by thy strength judgement send ;

2 My prayer hear, O God, and to
words of my mouth attend.

3 For they that to me strangers are,
doe up against me rise ;
Oppressors seek my soul, and God
set not before their eyes.

4 Lo, God's my help, God is with them
that doe my soul support ;
5 He to my toes shall ill reward,
in thy truth cut them short.

6 I will a sacrifice to thee
give with free willingnesse ;
Thy Name, because that it is good,
O Lord I will confesse.

7 For me he hath delivered
from all adversities :
And his desire mine eye hath seen
upon mine enemies.

S Ave me, O God,
by thy Name, &
judge me by thy
strength.

2 Hear my prayer,
O God : give ear to
the words of my
mouth.

3 For strangers are
risen up against me,
and oppressors seek
after my soul : they
have not set God be-
fore them. Selah.

4 Behold, God is
mine helper : the
Lord is with them
that uphold my soul.

5 He shall reward
evill unto mine ene-
mies : cut them off
in thy truth.

6 I will freely sa-
crifice unto thee : I
wil praise thy Name,
(O Lord) for it is
good.

7 For he hath de-
livered me out of all
trouble : and mine
eye hath seen his
desire upon mine e-
nemies.

PSAL.

PSAL. 55.

- G**ive ear to my prayer, O God; and hide not thy self from my supplication.
- L**ord hear my pray'r, hide not thy self from my intreating voice;
- 2 Attend me, hear me, in my plaint: I mourn, and make a noise.
- 3 For the voice of my foe, because the wicked hath oppress'd; They cast iniquity on me, and me in wrath detest.
- 4 Sore pain'd within me is my heart, death's terrors on me fall;
- 5 On me comes trembling, feare, & frights doe cover me withall.
- 6 And then I said, O that I had wings like unto a Dove; For then would I fly hence, and to some place of rest remove.
- 7 Loe then far off I wander would, and in the desert stay;
- 8 From windy storm and tempest I would hast to scape away.
- 9 O Lord, on them destruction bring, and doe their tongues divide; For in their City violence, and strife I have espide.
- 7 Lo, then would I wander far off, and remain in the wilderness. Selah.
- 8 I would hasten my escape from the windy storm and tempest.
- 9 Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city.

10 They

PSAL. LV.

10 They day and night upon the wals
doe goe about it round;
And mischief in the midst of it,
and sorrow there are found.

11 Abundant wickednesse there is
within her inward part;
And from her streets deceitfulnesse,
and guile doe not depart.

12 For 'twas no foe that me reproach'd,
for that endure I could;
My hater 'gainst me did not boast,
from him me hide I would.

13 But thou a man like me, my guide,
who my acquaintance wast;

14 We join'd sweet counsels, to Gods
in company we past. (house

15 Let death upon them seize, let them
goe quick down into hell;
Because that many mischiefs are
among them where they dwell.

16 I'll call on God, God will me save.

17 I'll pray and make a noise,
At evening, morning, and at noon;
and he shall hear my voice.

18 From battel that against me was
my soul he hath set free,
To be in peace; because there was
a multitude with mee.

noon will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace, from the battell that
was against me: for there were many with me.

19 The

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10 Day and night
they goe about it
upon the wals ther-
of: mischief also &
sorrow are in the
midst of it.

11 Wickednesse is
in the midst there-
of: deceit and
guile depart not fro
her streets.

12 For it was not an
enemy that reproa-
ched me, then I
could have borne it:
neither was it he
that hated me, that
did magnifie himself
against me, then I
would have hid my
self from him.

13 But it was thou, a
man, mine equall,
my guide, and mine
acquaintance.

14 We took sweet
counsell together, &
walked unto the
house of God in
company.

15 Let death seize
upon them, and let
them goe down
quick into hell: for
wickednesse is in
their dwellings, and
among them.

16 As for me, I will
call upon God: and
the Lord shall save
me.

17 Evening, and
morning, and at

noon will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace, from the battell that
was against me: for there were many with me.

19 God shall hear
and afflict them; e-
ven he that abideth
of old, Selah : be-
cause they have no
changes, therefore
they fear not God.

20 He hath put
forth his hands a-
gainst such as be at
peace with him : he
hath broken his co-
venant.

21 The words of his
mouth were smooth-
er then butter, but
war was in his heart :
his words were sof-
ter then oil, yet were
they drawn swords.
22 Cast thy burden
upon the Lord, and
he shall sustain thee :
he shall never suffer
the righteous to be
moved.

23 But thou, O God,
shalt bring them
down into the pit of
destruction : bloody
and deceitfull men
shall not live out

19 The Lord shall hear, and them afflict,
from old who hath abode ;
Because that they no changes have,
therefore they fear not God.

20 Vpon those men that were at peace
with him he laid his hand ;
The covenant that he had made,
- by breaking he prophan'd.

21 More smooth then butter were his
while in his heart was warre ; (words,
His speeches were more soft then oyle,
and yet drawn swords they are.

22 Cast thou thy burden on the Lord,
and he shall thee sustain ;
Yea he shall cause the righteous man,
unmov'd still to remain.

23 Thou God shalt bring them to deaths
men of bloud and deceit, (pit;
Half of their days shall not live out,
but I on thee will wait.

shall not live out half their days, but I will trust in thee.

P S A L. 56.

BE mercifull unto
me, O God, for
man would swallow
me up : he fighting
daily oppresseth me.
2 Mine enemies
would daily swal-
low me up : for they
be many that fight
against me, O thou
most high.

SHew mercy Lord to me, for man
would swallow me outright ;
Me he oppresseth, while he doth
against me daily fight.

2. They daily would me swallow up
that watch me spitefully ;
For they be many, that do fight
against me, O most Hy.

What time I fear, I'll trust in thee.

4 In God I'll praise his word;
What flesh can hurt me I'll not fear,
my trust is in the Lord.

5 Each day they wrest my words, their
'gainst me are all for ill; (thoughts

6 They meet, they lurk, they mark my
waiting my soul to spill. (steps,

7 But shall they by iniquity
away escaping go?

O God, with indignation down
do thou the people throw.

8 Of all the wandrings I have had
the number thou hast took;

Into thy bottle put my tears:
are they not in thy book?

9 When I do cry my foes turn back,
I know't, God with me staves.

10 In God his word I'll praise; his word
I in the Lord will prayse.

11 In God I trust, I will not fear
what man can do to me.

12 Thy vowes upon me are, O God,
I'll render praise to thee.

13 For wilt not thou who freed'st my soul
from death, my feet keep right
From falling; in Gods sight to walk
with those that live in light?

will render praises unto thee. 13 For thou hast delivered my soul
from death: wilt not thou deliver my feet from falling, that I may
walk before God in the light of the living?

3 What time I am
afraid, I will trust in
thee.

4 In God I will
praise his word, in
God I have put my
trust, I will not fear
what flesh can do
unto me.

5 Every day they
wrest my words: all
their thoughts are
against me for evill.

6 They gather the-
selves together, they
hide themselves, they
mark my steps when
they wait for my
soul.

7 Shall they escape
by iniquity? in thine
anger cast down the
people, O God.

8 Thou teldest my
wandrings, put thou
my tears into thy
bottle: are they not
in thy book?

9 When I cry unto
thee, then shall mine
enemies turn back:
this I know, for
God is for me.

10 In God will I
praise his word: in
the Lord will I
praise his word.

11 In God have I
put my trust: I will
not be afraid what
man can do unto me.

12 Thy vowes are up-
on me, O God: I

P S A L. 57.

BE mercifull unto me, O God, be mercifull unto me, for my soul trusteth in thee: yea in the shadow of thy wings will I make my refuge, untill these calamities be over-past.

2 I will cry unto God most high: unto God that performeth all things for me
3 He shall send from heaven, and save me from the reproch of him that would swallow me up; Selah. God shall send forth his mercy and his truth.

4 My soul is among lions, and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

6 They have prepared a net for my steps, my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

BE mercifull to me, O God, thy mercy unto me
Do thou extend, because my soul doth put her trust in thee:

Yea in the shadow of thy wings my refuge I will place;
Untill that these calamities do wholly overpasse.

2 My cry I will cause to ascend unto the Lord most hy;
Even unto God who all things doth for me work perfectly.

3 He shall from heaven send, and me from his reproach defend
That would devour me; God his truth and mercy forth shall send.

4 My soul with Lions, I with those ly, that on fire are set; *(Chafis,*
Mens sons, whose teeth are spears and their tongue a sword sharp whet.

5 O mighty God, do thou exalt thy self above the sky,
Yea also above all the earth thy glory set on hye.

6 They for my steps a net prepar'd, my soul stoops; they a pit
Before me dig'd, and fell themselves into the midst of it.

PSAL. LVIII.

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- 7 My heart is fixt, my heart is fixt,
O God; Ile sing, and praise.
8 My glory wake, wake Psaltry, Harp,
my self I'll early raise.
9 I'll praise thee 'mongst the people Lord,
'mong Nations sing will I;
10 For to the heav'n thy mercy's great,
and thy truth to the sky.
11 O mighty God, do thou exalt
thy self above the sky,
Yea also above all the earth,
thy glory set on hy.
11 Be thou exalted, O God, above the heavens: let thy glory be
above all the earth.

7 My heart is fixed,
O God, my heart is
fixed: I will sing
and give praise.
8 Awake up my
glory, awake psal-
try and harp: I *my*
self will wake early.
9 I will praise thee,
O Lord, among the
people: I will sing
unto thee among
the nations.

10 For thy mercy is
great unto the hea-
vens, and thy truth
unto the clouds.

PSAL. 58.

DO ye, O Congregation,
indeed speak righteoulnesse?
And ye that are the sons of men,
judge you with uprightnesse?

2 Yea ev'n within your very heart
you wickednesse have wrought;
And ye the violence of your hands
in th'earth have weighed out.

3 The wicked men estranged are
ev'n from the very wombe;
They speaking lies do stray, as soon
as to the world they come.

4 Unto a Serpents poyson like
their poyson doth appear;
Yea they are like the Adder deaf,
that closely stops her ear:

DO ye indeed
speak righte-
ousnesse, O congre-
gation? do ye judge
uprightly, O ye sons
of men?

2 Yea, in heart ye
work wickednesse:
you weigh the vio-
lence of your hands
in the earth.

3 The wicked are
estranged from the
womb, they go a-
stray as soon as they
be born, speaking
lies.

4 Their poison is
like the poyson of a
serpent: they are like
the deaf adder *that*
stoppeth her ear:

F

5 Which

My

5 Which will not hearken to the voice of charmers, charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Lord.

7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

8 As a snail which melteth, let every one of them passe away: like the untimely birth of a woman, that they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwinde, both living, & in his wrath.

10 The righteous shall rejoyce, when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily, there is a reward for the righteous: verily, he is a God that judgeth in the earth.

5 Which utterly the charmers voyce refuseth for to hear; She will not hear him, though that he in charming cunning were.

6 Do thou, O God, in pieces break their teeth, their mouth throughout; The great teeth of the Lions young, O Lord, do thou break out.

7 Let them like waters melt away, which still away do flow; In pieces cut his arrows, when to shoot he bends his bow.

8 Like to a Snail that melts away, let each of them be gone; Like womans birth untimely, that they never see the Sun.

9 He shall them take away before the pots the thorns can finde; Both living, and in fury great, as with a stormy winde.

10 The righteous when he vengeance sees, he shall be joyfull then; Because that he shall wash his feet in blood of wicked men.

11 So men shall say, The righteous man reward shall never misse; And verily upon the earth a God to judge there is.

PSAL. 59.

MY God, me free from foes, me save
from those who 'gainst me strive.

2 Me from ill workers free, from men
of blood me safety give.

3 Lo, for my soul they lye in wait,
the mighty do combine

Against me, Lord, not for my fault,
nor any sin of mine.

4 They run, and they without my fault
themselves do ready make;

Awake to meet me with thy help,
and do thou notice take.

5 Thou therefore wake, Lord God of
thou God of Israel, (Hofts,

To visit heathen all; spare none
that wickedly rebell.

6 These men at ev'ning do return,
and they a noise do make

Like to a dog, and they a walk
about the City take.

7 Behold, they belch out with their mouth
and in their lips are swords;

For they do say thus, Who is he
that now doth hear our words?

8 But thou, O Lord, shalt laugh at them,
and heathens all wilt mock.

9 And for his strength I'll wait on thee,
for God is my high rock.

10 *Because of his strength will I wait upon thee; for God is my defence.*

DELIVER me from
mine enemies,

O my God: defend
me from them that
rise up against me.

2 Deliver me from
the workers of in-
iquity, and save me
from bloody men.

3 For lo, they lie in
wait for my soul:
the mighty are ga-
thered against me;
not for my trans-
gression, nor for my
sin, O Lord.

4 They run and pre-
pare themselves,
without my fault: a-
wake to help me,
and behold.

5 Thou therefore,
O Lord God of hosts,
the God of Israel,
awake to visit all
the heathen: be not
mercifull to any
wicked transgres-
sors. Selah.

6 They return at
evening: they make
a noise like a dog,
and go round about
the city.

7 Behold they belch
out with their
mouth, swords are in
their lips: for who,
say they, doth hear?

8 But thou, O Lord,
shalt laugh at them,
thou shalt have all
the heathen in deri-

10 The God of my mercy shall prevent me : God shall let me see *my desire* upon mine enemies.

11 Slay them not, lest my people forget : scatter them by thy power, and bring them down, O Lord, our shield.

12 For the sin of their mouth, and the words of their lips, let them even be taken in their pride : and for cursing and lying, which they speak.

13 Consume them in wrath, consume them, that they may not be : and let them know that God ruleth in Jacob, unto the ends of the earth. Selah.

14 And at evening let them return, and let them make a noise like a dog, and go round about the city.

15 Let them wander up and down for meat : and grudge if they be not satisfied.

16 But I will sing of thy power ; yea, I will sing aloud of thy mercy in the morning, for thou hast been my defence, and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing : for God is my defence, and the God of my mercy.

10 He of my mercy that is God, betimes shall me prevent ; Upon mine enemies God shall let me see my hearts content.

11 Slay them not, lest my folk forget, but scatter them abroad By thy strong pow'r; and bring them down O thou our shield, and God.

12 For their mouths sin, words of their caught be they in their pride ; (lips, Because of cursing, and because they in their speeches ly'd.

13 In wrath consume them, them consume, that they no more remain ; And let them know to th' ends of th' earth, God doth in Jacob reign.

14 At evening let these men return, and a noise let them make Like to a dog, let them their walk about the City take.

15 And let them wander up and down, in seeking food to eat ; And let them grudge when they shall not be satisfi'd with meat.

16 But of thy pow'r I'll sing ; aloud i' th' morn thy mercy praise ; For thou to me my refuge wast, and Tow'r in troublous dayes.

17 O thou that art my fortitude, I will sing unto thee ; For God is my defence, a God of mercy unto me.

PSAL. 60.

THou hast rejected us, and thou
hast scatt'ed us abroad;
And greatly thou hast been displeas'd,
return to us, O God.

2 Thou mad'st the earth to tremble, thou
therein didst breaches make;
Do thou thereof the breaches heal,
because that it doth shake.

3 Unto the people that is thine
hard things by thee are sent;
And thou hast made us for to drink
wine of astonishment.

4 By thee on those that do thee fear
a banner was bestow'd;
That for the cause of truth it might
displayed be abroad.

5 That those who thy beloved are
delivered may be;
O do thou save with thy right hand,
and hearken unto me.

6 God in his holiness hath spoke,
herein I will take pleasure;
Shechem I will divide, and forth
will Succoths valley measure.

7 Gilead I claim as mine by right,
Manasseh mine shall be;
Ephrem is of my head the strength,
Judah gives lawes for me.

O God, thou hast
cast us off, thou
hast scattered us,
thou hast been dis-
pleased, O turn thy
self to us again.

2 Thou hast made
the earth to trem-
ble; thou hast bro-
ken it: heal the
breaches thereof
for it shaketh.

3 Thou hast shew-
ed thy people hard
things: thou hast
made us to drink
the wine of asto-
nishment.

4 Thou hast given
a banner to them
that fear thee: that
it may be displayed
because of the truth.
Selah.

5 That thy beloved
may be delivered:
save with thy right
hand, and hear me.

6 God hath spoken
in his holiness, I
will rejoyce: I will
divide Shechem, &
mete out the valley
of Succoth.

7 Gilead is mine,
and Manasseh is
mine, Ephraim also
is the strength of
my head, Judah is
my law-giver.

3 Moab is my washpot, over Edom will I cast out my shoe : Philistia triumph thou because of me.

8 Moab my washpot is, my shoe I'll over Edom throw ; And, O Philistia, because of me triumph do thou.

9 Who will bring me into the strong city ? who will lead me into Edom ?

9 O who is he that will me bring to th' City fortifi'd ?

10 Wilt not thou, O God, which hadst cast us off ? and thou, O God, which didst not go out with our armies ?

Who is he also that me will ev'n into Edom guide ?

11 Give us help from trouble : for vain is the help of man.

10 O God, which haddest us cast off, this thing wilt thou not do ?

12 Through God we shall do valiantly : for he it is that shall tread down our enemies.

Ev'n thou, O God, which diddest not out with our armies go.

11 Help us from trouble, for the help is vain which man supplies ;

12 Through God we'll do great acts, he shall tread down our enemies. (shall)

PSAL. 61.

HEAR my cry, O God : attend unto my prayer.

O God, give ear unto my cry, unto my pray'r attend ;

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed : lead me to the rock that is higher than I.

2 For I will send my cry to thee from the earths utmost end,

3 For thou hast been a shelter for me, and a strong tower from the enemy.

From thence, when overwhelmed is my heart, then will I cry ;

O do thou lead me to a Rock that higher is than I.

4 I will abide in thy tabernacle for ever : I will trust in the covert of thy wings. Selah.

3 For thou my shelter wast, a Tower of strength from th' enemies face.

4 I'll stay still in thy house, and trust in thy wings secret place.

5 Because

PSAL. LXII.

5 Because that thou, O God, the vows
which I have made didst hear;
Thou gavest me the heritage
of those thy Name that fear.

6 To see days added unto days
thou to the King shalt give;
Like many generations be
the years which he shall live.

7 He in Gods presence his abode
for evermore shall have;
O do thou truth and mercy both
prepare that may him save.

8 And so will I perpetually
sing praise unto thy Name,
That having made my vows I may
daily perform the same.

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5 For thou, O God,
hast heard my vows:
thou hast given me
the heritage of those
that fear thy Name.

6 Thou wilt pro-
long the kingslife:
& his years as many
generations.

7 He shall abide be-
fore God for ever:
O prepare mercy &
truth, which may
preserve him.

8 So will I sing
praise unto thy
Name for ever, that
I may daily perform
my vows.

PSAL. 62.

MY soul with expectation
depends on God indeed;
Because that my salvation
doth still from him proceed.

2 He onely is my Rock, and he
is my salvation prov'd;
Yea, he is also my defence,
I shall not much be mov'd.

3 How long will ye against a man
plot mischief? for ye all
shall be destroy'd; like tottering fence
ye be, and bowing wall.

TRuly my soul wai-
teth upon God:
from him cometh my
salvation.

2 He onely is my
rock and my salva-
tion: he is my de-
fence, I shall not be
greatly moved.

3 How long will ye
imagine mischief a-
gainst a man? ye
shall be slain all of
you: as a bowing wal
shall ye be, and as a
tottering fence.

F 4

4 Their

4 They only consult
to cast him down
from his excellency,
they delight in lyes:
they blesse with their
mouth, but they
curse inwardly. Se-
lah.

5 My soul, wait thou
onely upon God: for
my expectation is
from him.

6 He onely is my
rock and my salva-
tion: he is my de-
fence; I shall not
be moved.

7 In God is my sal-
vation and my glo-
ry: the rock of my
strength, and my re-
fuge is in God.

8 Trust in him at
all times, ye people:
pour out your heart
before him: God is
a refuge for us. Selah

9 Surely men of
low degree are va-
nity, and men of
high degree are a
lie: to be laid in the
balance they are al-
together lighter than
vanity.

10 Trust not in op-
pression, become not
vain in robbery: if
riches increase, set
not your heart upon
them.

11 God hath spo-
ken once, twice
have I heard this,
that power belongeth
unto God.

12 Also unto thee,
O Lord, belongeth
mercy: for thou
rendrest to every man according to his work.

4 Their plot is onely him to cast
down from his dignity;
They joy in lyes, with mouth they blesse,
but they curse inwardly.

5 My hope's from God; my soul, on him
alone then waiting stay.

6 My rock, health, fence alone is he,
I shall not move away.

7 My glory, my salvation both,
upon God dorely;
The Rock of all my strength, to God
I do for refuge fly.

8 Ye people place your confidence
in him continually;
Your hearts pour out to him; for us
God is a refuge by.

9 Surely mean men are vanity,
and great men are a ly;
In balance laid they wholly are
more light then vanity.

10 O do not in oppression trust,
in robbery be not vain:
On riches do not set your hearts,
if you great riches gain.

11 God once hath spoken, heard by me
a second time was this;
Unto Almighty God alone
that pow'r belonging is.

12 That mercy also unto thee
belongeth as thine own;
For thou according to their deeds
doest give to every one.

PSAL. 63.

O God thou art my God, betimes
I'll seek thee; my soul pants;
My flesh longs for thee in dry ground
that's parcht, and water wants:

2 That I thy power may behold,
and brightnesse of thy face;
As I have seen thee heretofore
within thy holy place.

3 Since better is thy love then life,
my lips shall give thee praise.

4 Thus living, I'll thee blesse, and in
thy Name my hands will raise.

5 My soul ev'n as with marrow, and
with fatnesse shall be fill'd;
And then my mouth with joyfull lips,
to thee shall praises yeeld:

6 When I doe thee upon my bed
remember with delight;
And when on thee I meditate
in watches of the night.

7 In thy wings shade I will rejoyce,
for thou my helper wast.

8 My soul thee follows hard, and me
thy right hand holdeth fast.

9 Who seek my soul to spill, shall sink
to the earths lowest room;

seek my soul to destroy it, shall go into the
earth.

F 1 20 They

O God, thou art
my God, early
will I seek thee: my
soul thirsteth for
thee, my flesh lon-
geth for thee, in a
dry and thirsty land
where no water is:
2 To see thy power
and thy glory, for
I have seen thee in
the sanctuary.

3 Because thy lov-
ing kindnesse is
better then life, my
lips shall praise thee.

4 Thus will I blesse
thee while I live:
I will lift up my
hands in thy Name.
5 My soul shall be
satisfied as with mar-
row and fatnesse: &
my mouth shall
praise thee with joy-
full lips:

6 When I remem-
ber thee upon my
bed, and meditate
on thee in the night-
watches.

7 Because thou hast
been my help: there-
fore in the shadow
of thy wings will I
rejoyce.

8 My soul follow-
eth hard after thee;
thy right hand up-
holdeth me.

9 But those that
lower parts of the

10 They shall fall
by the sword: they
shall be a portion
for foxes.

10 They by the sword shall be cut off,
and Foxes prey become.

11 But the King
shall rejoice in
God; every one that
swaureth by him
shall glory: but the
mouth of them that
speak lies shall be
stopped.

11 Yet shall the King in God rejoice,
and each one glory shall,
That swear by him; but stopt shall be
the mouth of liers all.

the mouth of them that speak lies shall be
stopped.

PSAL. 64.

Hear my voice, O
God, in my pray-
er: preserve my life
from fear of the e-
nemy.

WHEN I to thee my prayer make,
Lord, to my voice give ear;
Preserve my life from th' Enemy,
of whom I stand in fear.

2 Hide me from the
secret counsell of
the wicked: from
the insurrection of
the workers of ini-
quity:

2 From secret plots of wicked men,
O doe thou cover me;
And from the rising up of those
that evill workers be.

3 Who whet their
tongue like a sword,
and bend their bowes
to shoot their ar-
rows, even bitter
words:

3 Who do their tongues with malice whet,
and make them cut like swords;
In whose bent bowes are arrows set,
ev'n sharp and bitter words:

4 That they may
shoot in secret at the
perfect: suddenly
doe they shoot at
him, and fear not.

4 That they may at the perfect man
in secret make their shot;
Yea suddenly they dare at him
to shoot, and fear it not.

5 They encourage
themselves in an e-
vill matter: they
commune of laying
snares privily; they
say, Who shall see
them?

5 In ill encourage they themselves;
and their snares close to lay,
Together conference they have;
Who shall them see? they say.

6. They

6 They have searcht out iniquities,
a perfect search they keep;
Of every man the inward thought,
and heart is also deep.

7 God shall an arrow at them shoot,
and wound them suddenly. (found,

8 So their own tongue shall them con-
all who them see shall fly.

9 And on all men a fear shall fall;
Gods works they shall declare;
For they shall wisely notice take
what these his doings are.

10 In God the righteous shall rejoice,
and trust upon his might;
Yea they shall greatly glory all
in heart that are upright.

10 The righteous shall be glad in the Lord,
him: and all the upright in heart shall glory.

6 They search out iniquities, they accomplish a diligent search: both the inward thought of every one of them, and the heart is deep.

7 But God shall shoot at them with an arrow, suddenly shall they be wounded.

8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

9 And all men shall fear, and shall declare the work of God: for they shall wisely consider of his doing.

and shall trust in

PSAL. 65.

PRAISE waits for thee in Sion, Lord;
to thee vows paid shall be.

2 O thou by whom is prayer heard,
all flesh shall come to thee.

3 Against me sins prevail, yet thou
our sins shalt purge away.

4 Blest is the man whom thou dost chuse,
and neer thee mak'st to stay,

That he within thy Courts may dwell;
we surely with the grace

and causest to approach unto thee, that he may

PRAISE waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, unto thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

4 Blessed is the man whom thou chusest, whom thou chusest, dwell in thy courts;

Of

we shall be satisfied with the goodnesse of thy house, even of thy holy temple.

5 By terrible things in righteousness, wilt thou answer us, O God of our salvation:

who art the confidence of all the ends of the earth, & of them that are afar off upon the sea.

6 Which by his strength setteth fast the mountains, being girded with power.

7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts, are afraid at thy tokens: thou makest the out-goings of the morning and evening to rejoice.

9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest the corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: thou settest the furrows thereof, thou makest it soft with showres, thou blessest the springing thereof. 11 Thou crownest the year with thy goodnesse, and thy paths drop fatnesse. 12 They drop upon the pastures of the wilderness, and the little hills rejoice on every side.

Of thy house shall be satisf'd, ev'n of thy holy place.

5 God of our health, by dreadful things in right thou'lt answer give; The hope of all earths ends, and those that far on Sea doe live.

6 Who by his strength sets fast the hills, begirt with powerfullnesse.

7 He makes the noise of seas and waves, and peoples rage to cease.

8 Those in the utmost parts that dwell, at thy signes are afraid;

By thee th'outgoings of the morn and evening glad are made.

9 The earth thou visit'st watering it, thou mak'st it rich to grow With Gods full River; corn thou sat'st, when thou provid'st it so.

10 Her ridges thou dost water much, her furrows settellest; With showers thou dost make it soft, the spring thereof is blest.

11 Thou with thy goodnesse crown'st the thy paths doe fat drop out; (year,

12 They on the deserts pasture drop, joy girds the hills about.

PSALM LXVI.

13 With flocks the pastures clothed be,
the corn a covering
Puts on the Valleys; they for joy
doe shout; they also sing.

13 The pastures are
clothed with flocks;
the valleys also are
covered over with
corn: they shout for
joy, they also sing.

PSALM 66.

ALL Lands to God in joyfull sounds
aloft your voices raise.

2 Sing forth the honour of his Name,
and glorious make his praise.

3 Say unto God, How terrible
in thy own works art thou?
For thy great pow'r thy foes to thee
shall be enforce'd to bow.

4 All th'earth shall worship thee, and sing
to thee; to thy Name sing.

5 Come see Gods works; to sons of men
he works a dreadfull thing.

6 Into dry land the sea he turn'd,
and they a passage had
Ev'n through the Floud on foot; & there
in him we were right glad.

7 He by his might still rules, he sees
the Nations with his eye;

O let not the rebellious ones
lift up themselves on hy.

8 Yee people blesse our God; aloud
speak the voice of his praise.

rebellious exalt themselves. Selah. 8 O blesse our God, ye peo-
ple, and make the voice of his praise to be heard.

9 Who

MAKE a joyfull
noise unto God,
all ye lands.

2 Sing forth the
honour of his Name:
make his praise
glorious.

3 Say unto God,
How terrible art thou
in thy works?
through the great-
ness of thy power
shall thine enemies
submit themselves
unto thee.

4 All the earth shall
worship thee, & shall
sing unto thee: they
shall sing to thy
Name. Selah.

5 Come and see the
works of God: he
is terrible in his do-
ing toward the chil-
dren of men.

6 He turned the
sea into dry land,
they went through
the floud on foot,
there did we rejoice
in him.

7 He ruleth by his
power for ever, his
eyes behold the na-
tions: let not the

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

11 Thou broughtest us into the net: thou layedst affliction upon our loins.

12 Thou hast caused men to ride over our heads, we went through fire and through water; but thou broughtest us out into a wealthy place.

13 I will go into thy house with burnt-offerings: I will pay thee my vows,

14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burnt-offerings of fatlings, with the incense of rams: I will offer bullocks with goats. Selah.

16 Come and hear all ye that fear God; and I will declare what he hath done for my soul.

17 I cried unto him with my mouth: & he was extolled with my tongue.

18 If I regard iniquity in my heart, the Lord will not hear me.

19 But verily God hath heard me: he hath attended to the voice of my prayer. 20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

9 Who holds our soul in life, and who our foot from moving stays.

10 For thou didst prove, & try us, Lord, as men doe silver try;

11 Vs brought'st into a net, and mad'st grief on our loins to ly.

12 Over our heads thou mad'st men ride, we through the fire did passe, And water; yet thou brought'st us out into a wealthy place.

13 I'll bring burnt-offerings to thy house, to thee my vows I'll pay,

14 Which my lips utter'd, my mouth spake when trouble on me lay.

15 Burnt-sacrifice of fatlings I will with Rams incense bring; Of Bullocks also I with Goats will make an offering.

16 Come hear all that fear God; I'll show what he did for my soul.

17 I with my mouth unto him cry'd, my tongue did him extoll.

18 If in my heart I sin regard, the Lord me will not hear.

19 But surely God me heard, and to my prayers voice gave ear.

20 And ever blessed be the Lord, who when that I did pray Did not my prayer, nor from me his mercy turn away.

PSAL 67.

LOrd, blesse and pity us,
shine on us with thy face ;

2 That th'earth thy way, and Nations all
may know thy saving grace.

3 Let people praise thee, Lord,
let people all thee praise ;

4 O make the Nations to be glad
in songs their voice to raise :

With right thou'lt people judge,
and Nations rule on earth.

5 Let people praise thee, Lord, and thee
let them all praise with mirth.

6 The earth her fruit shall yeeld,
our God shall blessing send.

7 God shall us blesse, men shall him fear,
to the earths utmost end.

6 Then shall the earth yeeld her increase : and God, even our own
God shall blesse us. 7 God shall blesse us, and all the ends of the
earth shall fear him.

PSAL 68.

LEt God arise, and scattered then
let all his enemies bee ;

And let all those that doe him hate
before his presence flee.

2 As smoke is driv'n, so drive thou them,
as fire melts wax away ;

God be mercifull
unto us, & blesse
us : & cause his face
to shine upon us. Se-
lah.

2 That thy way
may be known up-
on earth, thy saving
health among all
nations.

3 Let the people
praise thee, O God:
let all the people
praise thee.

4 O let the nations
be glad, and sing
for joy : for thou
shalt judge the peo-
ple righteously, and
govern the nations
upon earth. Selah.

5 Let the people
praise thee, O God :
let all the people
praise thee.

LEt God arise, let
his enemies bee
scattered ; let them
also that hate him
flee before him.

2 As smoke is dri-
ven away, so drive
them away : as wax

So

melteſh before the fire, ſo let the wicked periſh at the preſence of God.

3 But let the righteous be glad: let them rejoyce before God, yea, let them exceedingly rejoyce.

4 Sing unto God, ſing praifes to his Name: extoll him that rideth upon the heavens, by his Name, IAH, and rejoyce before him.

5 A father of the fatherleſſe, and a Iudge of the widows is God in his holy habitation.

6 God ſetteth the ſolitary in families: he bringeth out thoſe which are bound with chains, but the rebellious dwell in a dry land.

7 O God, when thou wenteſt forth before thy people: when thou didſt march through the wilderneſſe. Selah.

8 The earth ſhook, the heavens alſo dropped at the preſence of God, even Sinai it ſelf was moved at the preſence of God, the God of Iſrael.

9 Thou, O God, didſt ſend a plentiful rain, whereby thou didſt confirm thine inheritance, when it was weary.

So at the preſence of the Lord let wicked men decay.

3 But let the righteous men be glad, let them before Gods ſight Be very joyfull, yea let them rejoyce with all their might.

4 Sing to God, to his Name ſing praife, by his Name Jah doe yee Extoll him in the heav'ns that rides, before him joyfull bee.

5 Becauſe that he a father is unto the fatherleſſe; The widows Judge is God within his place of holineſſe.

6 God doth the ſolitary ſet in families, and from bands The chain'd doth free, but Rebels doe inhabit parched lands.

7 O God, what time thou didſt go forth before thy peoples face; And when through the great wilderneſſe thy glorious marching was;

8 Then did Gods preſence ſhake the earth, then drops from heaven fell; This Sinai ſhook, before the Lord the God of Iſrael.

9 But Lord thou to thine heritage didſt ſend a plenteous rain; Whereby when it was weary, thou didſt it reſreſh again.

PSAL. LXVIII.

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10 Thy Congregation then did make
their habitation there;
Of thine own goodnesse for the poor,
O God, thou didst prepare.

11 God gave the word, great troops they
that did the same declare; (were
12 Kings of Hosts fled, they fled, and she
that kept home, spoils did share.

13 And though ye lay among the pots,
like doves ye shall appeare,
Whose wings with silver, and with gold
whose feathers covered were.

14 When there th' Almighty scatt' red
like Salmons snow 'twas white. (Kings,
15 The hill of God's like Bashan hill,
like Bashan hill for high.

16 Why doe yee leap ye mountains high?
this is the hill where God
Desires to dwell, where the Lord will
for ever make abode.

17 Gods charrets twenty thousand are,
his angels thousands bee;
With them as in the holy place
on Sinai Mount is hee.

18 Thou didst ascend on high, thou led'st
captive captivity;
Thou gifts receiv'dst for men, ev'n those
that deale rebelliously,

Lord is among them as in Sinai, in the holy place. 18 Thou hast
ascended on high, thou hast led captivity captive, thou hast
received gifts for men: yea, for the rebellious also, that

10 Thy congregati-
on hath dwelt there:
in: thou, O God, hast
prepared of thy
goodnesse for the
poor.

11 The Lord gave
the word: great was
the company of
those that published
it.

12 Kings of armies
did flee apace: and
she that tarried at
home, divided the
spoil.

13 Though ye have
lien among the
pots, yet shall ye be as
the wings of a
dove, covered with
silver, and her fea-
thers with yellow
gold.

14 When the Al-
mighty scattered
kings in it, it was as
white as snow in
Salmon.

15 The hill of God
is as the hill of Ba-
shan, an high hill, as
the hill of Bashan.

16 Why leap ye, ye
high hills: this is the
hill which God desi-
reth to dwell in, yea,
the Lord will dwell
in it for ever.

17 The charrets of
God are twenty
thousand, even thou-
sands of angels: the

That

the Lord God
might dwell *among*
them.

19 Blessed be the
Lord, who daily load-
eth us *with benefits,*
even the God of our
salvation. Selah.

20 He that is our
God, is the God of
salvation: and unto
God the Lord *belong*
the issues frō death.

21 But God shall
wound the head of
his enemies: *and*
the hairy scalp of
such a one as goeth
on still in his tres-
passes.

22 The Lord said, I
will bring again frō
Bashan, I will bring
my people again from
the depths of the
sea.

23 That thy foot
may be dipped in
the blood of *thine*
enemies, *and* the
tongue of thy dogs
in the same.

24 They have seen
thy goings, O God,
even the goings of
my God, my King,
in the sanctuary.

25 The fingers
went before: the
players on instru-
ments *followed* after;
amongst them were
the damsels play-
ing *with timbrels.*

26 Bless ye God in
the congregations,
even the Lord from
the fountain of Is-
rael.

That the Lord God might dwell with the
19 Blest be God who doth load
Us daily with his benefits,
who of our health is God.

20 He of salvation is the God,
who is our God most strong;
And unto God the Lord, from death
the issues doe belong.

21 But surely God shall wound the head
of those that are his foes;
The hairy scalp of him that on
still in his trespassse goes.

22 God said, My people I will bring
again from Bashan hill;
Yea from the seas devouring depths
them bring again I will.

23 That thy foot may imbrued be
ev'n in the blood of those
That are thine enemies, thy dogs tongue
in the blood of thy foes.

24 Thy goings, O thou mighty God,
what have the goings been
Of my God, and my King, they have
i'th' Sanctuary seen.

25 First fingers, those on instruments
that plaid, then took their way;
And among them the damsels were
that did on timbrels play.

26 Within the Congregations,
bless God with one accord;
Ev'n from the spring of Israel
O doe ye bless the Lord.

27 There's little Benjamin their head,
Princes and Council there
Of Judah were; there Zabulons
and Napht'lies Princes were.

(strong
28 Thy God commands thy strength, make
what thou wrought'st for us Lord;
29 For thy house at Jerus'lem, Kings
shall gifts to thee afford.

30 The troops of spear-men, many Buls
with peoples Calves reprove,
Till all with silver pieces yeeld;
disperse those wars that love.

31 Kings shall from Egypt come, to God
shall Ethiop stretch her hands.

32 To God sing, to the Lord sing praise,
yee Kingdomes of the lands.

33 To him on heav'ns of heav'ns that
which he of old did found; (rides
Lo, he sends out his voice, a voice
that hath a mighty sound.

34 Ascribe yee strength unto the Lord;
ev'n over Israel
His excellency is, his strength
within the Clouds doth dwell.

35 Thou'rt from thy temple dreadfull,
Israel's own God is he (Lord,
Who gives his people strength, and
O let God blessed be. (pow'r,

mighty voice: 34 Ascribe ye strength unto God: his excellency is
over Israel, and his strength is in the clouds. 35 O God, thou art
terrible out of thy holy places: the God of Israel is he that gi-
veth strength and power unto his people: blessed be God.

27 There is little
Benjamin with their
ruler, the princes of
Judah, and their
council, the princes
of Zebulun, and the
princes of Naphtali.

28 Thy God hath
commanded thy
strength; strengthen
O God, that which
thou hast wrought
for us.

29 Because of thy
temple at Ierusalem,
shall kings bring
presents unto thee.

30 Rebuke the co-
pany of spear-men,
the multitude of the
buls, with the calves
of the people, till e-
very one submit
himself with pieces
of silver: scatter
thou the people that
delight in war.

31 Princes shall
come out of Egypt,
Ethiopia shall soon
stretch out her
hands unto God.

32 Sing unto God,
ye kingdomes of the
earth: O sing prai-
ses unto the Lord.
Selah.

33 To him that ri-
deth upon the hea-
vens of heavens,
which were of old: lo,
he doth send out
his voice, and that a

PSAL. 69.

SAve me, O God,
for the waters are
come in unto my
soul.

2 I sink in deep
mire, where *there is*
no standing: I am
come into deep wa-
ters, where the
floods overflow me.

3 I am weary of my
crying, my throat is
dried: mine eyes
fail, while I wait for
my God.

4 They that hate
me without a cause,
are more then the
hairs of mine head:
they that would de-
stroy me, being mine
enemies wrongfully,
are mighty: then I
restored that which
I took not away.

5 O God, thou
knowest my foolish-
ness, and my sins
are not hid from
thee.

6 Let not them that
wait on thee, O
Lord God of hosts,
be ashamed for my
sake: let not those
that seek thee be
confounded for my
sake, O God of Is-
rael.

7 Because for thy
sake I have born re-

proach: shame hath covered my face. 8 I am become a stranger
unto my brethren, and an alien unto my mothers children. 9 For
the zeal of thine house hath eaten me up:

Lord save me, floods reach to my soul.

2 I sink in groundlesse mud;

I come into deep waters, where
I'me cover'd with the flood.

3 I weary of my crying am,
my throat is also dry'd;

Mine eyes do fail, while for my God
I waiting do abide.

4 My causlesse haters, then the hairs
upon my head, are more;

Strong are foes causlesse-murdrous, what
I took not I restore.

5 Lord, thou my folly know'st, my sins
they are not hid from thee.

6 Let none that wait on thee be sham'd,
Lord God of Hosts, for me:

○ never suffer them that do
for thee inquiry make,

○ God of Israel, to be
confounded for my sake.

7 For I have born reproach for thee,
my face is hid with shame.

8 Strange to my brethren, alien I
to mothers sons became.

9 Because the zeal did eat me up
which to thy house I bare;

And

PSAL. IXX.

And the reproaches cast at thee,
upon me fallen are.

10 My tears and fasts t' afflict my soul
were turned to my shame.
11 When sackcloth I did wear, to them
a Proverb I became.

12 The men that in the gate do sit,
against me evill spake;
They also that vile drunkards were,
me ev'n their song did make.

13 But in an acceptable time,
Lord, I do pray to thee;
In mercy great, Lord, in thy true
salvation, hear thou me.

14 Deliver me out of the mire,
from sinking do me keep;
Free me from those that do me hate,
and from the waters deep.

15 Let not the flood on me prevail,
whose water overflows;
Nor deep me swallow, nor the pit
her mouth upon me close.

16 O do thou hear me, Lord, because
thy graciousness is good;
Turn unto me according to
thy mercies multitude.

17 Nor from thy servant hide thy face
in trouble; soon attend.

18 Draw neer my soul, and it redeem,
from enemies me defend.

For I am in trouble: hear me speedily.
my soul, and redeem it: deliver me because of mine enemies.

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and the reproaches
of them that re-
proached thee, are
fallen upon me.

10 When I wept, &
chastened my soul
with fasting, that
was to my reproach.

11 I made sackcloth
also my garment:
and I became a pro-
verb to them.

12 They that sit in
the gate, speak a-
gainst me: and I was
the song of the
drunkards.

13 But as for me,
my prayer is unto
thee, O Lord, in an
acceptable time:
O God, in the mul-
titude of thy mercy
hear me, in the truth
of thy salvation.

14 Deliver me out
of the mire, and let
me not sink: let me
be delivered from
them that hate me,
and out of the deep
waters.

15 Let not the wa-
ter-flood overflow
me, neither let the
deep swallow me
up, and let not the
pit shut her mouth
upon me.

16 Hear me, O Lord,
for thy loving kind-
ness is good: turn
unto me according
to the multitude of
thy tender mercies.

17 And hide not thy
face from thy ser-
vant.

18 Draw nigh unto
me, because of mine enemies.

19 To

- 19 Thou hast known my reproach, and my shame, and my dishonour; mine adversaries are all before thee.
- 20 Reproach hath broken my heart, and I am full of heaviness: and I looked *for some to take pity, but there was none; and for comforters, but I found none.*
- 21 They gave me also gall for my meat, and in my thirst they gave me vinegar to drink.
- 22 Let their table become a snare before them: and *that which should have been for their welfare, let it become a trap.*
- 23 Let their eyes be darkened, that they see not: and make their loins continually to shake.
- 24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.
- 25 Let their habitation be desolate, and let none dwell in their tents.
- 26 For they persecute him who thou hast smitten; and they talk to the grief of those whom thou hast wounded.
- 27 Add sin to their sin, let them not come to thy righteous lot.
- 28 Them from the Book of life blot out, with the just write them not.
- 29 Add iniquity unto their iniquity, and let them not come into thy righteousness.
- 20 Reproach hath broke my heart, I'm fill'd with grief; I look'd for one to pity, but saw none; for some to comfort, but found none.
- 21 They also bitter gall did give unto me for my meat: They gave me vinegar to drink, when as my thirst was great.
- 22 A snare their table in their sight, a trap their welfare make.
- 23 Darken their eyes from sight, their loins cause alwayes for to shake.
- 24 Thy wrath pour on them, and on them hold let thy fury take.
- 25 Walte be their house, within their tents let none a dwelling make.
- 26 Because him they do persecute, whom thou didst smite before; And those that wounded were of thee, they talk to grieve them more.
- 27 Adde sin to their sin, let them not come to thy righteous lot.
- 28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I am poor and griev'd; O Lord,
let thy health set me hy.
30 Gods Name I with a song will praise,
with thanks him magnifie.

31 This more then horn'd, hoo'd, ox, or
to God content shall give. (bull,
32 The meek with joy shall see't, your
that God do seek, shall live. (heart

33 For the Lord hears the poor, and doth
his prisoners not contemn.
34 Let heav'n & earth him praise, the seas
and all that moves in them.

35 Because the Lord will Sion save,
and Judah's Cities build;
That men possessions there may have,
and houles may be fill'd.

36 The seed of those that doe him serve,
inherit shall the same;
And they shall have their dwelling there
that dearly love his Name.

may dwell there, and have it in possession. 36 The seed also of his
servants shall inherit it: and they that love his Name, shall dwell
therein.

29 But I am poor &
forrowfull: let thy
salvation (O God)
set me up on high.

30 I will praise the
Name of God with
a song, and will ma-
gnifie him with
thanksgiving.

31 This also shall
please the Lord bet-
ter then an ox, or
bullock that hath
horns and hoofs.

32 The humble shal
see this, and be glad:
and your hearts shal
live that seek God.

33 For the Lord
heareth the poor, &
despiseth not his
prisoners.

34 Let the heaven
and earth praise
him, the seas, and e-
very thing that mo-
veth therein.

35 For God will
save Sion, and will
build the cities of
Judah, that they

36 The seed also of his

Lord, haste me to deliver,
with speed, Lord, succour me.
2 Let them that for my soul doe seek,
sham'd, and confounded be:

shamed and confounded that seek after my soul: let them

Make haste, O
God, to deliver
me, make haste to
help me, O Lord.

2 Let them be a-

be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say, Aha, aha.

4 Let all those that seek thee, rejoice and be glad in thee: and let such as love thy salvation, say continually, Let God be magnified.

5 But I am poor and needy, make haste unto me, O God: thou art my help, and my deliverer, O Lord, make no tarrying.

Turn'd back be they and sham'd, that in my hurt delight.

3 Turn'd back be they, Ah ah that say, their shame for to requite.

4 In thee let all be glad, and joy that seek for thee; Who thy salvation love, say still Let God exalted bee.

5 But I am poor and low, to me Lord haste away; My help thou and deliverer art, O Lord make no delay.

and my deliverer, O Lord, make no tarrying.

PSAL. 71.

IN thee, O Lord, doe I put my trust; let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: encline thine ear unto me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me, for thou art my rock, and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruell man. 5 For thou art my hope, O Lord God: thou art my trust from my youth.

IN thee Lord doe I put my trust, shame let me never have.

2 Me in thy justice rid, me free, heark to me, and me save.

3 Be thou my rock to which I may continually resort; Thou gav'st commandment me to save, who art my strength, and fort.

4 Free me my God from wicked hands, hands cruell, and unjust.

5 For thou, O Lord, God, art my hope, and from my youth my trust.

6 Thou

6 Thou from the womb didst hold me up,
thou'rt he that drewest me
Out from my mothers bowels; still
my praise shall be of thee.

7 To many I a wonder am,
but thou my refuge strong.

8 With thy praise let my mouth be fill'd,
and honor all day long.

9 In age cast me not off, nor leave
when my strength doth decline.

10 My foes talk of me, for my soul
who wait, in plots combine.

11 They said, God leaves him, him pursue
and take; none will him save.

12 Be not far from me, Lord my God,
thy speedy help I crave.

13 Confound, consume them, that unto
my soul are enemies;
Cloath'd be they with reproach and shame
that doe my hurt devise.

14 But I in expectation
will be continually;
And more and more with praises yet
I will thee magnifie.

15 Thy righteousness and saving health
my mouth abroad shall show
Ev'n all the day; for I thereof
the numbers doe not know.

14 But I will hope continually, and will yet
more. 15 My mouth shall shew forth thy righteousness,
thy salvation all the day: for I know not the numbers
thereof.

6 By thee have I
been holden up fro
the womb: thou art
he that took me
out of my mothers
bowels, my praise
shall be continually
of thee.

7 I am as a wonder
unto many: but
thou art my strong
refuge.

8 Let my mouth be
filled with thy
praise, and with thy
honour all the day.

9 Cast me not off in
the time of old age:
forsake me not whe
my strength faileth.

10 For mine ene
mies speak against
me: and they that
lay wait for my soul,
take counsell toge
ther,

11 Saying, God hath
forsaken him: per
secute & take him,
for there is none to
deliver him.

12 O God, be not
far from me: O my
God, make haste for
my help.

13 Let them be
confounded: and
consumed, that are
adversaries to my
soul: let them be
covered with re
proach and disho
nour, that seek my
hurt.

16 I will go in the strength of the Lord God: I will make mention of thy righteousness, *even* of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also when I am old, and gray-headed, O God, forsake me not: untill I have shewed thy strength unto *this* generation, *and* thy power to every one *that* is to come.

19 Thy righteousness also, O God; is very high, who hast done great things: O God, who is like unto thee?

20 Thou which hast shewed me great & sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee with the psalter, *even* thy truth, O my God: unto

thee wil I sing with the harp, O thou holy One of Israel. 23 My lips shall greatly rejoice when I sing unto thee: and my soul which thou hast redeemed.

16 And I will constantly goe on in strength of God the Lord; And thine own righteousness, ev'n thine alone, I will record.

17 For even from my youth, O God, by thee I have been taught; And hitherto I have declar'd the wonders thou hast wrought.

18 And now, Lord, leave me not, when I old and gray-headed grow; Till to this age thy strength, and pow'r to all to come I show.

19 And very high thy righteousness is Lord, great things they are Which have been done by thee: O God, with thee who may compare?

20 Thou shalt me quick'n, who troubles and sore to me didst show; (great And thou shalt bring me up again from depths of earth below.

21 Thou shalt my greatnes spread, & me shalt comfort round about. (God,

22 Praise of thee, and thy truth, my with Psalt'ry I'll sound out.

O holy One of Israel, with Harp I'll sing to thee.

23 My lips doe shout to thee in songs, and soul which thou didst free.

24 And of thy righteousness my tongue
shall talk all the day long;
For they confounded are and sham'd,
that seek to doe me wrong.
ded, for they are brought unto shame, that seek

24 My tongue also
shall talk of thy
righteousnesse all
the day long: for
they are confoun-
d. my hurt.

PSAL. 72.

Thy Judgements to the King, 'his son,
Lord, give thy righteousness.

2 With right thy people, justly he
shall judge thine in distresse.

3 The mountains high they shall bring
unto the people peace;
The little hills shall also doe
the same by righteousness.

4 Poor folke hee'l judge, the needy ones
he shall in safety set;
And him that an oppressour is,
in pieces he shall beat.

5 They shall thee fear while Sun & Moon
doe last, through ages all.

6 Like rain on mown grasse he shal drop,
or show'rs on earth that fall.

7 The just shall flourish in his days,
much peace while Moon doth shine.

8 He rules from sea to sea, from floud
to the earths utmost line.

9 In his days shall the righteous flourish: and abundance of
peace so long as the moon endureth. 8 He shall have domini-
on also from sea to sea, and from the river unto the ends of the
earth.

Give the king thy
judgements, O
God, and thy right-
eousnesse unto the
kings son.

2 He shall judge
thy people with
righteousnesse, and
thy poor with judg-
ment.

3 The mountaine
shall bring peace to
the people: and the
little hills, by righte-
ousnesse.

4 He shall judge the
poor of the people,
he shall save the
children of the nee-
dy, and shall break
in pieces the op-
pressour.

5 They shall fear
thee as long as the
sun and moon en-
dure, throughout
all generations.

8 He shall come
down like rain upon
the mown grasse:
as showres that wa-
ter the earth.

9 They that dwell in the wilderness shall bow before him: and his enemies shall lick the dust.

10 The kings of Tarshish, & of the Isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he cryeth: the poor also, and him that hath no helper.

13 He shall spare the poor and needy: and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: & precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually, and daily shall he be praised.

16 There shall be an handful of corn in the earth upon the top of the mountains: the fruit thereof shall shake like Lebanon, and they of the city shall flourish like grass of the earth. 17. His Name shall endure for ever: his Name shall be continued as long as the sun: and men shall be blessed in him; all nations shall call him blessed.

9 They in the wilderness that dwell, bow down before him must; And those that are his enemies shall lick the very dust.

10 The Kings of Tarshish, and of Isles, to him shall presents bring; And unto him shall offer gifts, Shebaes and Sebaes King.

11 Yea all Kings shall before him bow, all Nations shall him serve.

12 For he the needy-crying shall, helpelesse and poor preserve.

13 The poor and needy he shall free, the needy soul shall right. (spare;

14 From fraud and wrong their soul shall their blood's dear in his sight.

15 And he shall live, and giv'n shall be to him of Shebaes gold; For him still shall they pray, and he shall daily be extoll'd.

16 A little Corn in th'earth, on tops of hills, fruit forth shall bring; Which shakes as Leb'non, like earths grass the Citizens shall spring.

17 His Name for ever shall endure, last like the sun it shall;

Men shall be blest in him, and him all Nations blest shall call.

PSAL. LXXIII.

18 Now blessed be the Lord and God,
the God who as his own
Doth Israel take, who doth perform
things wonderfull alone.

19 And blessed be his glorious Name
to all eternitee;
The whole earth let his glory fill,
Amen, so let it be.

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18 Blessed be the
Lord God, the God
of Israel, who only
doth wondrous
things.

19 And blessed be
his glorious Name
for ever: and let the
whole earth be fil-
led with his glory.
Amen and Amen.

PSAL. 73.

GOD's good to Israel sure, to such
as pure in heart abide;

2 But yet my feet were almost gone,
my steps wel-nigh did slide.

3 For fools I envi'd when I saw
the wealth of wicked men;

4 For in their death there are no bands,
but firm their strength is then.

5 Not vext like other men, nor plagues
like other men they had; (wrong

6 Therefore pride chains them round, with
as with robes they are clad.

7 Their eys stand out with fat, their wealth
their own hearts with doth passe;

8 Corrupt are they, their talk of wrong
both proud and wicked was.

9 Against the heav'ns they set their mouth,
their tongue walks th' earth throughout.

10 Thus turns his people; from full cup
water's to them wrung out.

concerning oppressio: they speak loftily. 9 They set their mouth against
the heavens; & their tongue walketh thorow the earth. 10 Therefore
his people return hither: and waters of a full cup are rung out to them.

G 3

11 They

TRuly God is good
to Israel, even to
such as are of a
clean heart.

2 But as for me, my
feet were almost
gone: my steps had
wel-nigh slipt.

3 For I was envious
at the foolish, when I
saw the prosperity of
the wicked.

4 For there are no
bands in their death,
but their strength is
firm.

5 They are not in
trouble as other men:
neither are they pla-
gued like other men.

6 Therefore pride
compasseth them a-
bout as a chain: vi-
olence covereth the
as a garment.

7 Their eyes stand
out with fatnes: they
have more then
heart could wish.

8 They are corrupt,
and speak wickedly

they of
Name
as the
ll him

Now

- 11 And they say, How doth God know? and is there knowledge in the most High?
- 12 Behold, these are the ungodly, who prosper in the world they increase in riches.
- 13 Verily I have cleansed my heart in vain, and washed my hands in innocency.
- 14 For all the day long have I been plagued, and chastened every morning.
- 15 If I say, I will speak thus: behold, I should offend against the generation of thy children.
- 16 When I thought to know this, it was too painfull for me,
- 17 Untill I went into the sanctuary of God, then understood I their end.
- 18 Surely thou didst set them in slippery places: thou castedst them down into destruction.
- 19 How are they brought into desolation as in a moment? they are utterly consumed with terrors.
- 20 As a dream when one awaketh: so, O Lord, when thou awakest, thou shalt despise their image.
- 21 Thus my heart was grieved, and I was pricked in my reins.
- 22 So foolish was I, and ignorant: I was as a beast before thee.
- 14 They say, How doth God know? is knowledge i'th' Higheft found? (there
- 12 Loe, these the wicked are, who thrive i'th' world, in wealth abound.
- 13 Surely in vaine I cleans'd my heart, and did my hands wash clean;
- 14 For all the day long plagu'd, each morn I chastened have been.
- 15 If I say, Ile speak thus; loe, I offend thy childrens race.
- 16 When I thought this to know, for me the thing too painfull was,
- 17 Till to Gods holy place I went, then I their end did know;
- 18 Sure them thou setst in slippery wayes, and down thou didst them throw.
- 19 How in a moment suddenly to ruine brought are they? With fearfull terrors utterly they are consum'd away.
- 20 Ev'n like unto a dream, when one from sleeping doth arise; So thou, O Lord, when thou awak'st, their image shalt despise.
- 21 Thus grieved was my heart, and me my pierced reins oppress;
- 22 So rude was I, and ignorant, and in thy sight a beast.
- 20 As a dream when one awaketh: so, O Lord, when thou awakest, thou shalt despise their image.
- 21 Thus my heart was grieved, and I was pricked in my reins.
- 22 So foolish was I, and ignorant: I was as a beast before thee.

PSAL. LXXIV.

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- 23 Yet am I still with thee, thou me
holdst by my right hand fast;
24 Thou with thy counsels guid'st me, and
to glory tak'st at last.

25 Any in heav'n but thee? in earth
beside thee I wish never.

26 My flesh & heart fail; my hearts strength
and portion's God for ever.

27 For loe those that are farre from thee,
they shall be overthrowne:
Thou hast destroy'd them all that have
from thee a whoring gone.

28 But to draw neare to God, for me
tis good; in the Lord God
I trusted have, that all thy works
I may declare abroad.

whoring from thee. 28 But it is good for me to draw neer to God: I
have put my trust in the Lord God, that I may declare all thy works.

23 Neverthelesse I
am continually with
thee: thou hast hol-
den me by my right
hand.

24 Thou shalt guide
me with thy coun-
sell, and afterward
receive me to glory.

25 Whom have I in
heaven but thee? and
there is none upon
earth that I desire
besides thee.

26 My flesh and my
heart faileth: but
God is the strength
of my heart, and my
portion for ever.

27 For lo, they that
are far from thee,
shall perish: thou
hast destroyed all
them that go a

PSAL. 74.

O God, why is it that thou hast
for ever cast off us?
Why smoaks thy wrath against the sheep
of thine own pasture thus?

2 Think on thy Church thou bought'st of
thine heritages rod,
Which thou redeem'd'st, this Sion hill,
where thou didst make abode.

3 To utter desolations
lift up thy foot on hy;

unto the perpetuall desolations: even all that the enemy hath

O God, why hast
thou cast us off
for ever? why doth
thine anger smoak
against the sheep of
thy pasture?

2 Remember thy
congregation which
thou hast purchased
of old: the rod of
thine inheritance
which thou hast re-
deemed, this mount
Sion wherein thou
hast dwelt.

3 Lift up thy feet
that the enemy hath

done wickedly in
the sanctuary.

To all done in the holy place
by enemies wickedly.

4 Thine enemies
roar in the midst of
thy congregations:
they set up their en-
signes for signes.

4 In midst of thy Assemblies do
thine enemies roar, and there
Their ensignes they, that they may serve
for signes, aloft do rear.

5 A man was famous
according as he had
lifted up axes upon
the thick trees.

5 As one did axes on thick trees
lift up, he got renown;

6 But now they
break down the
carved work thereof
at once, with axes
and hammers.

6 With ax and hammer now at once
the carv'd work they break down.

7 They have cast
fire into thy sanctu-
ary, they have defil-
ed by casting down
the dwelling place
of thy Name to the
ground.

7 They set thy holy place on fire,
and have defil'd the same,
By casting down unto the ground
the dwelling of thy Name.

8 They said in their
hearts, Let us de-
stroy them together:
they have burnt up
all the synagogues of
God in the land.

8 Thus said they in their hearts, Let us
destroy them out of hand;
They burnt up all the synagogues
of God within the land.

9 We see not our
signes, there is no
more any prophet,
neither is there a-
mong us any that
knoweth how long.
10 O God, how long
shall the adversary
reproach? shall the
enemy blaspheme
thy Name for ever?

9 Our signes we do not now behold,
there is not us among
A prophet more, nor any one
that knowes the time how long.

11 Why withdraw-
est thou thine hand,
evē thy right hand?
pluck it out of thy
bosom.

10 How long, Lord, shall the enemy
reproachfully defame?
And shall the adversary thus
alwayes blaspheme thy name?

12 For God is my King of old, working salvation in the midst
of the earth.

11 Why draw'st thy hand, thy right han?
it from thy bosom bring; (backd
12 For God on earth salvation works,
who is of old my King.

13 The sea by thy great pow'r to part
asunder thou didst make ;
And thou art he, in waters who
the heads of dragons brake.

14 And of Leviathan the heads
thou brak'st, and him didst give
For food unto the people, that
in wilderness did live.

15 Thou clav'st the spring, and fountains; by
dry'd mighty rivers are. (thee

16 The day and night are thine, thou didst
the light and sun prepare.

17 By thee the borders of the earth
were settled every where,
The summer and the winter both
by thee created were.

18 Lord, that the enemy hath reproach'd,
do thou remember this ;
And that thy glorious Name blasphem'd
by foolish people is.

19 To th' wicked multitude do not
thy turtles soul deliver ;
The congregation of thy poor
do not forget for ever.

20 Unto thy covenant have respect,
for places dark that ly
Throughout the earth with dwellings fill'd
are now of cruelty.

21 O let not those that be oppress'd
return again with shame ;
Let those that poor and needy are,
give praise unto thy Name.

13 Thou didst di-
vide the sea by thy
strength : thou bra-
kest the heads of
the dragons in the
waters.

14 Thou brakest the
heads of Leviathan
in pieces, and gavest
him to be meat to
the people inhabi-
ting the wilderness.

15 Thou didst cleave
the fountain and the
flood : thou driedst up
mighty rivers.

16 The day is thine,
the night also is
thine : thou hast
prepared the light
and the sun.

17 Thou hast set all
the borders of the
earth : thou hast
made summer and
winter.

18 Remember this,
that the enemy hath
reproach'd, O Lord:
and that the foolish
people have blas-
phem'd thy Name.

19 O deliver not
the soul of thy tur-
tle dove unto the
multitude of the wicked :
forget not the
congregation of thy
poor for ever.

20 Have respect un-
to the covenant : for
the dark places of
the earth are full of
the habitations of
cruelty.

21 O let not the op-
pressed return alha-
med : let the poor
and needy praise
thy Name.

22 Arise, O God,
plead thine own
cause, remember
how the foolish man
reproacheth thee
daily.

23 Forget not the
voice of thine ene-
mies: the tumult of
those that rise up a-
gainst thee, increa-
seth continually.

22 Do thou, O God, arise and plead
the cause that is thine own;
Remember how thou art reproach-
till by the foolish one.

23 Do not forget the voice of those
that are thine enemies;
The tumult still grows high of them
that do against thee rise.

P S A L. 75.

U NTO thee, O God,
do we give
thanks, unto thee do
we give thanks: for
that thy Name is
neer, thy wondrous
works declare.

2 When I shall re-
ceive the congrega-
tion, I will judge
uprightly.

3 The earth and all
the inhabitants
therof are dissolved:
I bear up the pillars
of it. Selah.

4 I said unto the
fools, Deal not foo-
lishly: and to the
wicked, Lift not up
the horn.

5 Lift not up
your horn on high:
speak not with a
stiff neck.

6 For promotion
cometh neither from
the east, nor from
the west, nor from
the south.

7 But God is the Judge: he putteth down one, and
settleth up another.

T O thee do we give thanks, to thee
do we give thanks, O God;

For that thy Name is near, thy works
of wonder shew abroad.

2 I'll judge uprightly, when to me
th' Assembly doth resort.

3 Earth and her dwellers all dissolve,
her pillars I support.

4 I to the foolish people said,
Do not deal foolishly;
And unto those that wicked are,
Lift not your horn on hy.

5 Lift not your horn high, with stiffe
open yee not your mouth. (neck

6 For not from th' east promotion comes,
nor from the west, or south.

7 But God's the judge, he puts down one,
and sets another up.

PSAL. LXXVI.

8 For of red wine within the hand
of God there is a cup:

It's full of mixture, this he forth
pours, and the wicked all
That are on earth, the dregs thereof
wring out, yea drink them shall.

9 But I will still declare, I will
to Jacobs God sing praise.

10 All horns o'th' wicked I'll cut off,
but just mens horns will raise.

the wicked also will I cut off; *but* the horns of the righteous
shall be exalted.

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8 For in the hand
of the Lord *there is a*
cup, and the wine is
red: it is full of
mixture, and he
poureth out of the
same: but the dregs
thereof all the wic-
ked of the earth shall
wring *them* out and
drink *them*.

9 But I will declare
for ever, I will sing
praises to the God
of Jacob.

10 All the horns of

PSAL. 76.

IN Judah God is known, his Name
is great in Israel;

2 In Salem is his tabernacle,
he doth in Zion dwell.

3 There brake he th' arrowes of the bow,
the shield, the sword, the warre.

4 More glorious thou, then hills of prey,
more excellent art farre.

5 Those that were stout of heart are
they slept their sleep out-right; (spoild,
And none of those their hands did find,
that were the men of might.

6 When thy rebuke, O Jacobs God,
did forth against them passe;
With a dead sleep possessed then,
both horse and chariot was.

both the chariot and horse are cast into a dead
sleep.

IN Judah is God
known: his Name
is great in Israel.

2 In Salem also is his
tabernacle, and his
dwelling place in
Zion.

3 There brake he the
arrows of the bowe,
the shield, and the
sword, and the bat-
tell. Selah.

4 Thou art more glo-
rious and excellent
then the mountains
of prey.

5 The stout-hearted
are spoiled; they
have slept their sleep,
and none of the men
of might have found
their hands:

6 At thy rebuke,
O God of Jacob,

7 Thou

7 Thou, *even* thou art to be feared : & who may stand in thy sight when once thou art angry?

8 Thou didst cause judgement to be heard from heaven: the earth feared & was still,

9 When God arose to judgement, to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the Lord your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

7 Thou, *even* thou art he that should be fear'd, and who is he That may stand up before thy sight if once thou art angry?

8 From heav'n thou mad'st thy judgment the earth was still with fear; (heard,

9 When God to judgement rose, to save the meek on earth that were.

10 Surely the very wrath of man unto thy praise redounds; And to that wrath which doth remain thou'lt set restraining bounds.

11 Vow to the Lord your God, and pay, and let all presents bear That round about him be, to him to whom belongeth fear.

12 By him the spirits shall be cut off, of those that princes be; Unto the kings that are on earth right terrible is he.

PSAL. 77.

I Cried unto God with my voice: *even* unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted,

V Nto the Lord I with my voice, ev'n to the Lord did cry; 'Twas with my voice, and unto me his ear he did apply.

2 I in the day of my distresse sought God; my sore by night Ran and ceas'd not, and then my soul refused comfort quite.

3 I to remembrance God did call,
yet trouble did remain;
And overwhelm'd my spirit was,
although I did complain.

4 Thou waking hold'st mine eyes, nor can
I speak, I'm troubled so.

5 I did consider days of old,
and years past long ago.

6 My song I call'd to mind by night,
with my own heart I spake;
And in me with my spirit I
a diligent search did make.

7 For ever will the Lord cast off?
and gracious be no more?

8 For ever is his mercy gone?
faile his word evermore?

9 Is't true that God forgotten hath
now gracious to be?
His tender mercies in his wrath
wholly shut up hath he?

10 Then utter'd I these words, Sure this
is mine infirmity;
I'll think of years, of the right hand
of him that is most hy.

11 Gods works I'll call to mind; to mind
thy wonders old I'll call;

12 Vpon thy works I'll meditate,
and tell thy doings all.

13 Thy way Lord's in the holy place,
what God's so great as God?

ings. 13 Thy way, O God, is in the sanctuary: who is so great a
god as our God?

3 I remembred God,
and was troubled:
I complained, and
my spirit was over-
whelmed. Selah.

4 Thou holdest mine
eyes waking: I am
so troubled that I
cannor speak.

5 I have considered
the days of old, the
years of ancient
times.

6 I call to remem-
brance my song in
the night: I com-
mune with mine
own heart, and my
spirit made diligent
search.

7 Will the Lord cast
off for ever? and
will he be favoura-
ble no more?

8 Is his mercy clean
gone for ever? doth
his promise fail for
evermore?

9 Hath God forgot-
ten to be gracious?
hath he in anger
shut up his tender
mercies? Selah.

10 And I said, This
is my infirmity: but
I will remember the
years of the right
hand of the most
High.

11 I will remember
the works of the
Lord: surely I will
remember thy won-
ders of old.

12 I will meditate
also of al thy work,
and talk of thy do-

14 Thou

14 Thou art the God
that doest wonders;
thou hast declared
thy strength among
the people.

15 Thou hast with
thine arm redeemed
thy people, the sons
of Jacob and Jo-
seph. Selah.

16 The waters saw
thee, O God, the
waters saw thee:
they were afraid;
the depths also were
troubled.

17 The clouds pou-
red out water, the
skies sent out a
sound, thine arrows
also went abroad.

18 The voice of thy
thunder was in the
heaven: the light-
nings lightned the
world, the earth
trembled and shook.

19 Thy way is in
the sea, and thy path in the great waters: and thy footsteps
are not known. 20 Thou ledest thy people like a flock, by the
hand of Moses and Aaron.

14 Thou God dost wonders, thou thy
hast to the people show'd. (strength

15 To thy own people with thine arm
thou didst redemption send;
To the sons that from Jacob, and
from Joseph did descend.

16 The waters saw thee, thee they saw,
they fear'd; depths mov'd, O God.

17 Clouds water powr'd, skies thundered,
thine arrows went abroad.

18 In heaven was thy thunders voice,
and lightnings light did make
Amid the world, and then the earth
did tremble much, and shake.

19 I'th' sea's thy way, path in great floods,
thy footsteps are not spy'd.

20 By Moses hand, and Aarons thou
thy folk like sheep didst guide.

P S A L. 78.

Give ear, O my
people, to my
law: encline your
ears to the words of
my mouth.

2 I will open my
mouth in a parable:
I will utter dark
sayings of old:

3 Which we have
heard and known:
& our fathers have
told us.

O Thou that mine own people art,
unto my Law give ear;
The words that from my mouth proceed,
with ears attentive hear.

2 My mouth shall speak a parable,
and sayings dark of old; (which

3 Which we have heard, and known; and
our fathers have us told.

4 We

4 We will not hide them from their sons,
but will Gods praise make known
To th'age to come; his strength, & works
of wonder he hath done.

5 In Jacob he a testimony
did set, and law did place
In Israel, and our fathers charg'd,
to shew them to their race.

6 That so the generation
to come, well might them know,
And sons unborn; who should arise,
and to their sons them show:

7 That they may set their hope in God,
and suffer not to fall
His mighty works out of their mind,
but keep his precepts all:

8 And might not like their fathers be
a stiffe rebellious race;
A race not right in heart, whose soul
with God not stedfast was.

9 The sons of Ephraim being arm'd,
although they bowes did beare;
Yet when the day of battell was,
they backward turned were.

10 They broke Gods cov'nant, in his law
they did refuse to goe;

11 His works and wonders they forgot,
which he to them did show.

med, and carrying bowes, turned back in the day of battell.
10 They kept not the covenant of God: and refused to walk in
his law: 11 And forgot his works: and his wonders that he
had shewed them.

4 We will not hide
them from their
children, shewing to
the generation to
come the praises of
the Lord, and his
strength, and his
wonderfull works
that he hath done.

5 For he esta-
blished a testimony
in Jacob, and ap-
pointed a law in Is-
rael, which he com-
manded our fathers:
that they should
make them known
to their children.

6 That the genera-
tion to come might
know them, even the
children which should
be born: who should
arise and declare
them to their chil-
dren:

7 That they might
set their hope in
God, and not forget
the works of God:
but keep his com-
mandements:

8 And might not be
as their fathers, a
stubborn and rebel-
lious generation, a
generation that set
not their heart a-
right: and whose
spirit was not sted-
fast with God.

9 The children of
Ephraim being ar-

11 Marvellous things
did he in the sight
of their fathers : in
the land of Egypt,
in the field of Zoan.

13 He divided the
sea, and caused the
to passe through :
and he made the
waters to stand as
an heap.

14 In the day time
also he led them
with a cloud : and
all the night with a
light of fire.

15 He clave the
rocks in the wilder-
nesse : & gave them
drink as out of the
great depths.

16 He brought
streams also out of
the rock, and caused
waters to run down
like rivers.

17 And they sinned
yet more against
him : by provoking
the most High in
the wilderness.

18 And they tempt-
ed God in their
heart, by asking
meat for their lust.

19 Yea, they spake
against God : they
said, Can God fur-
nish a table in the
wilderness ?

20 Behold, he smote
the rock, that the
waters gushed out,
and the streams overflowed : Can he give bread also ? can he
provide flesh for his people ?

21 Therefore the Lord heard *this*,
and was wroth : so a fire was kindled against Iacob, and anger
also came up against Israel.

12 He brought to passe great marvels which
their fathers had beheld ;
Within the land of Egypt done,
yea ev'n in Zoans field.

13 He did divide the sea, and them
he caused through to passe ;
And he the water made to stand,
that like an heap it was.

14 With clouds by day, with light of fire
all night he did them guide.

15 In desert, rocks he clave, as from
great depths he drink supply'd.

16 He from the rock brought streams like
made waters to run down ; (floods,

17 Yet sinning more, in desert they
provok'd the Highest one.

18 And in their heart they tempted God,
for their lust asking meat ;

19 Yea 'gainst God spake, & said, Can God
in desert table set ?

20 Lo, he the rock smote, waters gush't,
the streams did overflow ;
Bread can he also give ? and on
his people flesh bestow ?

21 The Lord heard this, & waxed wroth,
so kindled was a flame
'Gainst Jacob, and 'gainst Israel
up indignation came.

PSAL. IXXVIII.

22 For they beleev'd not God, nor trust
in his salvation had;

23 Though clouds above he did cōmand,
and heav'n-doors open made.

24 Though Mann' he rain'd on them, and
them corn of heav'n to eat.

25 Man Angels food did eat, and he
to th'full did send them mear.

26 And in the heaven he did cause
an east-wind forth to blow;
And by his power he did bring
a South-winde forth to goe.

27 And flesh he rain'd on them as dust,
wing'd fowls as sea-sand fell;

28 And made it fall amid their Camp,
quite round where they did dwell.

29 So did they eat, and well were fill'd,
them their desire he gave;

30 And they from that were not estrang'd
which their own lust did crave;

But as the meat was in their mouth,

31 Gods wrath upon them fell;
And slew their fattest, and smote down
the choice of Israel.

32 For all this sinn'd they still, and gave
his wonders no belief;

33 Therefore in vanity he consum'd
their days, and years in grief.

fattest of them: and smote down the chosen men of Israel. 32 For
all this they sinned still: and beleev'd not for his wondrous
works. 33 Therefore their days did he consume in vanity, and
their years in trouble.

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22 Because they
beleev'd not in
God: and trusted
not in his salvation.

23 Though he had
commanded the
clouds from above,
& opened the doors
of heaven:

24 And had rained
down manna upon
them to eat: and
had given them of
the corn of heaven.

25 Man did eat an-
gels food: he sent
them meat to the
full.

26 He caused an
east-wind to blow in
the heaven: and by
his power brought
in the south-wind.

27 He rained flesh
also upon them as
dust: and feathered
fowls like as the
sand of the sea.

28 And he let it fall
in the midst of their
camp, round about
their habitations.

29 So they did eat, &
were well filled, for
he gave them their
own desire.

30 They were not e-
stranged from their
lust: but while their
meat was yet in
their mouths,

31 The wrath of
God came upon
them, and slew the

34 When he slew them, then they sought him: and they returned, and enquired early after God.

35 And they remembered that God was their rock: and the high God their redeemer.

36 Nevertheless, they did flatter him with their mouth: and they lied unto him with their tongues.

37 For their heart was not right with him: neither were they stedfast in his covenant.

38 But he being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that they were but flesh, a winde that passeth away and cometh not again.

40 How oft did they provoke him in the wilderness, and grieve him in the desert?

41 Yea, they turned back and tempted

God, and limited the holy one of Israel. 42 They remembered

not his hand, nor the day when he delivered them from the enemy: 43 How he had wrought his signes in Egypt, and his wonders in the field of Zoan: 44 And had turned their rivers into bloud; and their floods, that they could not drink.

34 He slew the, they him sought, & turn'd, early for God they sought. (rock,

35 They call'd to mind God was their the high God who them bought.

36 Yet him they flatter'd with their mouth, their tongue unto him ly'd;

37 For right their heart was not with him, in's cov'nant did not bide.

38 But full of pity, he forgave their sin, nor did them slay; Nor stir'd up all his wrath, but oft his anger turn'd away.

39 For that they were but fading flesh, in mind he did retain; A winde which passeth soon away, and cometh not again.

40 How oft in desert vext they him? and in it griev'd his mind?

41 Turn'd to rempt God; the holy one of Israel they confin'd.

42 On's hand they thought not, nor the when he from foe them freed; (day

43 His signes in Egypt, wonders which in Zoans field he did.

44 Nor how that into bloud by him their rivers turned were;

Their floods likewise, so that of them to drink they did forbear.

45 Mixt swarms he sent, which them de-
frogs, which destroy'd the have. (your'd;

46 To Caterpillars he their fruit,
to Locusts labour gave.

47 Their Vines with hail, their Sycomores
he with the frost did blast;

48 Their Beasts to hail he gave, their flocks
hot thunderbolts did wast.

49 Fierce anger he upon them cast,
hot wrath, and fury great,
And trouble, when ill angels he
did forth among them let.

50 He made way to his wrath, their soul
from death he did not save;
But over to the pestilence
the life of them he gave.

51 And in the land of Egypt he
the first-born all did smite;
Ev'n those that in the Tents of Ham
were chiefest of their might.

52 But his own people did he make
like sheep from thence to goe;
As a flock in the wilderness,
ev'n he did guide them so.

53 And he them safely on did lead,
so that they did not feare;
Whereas their enemies by the sea
quite overwhelmed were.

54 And he them to the border of
his Sanctuary led;

they feared not: but the sea overwhelmed their enemies: 54 And
he brought them to the border of his sanctuary; even to

Yea

45 He sent divers
sorts of flies among
them, which devour-
ed them: & frogs,
which destroyed
them.

46 He gave also
their increase unto
the caterpillar: and
their labour unto
the locust.

47 He destroyed
their vines with
hail: and their Sy-
comore-trees with
frost.

48 He gave up their
cattell also to the
hail: and their
flocks to hot thun-
derbolts.

49 He cast upon the
the fierceness of his
anger, wrath, and
indignation, and
trouble: by sending
evill angels among
them.

50 He made a way
to his anger, he spar-
ed not their soul
from death: but
gave their life over
to the pestilence:

51 And smote all
the first-born in E-
gypt: the chief of
their strength in the
tabernacles of Ham:

52 But made his
own people to goe
forth like sheep:
and guided them in
the wilderness like
a flock.

53 And he led them
on safely, so that

54 And

this mountain *which*
his right hand had
purchased.

55 He cast out the
heathen also before
them, and divided
them an inheritance
by line, and made
the tribes of Israel
to dwell in their
tents.

56 Yet they tem-
pted and provoked
the most high God:
and kept not his te-
stimones.

57 But turned back,
and dealt unfaith-
fully like their fa-
thers: they were
turned aside like a
deceitfull bow.

58 For they provo-
ked him to anger
with their high pla-
ces: and moved him
to jealousy with
their graven ima-
ges.

59 When God
heard this, he was
wroth, and greatly
abhorred Israel:

60 So that he forsook
the tabernacle of
Shiloh: the tent
which he placed a-
mong men:

61 And delivered
his strength into
captivity: and his
glory into the ene-
mies hand.

62 He gave his peo-
ple over also unto

the sword: and was wroth with his inheritance. 63 The fire consu-
med their young men: and their maidens were not given to marriage.

64 Their Priests fell by the sword: and their widows made no la-
mentation. 56 Then the Lord awaked as one out of sleep: and

Yea ev'n into this mountain, *which*
his right hand purchased.

55 Before them heathens he cast out,
did them by line divide
An heritage; and Israels Tribes
made in their tents to bide.

56 Th' high God they tempted, and pro-
his lawes did not observe; (vok'd,

57 Turn'd back, like fathers faithles were,
as a falle bow did swerve.

58 For they to anger did provoke
him with their places hy;
And with their graven images
him mov'd to jealousy.

59 When God heard this, he waxed wroth,
and much loath'd Israel then;

60 So Shilohs tent he left, the tent
which he had plac'd with men:

61 His strength to bondage, to foes hand
his glory made to passe;

62 To sword his folk he gave, and wroth
with's heritage he was.

63 The fire consum'd their choyce young
their maids no marriage had; (men,

64 Their Priests fell by their sword, their
no lamentation made. (wiyes

65 But then the Lord arose, as one
that did from sleep awake;

And I
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66 Up
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PSAL. LXXVIII.

And like a gyant that by wine
refresht, a shout doth make.

66 Upon his enemies hinder parts
he made his stroke to fall;
And so upon them he did put
a shame perpetuall.

67 He Josephs tent refus'd, and did
not Ephraims Tribe approve;
68 But Judahs Tribe chose, Sion mount,
which he did dearly love.

69 And he his Sanctuary built
like to a Palace by;
Like to the earth which he did found
to perpetuity.

70 Of David that his servant was,
he also choice did make;
And even from the sheepsfolds he
was pleased him to take.

71 From following th' Ewes great with
ev'n bring him forth he did, (young
His people Jacob, Israel
his heritage to feed.

72 According to th' integrity
of his heart them he fed;
According to the skilfulnesse
of his hands them he led.

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like a mighty man
that shouteth by
reason of wine.

66 And he smote his
enemies in the hin-
der parts: he put
them to a perpetuall
reproach.

67 Moreover, he re-
fused the tabernacle
of Joseph: and chose
not the tribe of E-
phraim.

68 But chose the
tribe of Judah: the
mount Sion which
he loved.

69 And he built his
sanctuary like high
palaces: like the earth
which he hath esta-
blished for ever.

70 He chose David
also his servant, and
took him from the
sheep-folds:

71 From following
the ewes great with
young, he brought
him to feed Jacob
his people, and Isra-
el his inheritance.

72 So he fed them
according to the in-
tegrity of his heart:
and guided them by
the skilfulnesse of
his hands.

PSAL. 79.

INTo thine heritage, O God,
the heathen came, by them
sance, thy holy temple have they defiled, they have laid
Thy

O God, the hea-
then are come
into thine inheri-
tance, they have laid

Jerusalem on heaps.

2 The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven : the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem : and *there* was none to bury *them*.

4 We are become a reproach to our neighbours : a scorn and derision to them that are round about us.

5 How long, Lord, wilt thou be angry : for ever ? shall thy jealousy burn like fire ?

6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob, and laid waste his dwelling place.

8 O remember not against us former iniquities ; let thy tender mercies speedily prevent us : for we are brought very low.

Thy temple was defil'd, on heaps they laid Jerusalem.

2 Thy servants carcases they gave to fowls of heav'n for meat ; The flesh of thine own holy ones to beasts of th' earth to eat.

3 Their blood like water they have shed about Jerusalem ; The whiles there was not any one at all to bury them.

4 A meer derision we have been unto the dwellers neer ; A scorn, and mocking stock to them that round about us were,

5 How long, Lord, shall thine anger last ? wilt thou still keep the same ? And shall thy fervent jealousy burn like unto a flame ?

6 On heathens powre thy fury forth, which have thee never known ; And on those kingdoms which thy Name did never call upon.

7 For these are they that Jacob have devoured cruelly ; And they his habitations have caused waste to ly.

8 Do not against us former sins remember any more ; Soon let thy mercies us prevent, for we are very poor.

9 For thy Names glory help us Lord,
who hast our Saviour bin;
Deliver us; for thy Names sake,
O purge away our sin.

10 Why say the heathen, Where's their
let him by vengeance done (God?
For thy Saints blood, shed in our sight,
be to the heathen known.

11 O let the prisoners sighs ascend
before thy sight on hy;
Preserve those in thy mighty pow'r
that are condemn'd to dy.

12 And to our neighbours bosome cause
it seven-fold restor'd,
For their reproaches wherewithall
they thee reproach'd, O Lord.

13 So we thy people, pasture-sheep,
shall give thee thanks, alwayes;
Ev'n unto generations all
we will shew forth thy praise.

13 So we thy people, and sheep of thy pasture, will give thee thanks
for ever: we will shew forth thy praise to all generations.

9 Help us, O God
of our salvation, for
the glory of thy
Name: and deliver
us, and purge away
our sinnes for thy
Names sake.

10 Wherefore should
the heathen say,
Where is their God?
let him be known a-
mong the heathen
in our sight, by the
revenging of the
blood of thy servants
which is shed.

11 Let the sighing
of the prisoner come
before thee, accord-
ing to the greatnes
of thy power: pre-
serve thou those
that are appointed
to die.

12 And render unto
our neighbours se-
ven fold into their
bosom, the reproach
wherewith they
have reproached
thee, O Lord.

PSAL. 80.

Hear, Israels shepherd; like a flock,
thou that dost Joseph guide;
Shine forth, O thou that doest between
the cherubims abide.

2 In Ephraims and Benjamins
and in Manassehs sight,
Come in for our salvation,
do thou stir up thy might,

Give ear, O Shep-
herd of Israel:
thou that leadest
Joseph like a flock,
thou that dwellest
between the cher-
ubims, shine forth.

2 Before Ephraim,
and Benjamin, and
Manasseh, stir up thy
strength, and come
and save us.

3 Lord

- 3 Turn us again, O God : and cause thy face to shine, and we shall be saved.
- 4 O Lord God of hosts, how long wilt thou be angry against the prayer of thy people?
- 5 Thou feedest them with the bread of tears : and givest them tears to drink in great measure.
- 6 Thou makest us a strife unto our neighbours : and our enemies laugh among themselves.
- 7 Turn us again, O God of hosts, and cause thy face to shine, and we shall be saved.
- 8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.
- 9 Thou preparedst room before it : and didst cause it to take deep root, and it filled the land.
- 10 The hills were covered with the shadow of it : and the boughs thereof were like the goodly cedars.
- 11 She sent out her boughs unto the sea: and her branches unto the river.
- 12 Why hast thou then broken down her hedges : so that all they which passe by the way do pluck her? 13 The boar out of the wood doth waste it : and the wilde beast of the field doth devour it.
- 14 Return, we beseech thee, O God of hosts : look down from heaven, and behold, and visit this vine :
- 3 Lord turn us, cause thy face to shine, and then full safe we are ;
- 4 Lord God of Hosts, how long wilt fume at thy peoples pray'r? (thou
- 5 The bread that mingled is with tears thou causedst them to eat ; And tears likewise thou hast them made to drink in measure great.
- 6 Thou mak'st us to our neighbours strife; our foes among them laugh.
- 7 Lord of Hosts, turn us, cause thy face to shine, and we are safe.
- 8 A vine from Egypt brought thou casting the heathen out; (plant'dst,
- 9 Thou mad'st it room, gav'st it deep it fill'd the land throughout. (root,
- 10 The hills were cover'd with her shade, her boughs like cedars good ;
- 11 She sent her boughs out to the sea, her branches to the flood.
- 12 Why brak'st thou down her hedge, that pluckt her who that way past? (all
- 13 Wilde beasts devoure it, and the boar from the wood doth it waste.
- 14 O God of hosts, return thou now, and doe thine eye incline From heaven, and take notice of, and visit thou this vine:

15 And

PSAL. LXXXI.

15 And that same vineyard of thine own
which thy right hand did set;
And the same branch which for thy self
in strength thou madest great.

16 It is devoured up by fire,
it also is cut down;
They utterly are perished
when as thy face doth frown.

17 Let thy hand be upon the man
that is of thy right hand;
The Son of man whom for thy self
thou madest strong to stand.

18 And we will not at any time
from thee depart away;
And thou shalt also quicken us,
and in thy Name wee'l pray.

19 O thou the Lord, the God of hosts,
turn us again to thee;
Upon us make thy face to shine,
and saved we shall be.

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15 And the vineyard
which thy right
hand hath planted:
and the branch ~~that~~
thou madest strong
for thy self.

16 It is burnt with
fire, and it is cut
down: they perish
at the rebuke of thy
countenance.

17 Let thy hand be
upon the man of thy
right hand: upon
the son of man whom
thou madest strong
for thy self.

18 So will not we
go back from thee:
quicken us, and we
will call upon thy
Name.

19 Turn us again, O
Lord God of hosts,
cause thy face to
shine and we shall
be saved.

PSAL. 81.

SHout unto God our strength; aloud
to th' God of Jacob sing.

2 Take Psalm, the Timbrel, pleasant Harp
with Psaltery hither bring.

3 Blow trumpets at new-moon, what day
our feast appointed is;

4 For charge to Israel, and a law
of Jacobs God was this.

in the time appointed, on our solemn feast day.
statute for Israel: and a law of the God of Jacob.

H

5 In

Sing aloud unto
God our strength:
make a joyfull noise
unto the God of Ja-
cob.

2 Take a psalm, and
bring hither the
timbrell: the plea-
sant harp with the
psaltery.

3 Blow up the trum-
pet in the new moon:

4 For this was a

- 5 This he ordained in Joseph for a testimony, when he went out thorow the land of Egypt, where I heard a language, that I understood not.
- 6 I removed his shoulder from the burden : his hands were delivered from the pots.
- 7 Thou calledst in trouble, and I delivered thee, I answered thee in the secret place of thunder : I proved thee at the waters of Meribah. Selah.
- 8 Hear, O my people, and I will testify unto thee, O Israel, if thou wilt hearken unto me :
- 9 There shall no strange god be in thee, neither shalt thou worship any strange god.
- 10 I am the Lord thy God, which brought thee out of the land of Egypt : open thy mouth wide, & I will fill it.
- 11 But my people would not hearken unto my voice : and Israel would none of me.
- 12 So I gave them up unto their own hearts lust : and they walked in their own counsels.
- 5 In Joseph this he did appoint a rite, when Egypt land He travell'd through, where speech I heard. I did not understand.
- 6 His shoulder I from burdenis took, his hands from pots did free.
- 7 Thou didst in trouble on me call, and I delivered thee,
- In secret place of thundering I did thee answer make ; And at the streams of Meribah of thee a prooffe did take.
- 8 O thou my people give an eare, I'll testify to thee ; To thee O Israel, if thou wilt but hearken unto me :
- 9 In mid'st of thee there shall not be any strange God at all ; Nor unto any god unknown, thou bowing down shalt fall.
- 10 I am the Lord thy God which did from Egypt land thee guide ; I'll fill thy mouth abundantly, do thou but open it wide.
- 11 But yet my people to my voice would not attentive be ; And even Israel himselfe would then have none of me.
- 12 So to the lusts of their own hearts I them delivered ; And then in counsels of their own they vainly wandered,

PSAL. XXXII.

13 O that my people had me heard,
Israel my ways had chose!

14 I had their enemies soon subdu'd,
my hand turn'd on their foes.

15 The haters of the Lord to him
submission should have fain'd;
But as for them, their time it should
for ever have remain'd.

16 He should have caused them to feed
o'th' finest of the wheat;
And hony from the rock to th' full
I should have made thee eat.

fed them also with the finest of the wheat: and with hony
out of the rock should I have satisfied thee.

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13 O that my peo-
ple had hearkned
unto me: and Israel
had walked in my
ways!

14 I should soon
have subdued their
enemies, and turned
my hand against
their adversaries.

15 The haters of
the Lord should
have submitted
themselves unto
him: but their time
should have endu-
red for ever.

16 He should have

PSAL. 82.

God stands where mighty ones are met,
he judgeth gods among;

2 How long accepting persons vile
will ye give judgement wrong?

3 Defend the poor and fatherlesse,
to poor opprest doe right.

4 The poor and needy free, from hands
o'th' wicked rid them quite.

5 They know not, nor will understand,
in darknesse they walk on;
Ev'n the foundations of the earth
all out of course are gone.

6 I said that you are gods, and are
sons of the Highest all;

all the foundations of the earth are out of course. 6 I have said,
Ye are gods; and all of you are children of the most High:

God standeth in
the congregati-
on of the mighty;
he judgeth among
the gods.

2 How long will ye
judge unjustly: and
accept the persons
of the wicked? Se-
1. h.

3 Defend the poor
and fatherlesse: do
justice to the affli-
cted and needy.

4 Deliver the poor
and needy; rid them
out of the hand of
the wicked.

5 They know not,
neither will they
understand; they
walk on in darknes:

7 But ye shall die like men, & fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

7 But die ye shall like men, and like one of the Princes fall.

8 O God, doe thou raise up thy self, the earth to judgement call; For thou as thine inheritance shall take the nations all.

P S A L. 83.

KEEP not thou silence, O God, hold not thy peace, and be not still, O God.

2 For lo, thine enemies make a tumult: and they that hate thee have lift up the head.

3 They have taken crafty counsell against thy people, & consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation: that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee.

6 The tabernacles of Elom, and the Ishmaelites: of Moab, and the Hagarens.

7 Gebal, and Ammon, and Amalek: the Philistines, with the inhabitants of Tyre. 8 Assur also is joined with them: they have holpen the children of Lot. Selah.

LORD be not silent, hold not peace, Lord be not quieted;

2 Because thy foes doe make a noise, thy haters raise the head.

3 Against thy people they doe take sly consultations; And they together doe contrive against thy hidden ones.

4 Come on, let's cut them off, say they, from bee'ng a nation; That so the Name of Israel may no more be thought upon.

5 For with joint heart they plot, in league against thee they combine.

6 The tents of Edom, Ishmaelites, Moabs, and Hagers line.

7 Gebal and Ammon, Amalek, Philistines, those of Tyre;

8 Yea Assur join'd with them, to help Lots children they conspire.

PSAL. LXXXIII.

9 Doe to them as at Kishon-brook
to Midian, Sifera,
10 And Jabin, which at Endor fell;
as dung for ground they lay.

11 Like Oreb, and like Zeeb make
them and their Nobles fall;
Like Zeba, and Zalmunna-like,
make thou their princes all.

12 Who said, For our possession
let us Gods houses take.

13 My God, them like a wheel, as chaffe
before the winde them make.

14 As fire consumes a wood, as flame
makes mountains burning bright;

15 So with thy tempest follow them,
them with thy storms affright.

16 Their faces fill with shame, O Lord,
that they may seek thy Name.

17 Let them confounded be, and vext,
and perish in their shame;

18 That men may know, that thou to who
alone doth appertain

The name Jehovah, dost most High
o're all the earth remain.

confounded and troubled for ever: yea, let them be put to
shame, and perish; 18 That men may know that thou,
whose Name alone is IEHOVAH, art the most High over all
the earth.

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9 Doe unto them as
unto the Midianites:
as 10 Sifera; as 10
Jabin at the brook
of Kishon:

10 Which perished
at Endor: they be-
came as dung for
the earth.

11 Make their no-
bles like Oreb, and
like Zeeb: yea, all
their princes as Ze-
bah, and as Zal-
munna:

12 Who said, Let
us take to our selves
the houses of God
in possession.

13 O my God, make
them like a wheel:
as the stubble be-
fore the winde.

14 As the fire bur-
neth a wood: and
as the flame setteth
the mountains on
fire:

15 So persecute the
with thy tempest, &
make them afraid
with thy storm.

16 Fill their faces
with shame, that
they may seek thy
Name, O Lord:

17 Let them be

H 3

PSAL.

PSAL. 84.

How amiable are
thy tabernacles,
O Lord of hosts!

2 My soul longeth,
yea, even fainteth
for the courts of the
Lord: my heart &
my flesh crieth out
for the living God.

3 Yea, the sparrow
hath found an
house, and the swal-
low a nest for her
self, where she may
lay her young: even
thine altars, O
Lord of hosts, my
king and my God.

4 Blessed are they
that dwell in thy
house: they will be
still praising thee.
Selah.

5 Blessed is the man
whose strength is in
thee: in whose heart
are the ways of the:

6 Who passing
through the valley
of Baca, make it a
well: the rain also
fillerh the pools.

7 They goe from
strength to strength:
every one of them in
Zion appeareth be-
fore God.

8 O Lord God of
hosts, hear my pray-
er: give ear, O God of Jacob. Selah. 9 Behold, O God our
shield: and look upon the face of thine anointed. 10 For a
day in thy courts is better then a thousand: I had rather be a
door-keeper in the house of my God, then to dwell in the tents
of wickedness.

How dear thy tents are, Lord of hosts?
2 My soul longs vehemently
For Gods courts; for the living God
my heart and flesh doe cry.

3 Sparrows an house, Swallows a nest,
found where they forth might bring
Their young; thine Altars, Lord of hosts,
O thou my God, my King.

4 Blest are they in thy house that dwell,
they ever give thee praise.

5 Blest is the man whose strength's in thee,
in whose heart are their ways.

6 Who passing Baca's vale, it make
a well; rain pools doth fill.

7 They goe from strength to strength, to
they appear in Sion hill. (God

8 Lord God of hosts, my prayer hear,
O Jacobs God, give ear.

9 See God our shield, look on the face
of thine anointed dear.

10 For in thy courts one day excels
a thousand; rather in

My Gods house will I keep a door,
then dwell in tents of sin.

PSAL. LXXXV.

11 For God the Lord's a sun and shield,
God grace and glory gives;
And no good thing withholdeth from him
that in uprightnesse lives.

12 O thou that art the Lord of hosts,
that man is truly blest
Who by assured confidence
on thee alone doth rest.

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11 For the Lord
God is a sun and
shield: the Lord
will give grace and
glory: no good
thing will he with-
hold from them
that walk uprightly
12 O Lord of hosts,
blessed is the man
that trusteth in
thee.

PSAL. 85.

Lord, Jacobs bondage thou brought'st
pleas'd with thy land hast bin. (back,

2 Thy peoples trespasses thou forgav'st,
thou cover'dst all their sin.

3 Thou took'st off all thy wrath, & turn'dst
from thy wraths furiousnesse.

4 Turn us, God of our health, and cause
'gainst us thy wrath to cease.

5 Shall thy displeasure thus endure
against us without end?

Wilt thou to generations all
thine anger forth extend?

6 That in thee may thy people joy,
wilt thou not us revive?

7 Shew us thy mercy, Lord; to us
doe thy salvation give.

8 I'll hear what God the Lord will speak,
hee'll speak to's people peace;

thy people may rejoyce in thee? 7 Shew us thy mercy, O Lord:
and grant us thy salvation. 8 I will hear what God the Lord will
speak: for he will speak peace unto his people, and to his

Lord, thou hast
been favourable
unto thy land: thou
hast brought back
the captivity of Ia-
cob.

2 Thou hast forgi-
ven the iniquity of
thy people: thou
hast covered all
their sin. Selah.

3 Thou hast taken
away all thy wrath:
thou hast turned
thy self from the
fiercenesse of thine
anger.

4 Turn us, O God
of our salvation: &
cause thine anger
towards us to cease.

5 Wilt thou be an-
gry with us fore-
ever? wilt thou draw
out thine anger to
all generations?

6 Wilt thou not re-
vive us again: that

H 4

And

saints: but let them
not turn again to
folly.

9 Surely his sal-
vation is nigh them
that fear him: that
glory may dwell in
our land.

10 Mercy and truth
are met *together*:
righteousnesse and
peace have kissed
each other.

11 Truth shal spring
out of the earth: &
righteousnesse shall
look down from
heaven.

12 Yea, the Lord
shall give that wh
is good: and our
land shall yeeld her
increase. 13 Righteousnesse shall goe before him: and shall set us
in the way of his steps.

And to his saints, but let them not
return to foolishnesse.

9 To them that fear him, surely near
is his salvation;
That glory in our land may have
her habitation.

10 Mercy and truth meet; righteousnesse
and peace kisse mutually. (teousnesse

11 Truth springs from th'earth, and righ-
tousnesse look'd from heaven by.

12 Yea God shall give what's good, our
land shall yeeld her plenty great. (land

13 Justice before him goes, and us
shall in his path-way set.

13 Righteousnesse shall goe before him: and shall set us
in the way of his steps.

P S A L. 86.

Bow down thine
ear, O Lord, hear
me, for I *am* poor
and needy.

2 Preserve my soul,
for I *am* holy: O
thou my God, save
thy servant that
trusteth in thee.

3 Be mercifull unto
me, O Lord: for I
cry unto thee daily.

4 Rejoice the soul
of thy servant: for
unto thee (O Lord)
doe I lift up my
soul.

5 For thou, Lord,
art good, and ready to forgive: and plenteous in mercy unto all
them that call upon thee.

Lord, bow thine ear, for I am poor,
and needy; answer mee.

2 I'm holy, keep my soul, Lord save
thy servant trusting thee.

3 Be mercifull to me, O Lord,
I cry to thee alwayes.

4 Rejoice thy servants soul, because
to thee my soul I raise.

5 For thou, Lord, good, and ready art
to pardon, and withall
In mercy great to every one
that doth upon thee call.

6 Hear Lord my pray'r, unto the voice
of my request attend.

7 In troublous time I'll call on thee,
thou wilt me answer send.

8 Among the gods there's none, O Lord,
that may with thee compare;
And like the works which thou hast done,
not any works there are.

9 All nations who thou mad'st, shall come
and worship reverently
Before thy face, and they, O Lord,
thy Name shall glorify.

10 Because thou art exceeding great,
and works by thee are done,
Which are to be admir'd, and thou
art God thy self alone.

11 O Lord, I in thy truth will walk,
thy way to me impart;
That I may reverence thy Name,
do thou unite my heart.

12 O Lord my God, with all my heart
to thee will I give praise;
And I the glory will ascribe
unto thy Name always.

13 Because thy mercy shew'd to me
in greatness doth excell;
And thou deliver'd hast my soul
out from the lowest hell.

14 O God, the proud against me rise,
and violent men are met,
That for my soul have sought, and thee
before them have not set.

6 Give ear, O Lord,
unto my prayer: &
attend to the voice
of my supplications.

7 In the day of my
trouble I will call
upon thee: for thou
wilt answer me.

8 Among the gods
there is none like un-
to thee (O Lord) nei-
ther are there any
works like unto thy
works.

9 All nations whom
thou hast made, shall
come and worship
before thee, O Lord,
and shall glorifie
thy Name.

10 For thou art
great, and dost won-
drous things: thou
art God alone.

11 Teach me thy
way, O Lord, I will
walk in thy truth:
unite my heart to
fear thy Name.

12 I will praise thee,
O Lord my God,
with all my heart:
and I will glorifie
thy Name for ever-
more.

13 For great is thy
mercy toward me,
and thou hast deli-
vered my soul from
the lowest hell.

14 O God, the proud
are risen against me,
and the assemblies
of violent men have
sought after my
soul: and have not
set thee before
them.

15 But thou, O Lord;
art a God full of
compassion, & gra-
cious: long-suffe-
ring, and plenteous
in mercy and truth.

16 O turn unto me,
and have mercy up-
on me, give thy
strength unto thy
servant, & save the
son of thy hand-
maid.

17 Shew me a token
for good, that they
which hate me, may
see it, and be asha-
med: because thou,
Lord, hast holpen

15 But thou Lord art a gracious God,
and full of tenderneſſe;
Long-suff'ring, in thy mercy great,
and in thy faithfulneſſe.

16 O turn to me thy countenance,
and mercy on me have;
Thy ſervant ſtrengthen, and the ſon
of thine own hand-maid ſave.

17 Shew me a ſign for good, that they
which doe me hate may ſee,
And be aſham'd, becauſe thou Lord
doſt help and comfort me.
me, & comforted me.

PSAL. 87.

His foundation is
in the holy
mountains.

2 The Lord loveth
the gates of Zion,
more then all the
dwellings of Iacob.

3 Glorious things
are ſpoken of thee,
O city of God. Se-
lah.

4 I will make men-
tion of Rahab, and
Babylon, to them
that know me; be-
hold Philiftia, and
Tyre, with Ethio-
pia, this man was
born there.

5 And of Zion it ſhall bee
ſaid, This and that man was borne in her: and the
Was.

VPon the hills of holineſſe
are his foundations.

2 The Lord loves Zions gates above
all Jacobs manſions.

3 Renowned things are ſaid of thee
thou City of the Lord.

4 Rahab and Babel I to thoſe
that know me will record;

Behold ev'n Tyrus, and with it
the land of Paleſtine,

And likewise Ethiopia,
this man was born therein.

5 And it of Zion ſhall be ſaid,
both this, and that man there

5 And of Zion it ſhall bee
ſaid, This and that man was borne in her: and the
Was.

PSAL. LXXXVIII.

Was born; and he that is most High,
himself shall stablish her.

- 6 When God his people writes, he
that born this man was there; (counts
7 Both fingers, play'rs on instruments,
all my springs in thee were.

on instruments shall be there : all my springs are in thee.

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High est himself shall
establish her.

6 The Lord shall
count when he writ-
teth up the people:
that this man was
born there. Selah.
7 As well the fing-
ers, as the players

PSAL. 88.

Lord God my Saviour, I have cri'd
before thee night and day ;

2 Before thee let my prayer come,
bend ear to what I pray.

3 For troubles fill my soul, my life
nigh to the grave is gone ;

4 I'm counted as the men in grave,
I am a strengthlesse one.

5 Free with the dead, like to the slain
that into grave are put ;

Whom thou think'st on no more, and they
off from thy hand are cut.

6 Thou hast me laid in lowest pit,
in deeps, and darksome caves ;

7 Thy wrath lies sore on me, thou hast
prest me with all thy waves.

8 Thou hast put far from me my friends,
me to them lothing set;

hard upon me : and thou hast afflicted me with all thy waves.
Selah. 8 Thou hast put away mine acquaintance far from me :

O Lord God of my
salvation, I have
cried day and night
before thee.

2 Let my prayer
come before thee :
incline thine ear un-
to my cry.

3 For my soul is
full of troubles : and
my life draweth
nigh unto the grave.

4 I am counted with
them that go down
into the pit : I am
as a man that hath
no strength.

5 Free among the
dead, like the slain
that lie in the grave,
whom thou remem-
breth no more : and
they are cut off from
thy hand.

6 Thou hast laid me
in the lowest pit : in
darkneile, in the
deeps.

7 Thy wrath lieth

And.

thou hast made me
an abomination un-
to them: I am shut
up, and I cannot
come forth.

9 Mine eye mourn-
eth by reason of af-
fliction: Lord, I have
called daily upon
thee: I have stretch-
ed out my hands un-
to thee.

10 Wilt thou shew
wonders to the dead
shall the dead arise,
and praise thee? Se-
lah.

11 Shall thy loving
kindnesse be decla-
red in the grave? or
thy faithfulness in
destruction?

12 Shall thy won-
ders be known in
the dark? and thy
righteousnesse in the
land of forgetful-
nesse?

13 But unto thee
have I cried, O
Lord: and in the
morning shall my
prayer prevent thee.

14 Lord, why castest
thou off my soul?
why hidest thou thy
face from me?

15 I am afflicted and
ready to die from
my youth up: while
I suffer thy terrors,
I am distracted.

16 Thy fierce wrath
goeth over me: thy
terrors have cut
me off.

17 They came round

about me like water: they compassed me about together.

18 Lover &
friend hast thou put far from me and mine acquaintance into darknesse.

And I am so fast closed up,
that forth I cannot get.

9 Mine eye doth dolefully lament,
caus'd by calamity;
To thee Lord do I call, and stretch
my hands continually.

10 Wonders dost thou to th' dead? shall
rise up, and thee confesse? (dead)

11 Shall in the grave thy love be told?
in death thy faithfulness?

12 What, shall thy wonders in the dark?
or shall thy righteousness
Be known to any in the land
of deep forgetfulness?

13 But, Lord, to thee I cri'd, my pray'r
i'th morn prevented thee;

14 Why Lord dost thou cast off my soul?
and hid'st thy face from me?

15 Afflicted, and up from my youth
I ready am to dy;
Thy terrors I have born, and am
distracted fearfully.

16 Thy terrors do me quite cut off,
thy fierce wrath o're me goes;

17 Like water they encompass me,
at once they me inclose.

18 My friend thou hast put far from me,
and him that did me love;
And those that mine acquaintance were
to darkness didst remove.

P S A L. 89.

Gods mercies I will ever sing,
and with my mouth make known
Thy truth to generation
and generation.

2 For mercy shall be built, said I,
for ever to endure ;

The heavens, and thy truth therein
shalt thou establish sure.

3 I league made with my chosen ; to
my servant David swore ;

4 Thy seed I'll establish still, and build
thy throne for evermore.

5 The praises of thy wonders, Lord,
the heavens shall confesse ;

And in the congregation
of Saints, thy faithfulness.

6 For who in heaven with the Lord
may once himselfe compare ?

Or who like God among the sons
of those that mighty are ?

7 In the assembly of the Saints,
great fear's due to the Lord ;

And he of all about him should
with reverence be ador'd.

8 O thou that art the Lord of hosts,
what Lord in mightinesse

Is like to thee, who compass round
art with thy faithfulness ?

Lord like unto thee, or to thy faithfulness round about thee ?

I Will sing of the
mercies of the
Lord for ever : with
my mouth will I
make known thy
faithfulness to all
generations.

2 For I have said,
Mercy shall be built
up for ever : thy
faithfulness shalt
thou establish in the
very heavens.

3 I have made a
covenant with my
chosen : I have
sworn unto David
my servant.

4 Thy seed will I
establish for ever :
and build up thy
throne to all gene-
rations. Selah.

5 And the heavens
shal praise thy won-
ders, O Lord : thy
faithfulness also in
the congregation of
the saints.

6 For who in the
heaven can be com-
pared unto the Lord,
who among the sons
of the mighty can
be likened unto the
Lord ?

7 God is greatly to
be feared in the as-
sembly of the saints ;
and to be had in re-
verence of all them
that are about him.

8 O Lord God of
hosts, who is a strong
Lord like unto thee ?

9 Ev'n

9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 Thou hast broken Rahab in pieces, as one that is slain: thou hast scattered thine enemies with thy strong arm.

11 The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

12 The north and the south, thou hast created them: Tabor & Hermon shall rejoyce in thy Name.

13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

14 Justice and judgement are the habitation of thy throne: mercy & truth shall go before thy face.

15 Blessed is the people that know the joyfull sound: they shall walk, O Lord, in the light of thy countenance.

16 In thy Name shall they rejoyce all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength, & in thy favour our horn shall be exalted.

18 For the Lord is our defence: and the holy One of Israel is our King.

9 Ev'n in the raging of the sea thou over it dost reign; And when the waves thereof do swell, thou mak'st them still again.

10 Rahab in pieces thou didst break, like one that slaughtered is; And with thy mighty arme hast thou disperst thine enemies.

11 Heaven's thine, earth's thine, the world its fulness thou didst frame; (and all

12 North, South thou mad'st; Tabor shall and Hermon in thy Name. (joy

13 Thou hast an arme that's full of power, thy hand is great in might; And thy right hand exceedingly exalted is in height.

14 Justice and judgement, of thy throne are ev'n the dwelling place; Mercy accompani'd with truth shall go before thy face.

15 O greatly blest the people are, the joyfull sound that know; In the light of thy countenance, O Lord, they on shall go.

16 In thy Name shall they all the day rejoyce exceedingly; And in thy righteousness shall they exalted be on hy.

17 Thou their strengths glory art, our horn by thy grace high is grown.

18 The Lord is our defence, our King. is Israels holy One.

19 In vision to thy holy One
thou said'st to this effect;
Help on one strong I laid, and rais'd
from people one select.

20 Ev'n David, I have found him out,
a servant unto me;
Whom with my holy oyl I caus'd
anointed for to be.

21 With him my hand shall be confirm'd,
mine arm shall make him strong.

22 On him the foe shall not exact,
nor son of mischief wrong.

23 I'll quell his foes before him, plague
who to him hate have born.

24 My truth and love shall be with him,
my Name shall raise his horn.

25 His hand i'th' Sea, I his right hand
set in the Rivers shall.

26 My Father thou, my God, and Rock
of health, he shall me call.

27 I'll make him my first-born, more high
then Kings of any Land;

28 My love I'll ever keep with him,
my Cov'nant fast shall stand.

29 His seed I'll make still to endure,
his Throne as Heavens dayes.

30 But if his seed forsake my Laws,
and walk not in my wayes,

Kings of the earth. 28 My mercy will I keep for him for ever more;
and my covenant shall stand fast with him. 29 His seed also will I
make to endure for ever: and his throne as the dayes of heaven.
30 If his children forsake my law, and walk not in my judgements:

19 Then thou spak-
kest in vision to thy
holy One, & saidst, I
have laid help upo
one that is mighty:
I have exalted one
chosen out of the
people.

20 I have found Da-
vid my servant: with
my holy oyl have I
anointed him.

21 With whom my
hand shall be esta-
blished: mine arm
also shall streng-
then him.

22 The enemy shall
not exact upon him:
nor the son of wic-
kednesse afflict him.

23 And I will beat
down his foes be-
fore his face: and
plague them that
hate him.

24 But my faithfol-
nesse and my mercy
shall be with him:
and in my Name
shall his horn be ex-
alted.

25 I will set his
hand also in the sea:
and his right hand
in the rivers.

26 He shall cry unto
me, Thou art my Fa-
ther, my God, and
the rock of my sal-
vation.

27 Also I will make
him my first-born:
higher then the

- 31 If they break my statutes, and keep not my commandments;
- 32 Then will I visit their transgression with the rod, and their iniquity with stripes.
- 33 Nevertheless my loving kindnesse will I not utterly take from him: nor suffer my faithfulness to fail.
- 34 My covenant will I not break, nor alter the thing that is gone out of my lips.
- 35 Once have I sworn by my holiness, that I will not lie unto David.
- 36 His seed shall endure for ever, and his throne as the sun before me.
- 37 It shall be established for ever as the moon: and as a faithfull witness in heaven. Selah.
- 38 But thou hast cast off and abhorred: thou hast been wroth with thine anointed.
- 39 Thou hast made void the covenant of thy servant: thou hast profaned his crown, by casting it to the ground.
- 40 Thou hast broken down all his hedges: thou hast brought his strong holds to ruine.
- 41 All that passe by the way spoil him: he is a reproach to his neighbours.
- 42 Thou hast set up the right hand of his adversaries: thou hast made all his enemies to rejoyce.
- 43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battell.
- 31 If they my Laws break, and do not keep my Commandements,
- 32 I'll visit then their faults with rods, their sins with chastisements.
- 33 My love I'll not make void to him, nor false my promise make;
- 34 My covenant I'll not break, nor change what with my lips I spake.
- 35 Once by my Holinesse I sware to David, I'll not lye,
- 36 His seed shall ever last, his throne as Sun before mine eye.
- 37 It like the Moon shall ever be established stedfastly;
- Or like to that which in the Sky doth witness faithfully.
- 38 Thou did'st cast off, abhorre, in wrath on thine Anointed frown. (void,
- 39 Thy servants Cov'nant thou mad'st to th' ground profan'd his Crown.
- 40 Thou all his hedges hast broke down, his strong holds down hast torn;
- 41 All passers by make spoil of him, to's neighbours he's a scorn.
- 42 Thou hast set up his foes right hand, mad'st all his enemies glad;
- 43 Turn'dst his swords edge; and him to in battell hast not made. (stand

- 44 His glory thou hast made to cease,
his throne cast to the ground ;
45 Shortned his dayes of youth, and him
with shame hast cover'd round.
46 How long, Lord, wilt thou hide thy self?
what ? evermore from us ?
And shall thine indignation
like to the fire burn thus ?
47 Remember how my time is short,
why mad'st all men in vain ?
48 Who lives that shall not dye ? or can
his soul from grave detain ?
49 Where are old mercies, Lord, thou didst
in truth to David swear ?
50 Mind, Lord, thy servants shame, which I
in breast from great ones bear.

- 51 How thy foes taunt thee, Lord ; they
steps of thy 'nointed one. (taunt
52 Blest be the Lord for evermore ;
So be it, be it done.

the reproach of thy servants : how I do bear in my bosome the re-
proach of all the mighty people. 51 Wherewith thine enemies
have reproached, O Lord, wherewith they have reproached thy
footsteps of thine anointed. 52 Blessed be the Lord for evermore.
Amen and amen.

- 44 Thou hast made
his glory to cease :
and cast his throne
dowa to the ground.
45 The dayes of his
youth hast thou
shortned : thou hast
covered him with
shame. Selah.
46 How long, Lord,
wilt thou hide thy
self, for ever ? shall
thy wrath burn like
fire ?
47 Remember how
short my time is :
wherefore hast thou
made all men in
vain ?
48 What man is he
that liveth, and shall
not see death ? shall
he deliver his soul
from the hand of
the grave ? Selah.
49 Lord, where are
thy former loving
kindnesses, which
thou swarest unto
David in thy truth ?
50 Remēber (Lord)

PSAL. 90.

Throughout all generations, Lord,
thou hast been our abode.

- 2 Ere hills were made, earth fram'd ; or
thou art eternall God. (world,

2 Before the moun-
tains were brought forth, or ever thou hadst formed the earth and
the world: even from everlasting to everlasting thou art God.

Lord, thou hast
been our dwell-
ling place in all ge-
nerations.

3. Thou

3 Thou turnest man
to destruction, and
layest, Return ye
children of men.

4 For a thousand
yeers in thy sight
are but as yesterday,
when it is past: and
as a watch in the
night.

5 Thou carriest the
away as with a
flood, they are as a
sleep: in the morn-
ing they *are like*
grasse *which* grow-
eth up.

6 In the morning it
flourisheth, & grow-
eth up: in the even-
ing it is cut down
and withereth.

7 For we are con-
sumed by thine an-
ger: & by thy wrath
are we troubled.

8 Thou hast set our
iniquities before
thee: our secret *sins*
in the light of thy
countenance.

9 For all our dayes
are passed away in
thy wrath: we spend
our yeers as a tale
that is told.

10 The dayes of our
yeers *are* threescore
yeers and ten, and if
by reason of strength
they *be* fourscore
yeers, yet *is* their
strength labour and
sorrow: for it is soon
cut off, and wee fly
away.

11 Who knoweth
the power of thine
anger? even according to thy fear, *so is* thy wrath.

3 Thou dost unto destruction
turn wretched man, and then
Thou unto them dost say, Return
again, ye sons of men.

4 Because that even a thousand yeers
appear before thy sight
As yesterday when it is past,
and as a Watch by night.

5 As with an overflowing stream
thou carriest them away:
They're like a sleep, and in the morn
like growing grasse are they.

6 I'th' morn it flourisheth, and grows,
cut down at ev'n doth fade.

7 For by thine anger we consume,
thy wrath makes us afraid.

8 Thou our perverse iniquities
didst in thy presence place;
And ev'n our secret sins before
the brightnesse of thy face.

9 For in thine anger all our dayes
do passe on to an end;
And as a tale that hath been told,
so we our yeers do spend.

10 Dayes of our yeers are seventy yeers,
if fourscore yeers by strength,
Their strength's but pain and grief, soon
and we fly hence at length. (cur,

11 Who knows the power of thy wrath?
thy wrath is as thy fear.

PSAL. XCI.

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- 12 Teach us to count our dayes, to bring our hearts to wifdome near.
- 13 Repent thee, for thy servants, Lord, return, O what delays?
- 14 Fill's with thy mercy soon, wee'll sing and joy then all our dayes.
- 15 The dayes thou plagu'dst us, pay with the years we saw distresse; (joy,
- 16 And let thy servants see thy work, their sons thy gloriousnesse.
- 17 The beauty of the Lord our God be on us; stablish now On us our handiwork; the work of our hands stablish thou.
- 12 So teach us to number our dayes, that we may apply our hearts unto wifdome.
- 13 Return (O Lord) how long? and let it repent thee concerning thy servants.
- 14 O satisfie us early with thy mercy, that we may rejoyce and be glad all our dayes.
- 15 Make us glad according to the days wherein thou hast afflicted us: and the years wherein wee have seen evill.
- 16 Let thy work appear unto thy servants.
- 17 And let the beauty of the Lord our God be upon us, and establish thou the work of our hands upon us: yea, the work of our hands establish thou it.

PSAL. 91.

HE that doth in the secret place of the most High reside; Under the shade of him that is th' Almighty shall abide.

- 2 I'll say, God is my hope, my fort, my God's my confidence.
- 3 From fowlers snare he shall thee save, from noysome pestilence.
- 4 His feathers shall thee hide; thy trust under his wings shall be;
- 4 He shall cover thee with his feathers, and thou shalt trust:

HE that dwelleth in the secret place of the most High, shall abide under the shadow of the Almighty.

- 2 I will say of the Lord, He is my refuge and my fortress, my God, in him will I trust.
- 3 Surely, he shall deliver thee from the snare of the fowler, and from the noysome pestilence.

His

his truth shall be
thy shield & buckler.

5 Thou shalt not be
afraid for the ter-
ror by night; nor
for the arrow that
lieth by day;

6 Nor for the pesti-
lence that walketh
in darknesse; nor for
the destruction that
waisteth at noon-
day.

7 A thousand shall
fall at thy side, and
ten thousand at thy
right hand: but it
shall not come nigh
thee.

8 Onely with thine
eyes shalt thou be-
hold: and see the
reward of the wick-
ed.

9 Because thou hast
made the Lord, which
is my refuge, even
the most High, thy
habitation:

10 There shall no e-
vil befall thee:
neither shall any
plague come nigh
thy dwelling.

11 For he shal give
his angels charge o-
ver thee, to keep
thee in all thy ways.

12 They shall bear
thee up in their
hands: lest thou
dasth thy foot a-
gainst a stone.

13 Thou shalt tread
upon the lion and

adder: the young lion and the dragon shalt thou trample under
feet. 14 Because he hath set his love upon me, therefore will I de-
liver him: I will set him on high, because he hath known my
Name. 15 He shall call upon me, and I will answer him: I will

His faithfulness shall be a shield,
and buckler unto thee.

5 Terrors by night thou shalt not fear,
nor shaft that flies by day; (death

6 Nor plague that walks i'th' dark, nor
that at high noon doth slay.

7 A thousand on thy side shall fall,
yea ev'n ten thousand fall

At thy right hand; yet shall it not
come nigh to thee at all.

8 Onely thou with thine eyes shalt view
and see the wicked paid.

9 For God my refuge, the most High
thou hast thy dwelling made.

10 No plague shall come near to thy tent,
no ill shall thee befall.

11 He shall his angels charge to keep
thee in thy goings all.

12 In hands they'll bear thee, lest thou dash
thy foot against a stone.

13 Old and young lion, dragon, snake,
thou'lt tread, and trample on.

14 To him, because he loveth me,
I'll give deliverance;

Because that he hath known my Name,
I'll highly him advance.

15 He shall me call, I'll answer him,
and in adversity

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PSAL XCII.

I'll with him be, and set him free,
and will him glorify.

16 I will him satisfie that he
full many days shall live;
And I will unto him the sight
of my salvation give.

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be with him in trouble,
I will deliver him, & honour him.

16 With long life
will I satisfie him,
and shew him my
salvation.

PSAL. 92.

IT's good to thank the Lord, to sing
O Highest, to thy Name;

2 Thy mercy in the morn, each night,
thy truth for to proclame.

3 On Psaltry, ten string'd instrument,
on harp with solemn noise. (works,

4 For Lord thou glad'st me with thy
thy hands works me rejoyce.

5 How great Lord are thy works? each
of thine a depth it is; (thought

6 A brutish man it knoweth not,
fools understand not this.

7 When like the grasse the wicked spring,
and sinners flourish all,
It is that they for ever may
into destruction fall.

8 But Lord thou ever art most high.

9 For lo, thy foes, O God,
Lo, thy foes fade; all doers ill
shall be disperst abroad.

spring as the grasse, and when all the workers of iniquity doe
flourish; it is that they shall be destroyed for ever. 8 But thou,
Lord, art most high for evermore. 9 For lo, thine enemies, O Lord,
for lo, thine enemies shall perish: all the workers of iniquity shall
be scattered.

IT is a good thing
to give thanks un-
to the Lord, and to
sing praises unto thy
Name, O most
High:

2 To shew forth
thy loving kindness
in the morning; and
thy faithfulness e-
very night.

3 Upon an instru-
ment of ten strings,
and upon the psal-
tery: upon the harp,
with a solemn sound.

4 For thou, Lord,
hast made me glad
through thy work:
I will triumph in
the works of thy
hands.

5 O Lord, how great
are thy works! and
thy thoughts are ve-
ry deep.

6 A brutish man
knoweth not: nei-
ther doth a fool un-
derstand this.

7 When the wicked

10 But my horn
thalt thou exalt like
the horn of an uni-
corn: I shal be a-
nointed with fresh
oil.

11 Mine eye also
shall see *my desire*
on mine enemies, &
mine ears shall hear
my desire of the wic-
ked that rise up a-
gainst me.

12 The righteous
shall flourish like
the palm-tree, he
shall grow like a
cedar in Lebanon.

13 Those that bee
planted in the house
of the Lord, shall
flourish in the courts
of our God.

14 They shall still
bring forth fruit in old age : they shall be fat and flourishing :

15 To shew that the Lord is upright : he is my rock, and there is no
unrighteousnes in him.

10 But thou shalt like unto the horn
of th' Vnicorn, exalt
My horn on high; me also with
fresh oil anoint thou shalt.

11 Mine eye shall see what I desire
upon mine enemies ;
Mine ear shall of the wicked hear
that doe against me rise.

12 Like Palm or Leb'nons Cedars like
the just shall grow and spring ;

13 In Gods house planted, in Gods courts
they shall be flourishing.

14 They in old age still fruit shall bear,
they shall be fat and green:

15 To shew that God's upright, my rock;
no ill in him is seen.

PSAL. 93.

THE Lord reign-
eth, he is clothed
with majesty : the
Lord is clothed
with strength, *where-*
with he hath girded
himself: the world
also is stablished,
that it cannot be
moved.

2 Thy throne is e-
stablished of old :
thou art from everlasting.
3 The floods have lifted up their voice : the floods lift up their
waves.

GOD reigns, God's cloth'd with Maje-
God is with strength aray'd ; (sty;
He girds himself therewith, the world
moves not, it is so stay'd.

2 Thy throne is fixt of old, and thou
art from eternity. (voice,
3 The floods, Lord, raise, floods raise their
floods raise their waves on by.

3 The floods have lifted up, O Lord,
the floods have lifted up their voice : the floods lift up their
waves.

PSAL. XCIV.

4 But yet the Lord that is on high
is more of might by farre,
Then noise of many waters is,
or great sea-billows are.

5 Thy testimonies every one
in faithfulness excell;
And holiness for ever, Lord,
thine house becommeth well.

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4 The Lord on high
is mightier then the
noise of many wa-
ters: yea, then the
mighty waves of
the sea.

5 Thy testimonies
are very sure: holi-
ness becommeth
thine house, O Lord,
for ever.

PLAL. 94.

Lord God of vengeance, God to whō
revenge belongs, shine bright;

2 Judge of the earth, lift up thy self,
the proud doe thou requite.

3 Lord, how long wicked, how long shall
the wicked triumph so?

4 How long give out & speak hard things?
and all boast ill that doe?

5 Thy folk they break in pieces, Lord,
thine heritage oppresse.

6 The widow they, and stranger slay,
and kill the fatherlesse.

7 Yet say they, God it shall not see,
nor God of Jacob know.

8 Ye brutish people understand,
fools, when will ye grow?

6 They slay the widow and the stranger: and murder the fa-
therlesse. 7 Yet they say, The Lord shall not see: neither
shall the God of Iacob regard it. 8 Understand, O ye
brutish among the people; and ye fools, when will ye bee
wise?

O Lord God to
whom venge-
ance belongeth: O
God to whom ven-
geance belongeth,
shew thy self.

2 Lift up thy self,
thou Iudge of the
earth: render a re-
ward to the proud.

3 Lord, how long
shall the wicked?
how long shall the
wicked triumph?

4 How long shal they
utter, and speak
hard things? and
all the workers of
iniquity boast them-
selves?

5 They break in
pieces thy people, O
Lord, and afflicte
thine heritage.

9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

11 The Lord knoweth the thoughts of man, that they are vanity.

12 Blessed is the man whom thou chastenest, O Lord: and teachest out of thy law:

13 That thou mayest give him rest from the days of adversity, untill the pit be digged for the wicked.

14 For the Lord will not cast off his people: neither will he forsake his inheritance.

15 But judgement shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evil doers? or who will stand up for me against the workers of iniquity?

17 Unless the Lord

had been my help: my soul had almost dwelt in silence. 18 When I said, my foot slippeth: thy mercy, O Lord, held me up. 19 In the multitude of my thoughts within me, thy comforts delight my soul. 20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

9 Who plants the ear, shall he not hear? who form'd the eye, not see?

10 Who checks the heathen, not correct? mans teacher knows not hee?

11 That thoughts of man are vanity, Jehovah doth discern.

12 Blest is the man thou chastenest, Lord, and mak'st thy law to learn.

13 To rest him from ill days, untill they pits for finners make.

14 His people God will not cast off, nor heritage forsake.

15 But judgement unto righteousness shall yet return again; And all shall follow after it, that are right-hearted men.

16 Who will rise up for me against those that doe wickedly? Who will stand up for me 'gainst those that work iniquity?

17 Had not God help, my soul almost in silence had remain'd.

18 I said, my foot slips; then O Lord, thy mercy me sustain'd.

19 Midst many thoughts in me thy joys my souls delight became. (join'd)

20 With thee shall throne of wrong be which wrong by law doth frame?

21 Against

21 Against the just mans soul they join,
condemning guiltlesse blood.

22 But the Lord's my defence, the rock
of my help is my God.

23 And their own wickednesse he shall
bring on them, and them slay

In their own sin; yea them the Lord
our God shall cut away.

bring upon them their own iniquity, and shall cut them off in
their own wickednesse: yea, the Lord our God shall cut them
off.

21 They gather
themselves together
against the soul of
the righteous: and
condemn the inno-
cent blood.

22 But the Lord is
my defence: and
my God is the rock
of my refuge.

23 And he shall

Come, let us sing to God, to th'rock
of our health shout with noise.

2 Come we before his face with thanks,
to him in Psalms rejoyce.

3 For God's a great God, and great King
above all gods he is.

4 Depths of the earth are in his hand,
and the hills strength is his.

5 The sea is his, hee't made; dry land
from's hands did beeing take.

6 Come, let's adore, bow, kneel before
the Lord that did us make.

7 For hee's our God, the people we
that in his pasture feed,

And sheep of his own hand; to dry
if ye his voice will heed,

before the Lord our Maker. 7 For he is our God, and we are the
people of his pasture, and the sheep of his hand: to day if ye will
hear his voice,

Come, let us sing
unto the Lord:
let us make a joy-
ful noise to the rock
of our salvation.

2 Let us come be-
fore his presence
with thanksgiving:
and make a joyfull
noise unto him with
psalms.

3 For the Lord is a
great God: and a
great king above all
gods.

4 In his hand are
the deep places of
the earth: the
strength of the hills
is his also.

5 The sea is his, &
his hands formed
the dry land.

6 O come, let us
worship, and bow
down: let us kneel
before the Lord our
Maker.

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty yeers long was I grieved with this generation, and said, It is a people that do erre in their hearts: and they have not known my wayes.

11 Unto whom I sware in my wrath: that they should not enter into my rest.

8 Then harden not your hearts, as once iⁿ th^e provocation;

As in the desert on the day of the temptation.

9 When me your fathers tempted, prov'd; and did my working see.

10 Ev'n for the space of forty years this race hath grieved me;

I said, This people erres in heart, my wayes they do not know.

11 To whom I sware in wrath, that to my rest they should not go.

P S A L. 96.

O Sing unto the Lord a new song: sing unto the Lord all the earth.

2 Sing unto the Lord, bleſſe his Name: ſhew forth his ſalvation fro day today
3 Declare his glory among the heathen: his wonders among all people.

4 For the Lord is great, and greatly to be praised: he is to be feared above all gods
5 For all the gods of the nations are idols: but the Lord made the heavens.

6 Honour and majesty are before him: strength and beauty are in his sanctuary.

Sing a new song unto the Lord, ſing all the earth to God;

2 To God ſing, bleſſe his Name, ſhew ſtill his ſaving health abroad.

3 Among the heathen nations, his gloriousneſſe declare;
And unto all the people round what's wondrous workings are.

4 For great the Lord, and greatly he is to be magnifi'd;

Yea worthy to be fear'd is he above all gods beſide.

5 For idols are all nations gods, but God did heav'n create;

6 Honour and glory with him are; in's temple, ſtrength and ſtate.

PSAL. XCVI.

7 Do you ascribe unto the Lord,
of people every tribe ;
Glory do you unto the Lord,
and mighty pow'r ascribe.

8 Give ye the glory to the Lord,
which to his name is due;
Bring ye an offering, and withall
into his courts come you.

9 O worship ye the Lord within
the beauteous holy place ;
Likewise let all the earth throughout
tremble before his face.

10 'Mong th' heathen say, the Lord doth
and the world stedfastly (reign,
Is fixt from moving; he shall judge
the people righteously.

11 Rejoyce heav'ns, earth be glad, sea roar,
and what fills it throughout ;

12 Let field, and all therein triumph,
all trees of forests shout

13 Before the Lord, because he comes,
he comes the earth to try ;
Hee'le judge the world with righteousness,
the people faithfully.

judge the world with righteousness, and
truth.

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7 Give unto the
Lord (O ye kindreds
of the people) give
unto the Lord glory
and strength.

8 Give unto the
Lord the glory due
unto his Name: bring
an offering, and come
into his courts.

9 O worship the
Lord in the beauty
of holiness: fear
before him all the
earth.

10 Say among the
heathen, that the
Lord reigneth: the
world also shall be
established, that it
shall not be moved:
he shall judge the
people righteously.

11 Let the heavens
rejoyce, and let the
earth be glad: let
the sea roar, and the
fulness thereof.

12 Let the field be
joyfull, and all that
is therein: then shall
all the trees of the
wood rejoyce.

13 Before the Lord,
for he cometh, for
he cometh to judge
the earth: he shall
the people with his

PSAL. 97.

GOD reigns, let th' earth rejoyce, let isles
be glad in number great ;

rejoyce: let the multitude of isles be glad thereof.

THE Lord reiga-
eth, let the earth

- 2 Clouds and darknesse are round about him : righteousness and judgement are the habitation of his throne.
- 3 A fire goeth before him, and burneth up his enemies round about.
- 4 His lightnings enlightened the world: the earth saw, and trembled.
- 5 The hills melted like wax at the presence of the Lord : at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness : and all the people see his glory.
- 7 Confounded be all they that serve graven images, that boast themselves of idols: worship him all ye gods.
- 8 Sion heard, and was glad, and the daughters of Judah rejoyced : because of thy judgements, O Lord.
- 9 For thou, O Lord, art high above all the earth: thou art exalted far above all gods.
- 10 Ye that love the Lord, hate evill: he preserveth the souls of his saints: he delivereth them out of the hand of the wicked.
- 11 Light is sown for the righteous : and gladnesse for the upright in heart.
- 12 Rejoyce in the Lord, ye righteous: and give thanks at the remembrance of his holinesse.
- 2 Clouds, darknes compass him; his throne in right and judgement's set.
- 3 Fire goes before him, and his foes it burning round doth take;
- 4 His lightnings lighten did the world, the earth did see, and shake.
- 5 Hills at Gods presence melt like wax, before the whole earths Lord;
- 6 All people see his glory, while his justice heav'ns record.
- 7 All that serve graven images, confusion on them fall ; And those that do of Idols boast ; ye gods him worship all.
- 8 Sion did hear, was glad; and those that Judah's daughters were, Rejoyced greatly, Lord, because thy judgements did appeare.
- 9 Because thou over all the earth, O Lord, dost sit most hy; Thou also art above all gods exalted mightily.
- 10 Hate evill, ye that love the Lord, for of his saints doth he Preserve the souls, and from the hands of sinners set them free,
- 11 Light's sown for just men, for th' up- in heart, is joyfulness. (right
- 12 Joy in the Lord ye just, give thanks minding his holinesse.

PSAL. 98.

Sing a new song unto the Lord,
for wonders he hath done ;
His right hand and his holy arm,
to him salvation won.

2 The Lord his own salvation
hath caused to be known ;
His righteousness i' th' heathens sight
he openly hath shown.

3 He mindfull of his grace and truth
to Israels house hath been ;
And the salvation of our God
all the earths ends have seen.

4 O all the earth unto the Lord
send forth a joyfull noyse ;
Lift up your voice aloud to him,
sing praises, and rejoyce.

5 With harp, with harp, and voyce of psalm
unto Jehovah sing ;

6 With trump, and cornets sound, shout
before the Lord the King. (forth,

7 Let the sea, and its fulnesse roar,
the world and dwellers there ;

8 Let flouds clap hands, and let the hills
together joy declare

9 Before the Lord, because he comes
as Judge the earth to try;

10 Let the floods clap *their* hands : let the hills be joyfull together
2. Before the Lord, for he cometh to judge the earth : with

O Sing unto the
Lord a new song,
for he hath done
marvellous things :
his right hand and
his holy arm hath
gotten him the vi-
ctory.

2 The Lord hath
made known his sal-
vation : his righte-
ousnesse hath he o-
penly shewed in the
sight of the heathen
3 He hath remem-
bred his mercy and
his truth toward the
house of Israel : all
the ends of the earth
have seen the salva-
tion of our God.

4 Make a joyfull
noise unto the Lord,
all the earth : make
a loud noise, and re-
joyce, and sing
praise.

5 Sing unto the
Lord with the harp :
with the harp, and
the voice of a psalm

6 With trumpets
and sound of cornet :
make a joyfull noise
before the Lord, the
King.

7 Let the sea roar,
and the fulnesse
thereof : the world,
and they that dwell
therein.

righteousnesse shall
he judge the world:
and he people with
equity.

The world with justice he shall judge,
people with equity.

P S A L. 99.

THe Lord reign-
eth, let the peo-
ple tremble: he sit-
teth *between* the che-
rubs, let the earth
be moved.

2 The Lord is great
in Sion: and he is
high above all peo-
ple.

3 Let them praise
thy great and ter-
rible Name: for it
is holy.

4 The Kings strength
also loveth judge-
ment, thou doest es-
tablish equity: thou
executest judgement
and righteousnesse
in Jacob.

5 Exalt ye the Lord
our God, and wor-
ship at his footstool:
for he is holy.

6 Moses and Aaron
among his priests,
and Samuel among
them that call upon
his name: they cal-
led upon the Lord,
and he answered
them.

7 He spake unto the
in the cloudy pillar:
they kept his testi-
monies, and the or-
dinance that he gave
them.

8 Thou answeredst
them, O Lord our
God: thou wast a

Jehovah he doth reign as King,
then let the people quake;
He sits between the cherubims,
let the earth therefore shake.

2 The Lord's in Sion great, and high
above all people is;
3 Let them thy great and dreadfull Name
extoll, for holy 'tis.

4 The Kings strength also judgement
thou settest equity; (loves,
For judgement thou didst execute
in Jacob righteously.

5 The Lord our God exalt on hy,
and reverently do ye
Before his foot-stool worship him,
the holy one is he.

6 Moses and Aaron with his Priests,
Samuel with them that call
Upon his Name; these call'd on God,
and he them answer'd all.

7 Within the pillar of the cloud
he unto them did speak;
The testimonies they, and law
he gave them, did not break.

8 Thou answeredst them, O Lord our God,
thou wast their pard'ning God;
Thou wast a God that forgavest them, though thou
Yet

PSAL. C.

Yet their inventions thou didst scourge,
with a revenging rod.

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tookst vengeance
of their inventions.

9 Exalt the Lord our God, and at
the holy hill of his,
Him worship ye, because the Lord
our God most holy is.

9 Exalt the Lord
our God, and wor-
ship at his holy hill:
for the Lord our
God is holy.

PSAL. 100.

O All ye lands, unto the Lord
see that ye make a joyfull noise;
2 O do the Lord with gladnesse serve,
before him come with singing voice.

3 Know ye the Lord, that he is God,
he, not our selves, us fashioned;
We are the people he doth own,
the sheep within his pasture fed.

4 Enter his gates with thanks; his courts
with praise; thank him, & blesse his Name.

5 For God is good, his love still lasts,
through ages all his truth's the same.

courts with praise: be thankfull unto him, and blesse his Name.
5 For the Lord is good, his mercy is everlasting: and his truth
endureth to all generations.

Make a joyfull
noise unto the
Lord, all ye lands.

2 Serve the Lord
with gladnesse:
come before his pre-
sence with singing.

3 Know ye that the
Lord he is God: it
is he that hath made
us, and not we our
selves: we are his
people, & the sheep
of his pasture.

4 Enter into his
gates with thank-
giving, and into his

PSAL. 101.

I Mercy will and judgement sing,
Lord, I will sing to thee;

2 And wisely walk in perfect way,
when wilt thou come to me?

I Will sing of mer-
cy and judgement:
unto thee, O Lord,
will I sing.

2 I will behave my
self wisely in a per-

fect way, O when wilt thou come unto me?

will walk within my
house with a perfect
heart.

3 I will set no wicked
thing before
mine eyes: I hate
the work of them
that turne aside, it
shall not cleave to
me.

4 A froward heart
shall depart from
me: I will not know
a wicked person.

5 Whoso privily
slandereth his neigh-
bour, him will I cut
off: him that hath
an high look, and a
proud heart, will
not I suffer.

6 Mine eyes shall be
upon the faithfull of
the land, that they
may dwell with me:
he that walketh in
a perfect way, he
shall serve me.

7 He that worketh
deceit, shall not
dwell within my
house: he that tel-
leth lies, shall not
carry in my sight.

8 I will early de-
stroy all the wicked
of the land: that I
may cut off all

And I in-middest of my house
will walk with heart upright;

3 And I no thing that wicked is,
will set before my sight:

Backsliders works I hate, and me
they shall not cleave unto.

4 From me shall part the froward heart;
none evill will I know.

5 I'll cut him off that slandereth
his neighbour privily;

The lofty heart I cannot bear,
nor him that looketh hy.

6 Upon the faithfull of the land
mine eyes shall be, that they
May dwell with me; he shall me serve
that walks in perfect way.

7 The man that works deceitfulness,
in my house shall not dwell;
Nor be establish't in my sight
shall he, that lies doth tell.

8 And all the wicked of the land
I will right early kill;
To cut off from Gods city all
that workers are of ill.

wicked doers from the city of the Lord.

PSAL. 102.

Hear my prayer,
O Lord: and
let my cry come
unto thee.

2 Hide not thy
face from me in
the day when I am in trouble,

Lord hear my pray'r, and let my cry
2 come to thee. In the day
When I in trouble am, from me
hide not thy face away,

encline thine ear unto my cry.

Give

PSAL. CII.

Give ear to me; what time I call,
to answer me make haste;

3 For as an hearth my bones are burnt,
my dayes like smoak do waste.

4 My heart in me is smitten so,
and it is withered.

Like unto grasse; hence is't that I
forget to eat my bread.

5 By reason of my groaning voice
my bones cleave to my skin;

6 Like pelican in Waits, like owle
in deserts I have bin.

7 I watch, and like a sparrow am
on the house top forlorn.

8 My foes scoffe me all day; who rage
at me, 'gainst me have sworn.

9 Ashes are like bread, my tears
into my drink did flow;

10 Through rage and wrath of thine; thou
lift'st up, and down didst throw. (me

11 Like shade declining are my dayes,
I like to grasse am dri'd;

12 But thou Lord still, to ages all
thy mem'ry doth abide.

13 Thou shalt arise, and mercy have
upon thy Zion yet;

The time to favour her is come,
the time that thou hadst set.

14 For in her stones thy servants joy,
her dust they favour bear;

on Zion: for the time to favour her; yea, the set time is come. 14 For
unto me by servants take pleasure in her stones: and favour the dust thereof.

Give

I 5

15 So

in the day when I call,
answer me speedily.

3 For my dayes are
consumed like
smoak: and my bones
are burnt as an
hearth.

4 My heart is smitten,
and withered
like grasse: so that
I forget to eat my
bread.

5 By reason of the
voyce of my groan-
ing, my bones cleave
to my skin.

6 I am like a peli-
can of the wilder-
nesse: I am like an
owl of the desert.

7 I watch, and am
as a sparrow alone
upon the house top.

8 Mine enemies re-
proach me all the
day: and they that
are mad against me,
are sworn against me.

9 For I have eaten
ashes like bread, and
mingled my drink
with weeping.

10 Because of thine
indignation and thy
wrath: for thou
hast lifted me up,
and cast me down.

11 My dayes are
like a shadow, that
declineth: and I am
withered like grasse.

12 But thou, O Lord,
shalt endure for e-
ver: and thy re-
membrance unto all
generations.

13 Thou shalt arise,
and have mercy up-

15 So the heathen shall fear the Name of the Lord: and all the Kings of the earth thy glory.

16 When the Lord shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created, shall praise the Lord.

19 For he hath looked down from the height of his sanctuary: from heaven did the Lord behold the earth:

20 To hear the groaning of the prisoner: to loose those that are appointed to death:

21 To declare the Name of the Lord in Zion, and his praise in Jerusalem:

22 When the people are gathered together: and the kingdoms to serve the Lord.

23 He weakned my strength in the way; he shortned my dayes.

24 I said, O my God take me not away in the midst of my dayes: thy yeers are throughout all generations. 25 Of old hast thou laid the foundation of the earth: and the heavens are thy hands.

15 So th' heathen shall Gods Name, all of th' earth thy glory fear. (Kings

16 When God shall build up Zion, he in's glory shall appear;

17 The forlornes pray'r hee'l not despise, but will their prayer hear.

18 For generations yet to come this shall be on record; So shall the people; that shall be created, praise the Lord.

19 Because he down hath looked from his sanctuary hy; Ev'n from the heaven did the Lord on the earth cast his eye;

20 To hear the prisoners groans, to loose those that deaths children are;

21 Gods Name in Zion, his praise in Jerus'lem to declare.

22 When people God to serve, and when kingdoms in one resort.

23 My strength he weakned in the way, my dayes he hath cut short.

24 I said, in midst of my dayes, O take me not away; Thy yeers to generation of generations stay.

25 The firm foundations of the earth thou of old time hast laid;

The heavens also are the works, which thine own hands have made.

25 Of old hast thou laid the foundation of the earth: and the heavens are the work of

26 The

26 They perish, thou endurest; they all wax old as garments do; Thou as a garment shalt them change, they shall be changed so.

27 But thou remainest still the same, thy years no end shall see. (seed

28 Thy servants sons shall dwell, their before thee stablished be.

shall have no end. 28 The children of thy servants shall continue: and their seed shall be established before thee.

26 They shall perish, but thou shalt endure, yea, all of them shall wax old like a garment: as a vesture shalt thou change them, and they shall be changed.

27 But thou art the same, and thy years

PSAL. 103.

Blessed be God, my soul; his holy Name be blessed, all that in me is.

2 Bless God my soul, forget not all the benefits of his.

3 Who pardons all thy trespasses, heals all thy sicknesses.

4 From pit thy life frees, crowns thee with mercies, and kindnesses.

5 Who fills thy mouth with good, renewed like th' Eagles is thy youth.

6 The Lord for all that are oppressed both right and judgement doth.

7 His ways to Moses, he his acts to Israel's sons did show.

8 The Lord is gracious, kind, and great in love, to anger slow.

He telleth righteousness and judgement for all that are oppressed. 7 He made known his ways unto Moses: his acts unto the children of Israel. 8 The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

Blessed be the Lord, O my soul: and all that is within me, blessed be his holy Name.

2 Bless the Lord, O my soul: and forget not all his benefits.

3 Who forgiveth all thine iniquities, who healeth all thy diseases.

4 Who redeemeth thy life from destruction: who crowneth thee with loving kindness and tender mercies.

5 Who satisfieth thy mouth with good things: so that thy youth is renewed like the eagles.

6 The Lord executeth righteousness and judgement for all that are oppressed.

9 He

- 9 He will not al-
ways chide: neither
will he keep his an-
ger for ever.
- 10 He hath not
dealt with us after
our sins: nor rewar-
ded us according to
our iniquities.
- 11 For as the hea-
ven is high above
the earth: so great is
his mercy toward
them that fear him.
- 12 As far as the east
is from the west: so
far hath he remo-
ved our transgressi-
ons from us.
- 13 Like as a father
pitieth his children:
so the Lord pitieth
them that fear him.
- 14 For he knoweth
our frame: he reme-
mbereth we are dust.
- 15 As for man, his
days are as grasse: as
a flower of the field,
so he flourisheth.
- 16 For the winde
passeth over it, and
it is gone, and
the place thereof
shall know it no
more.
- 17 But the mercy of
the Lord is from e-
verlasting to e-
verlasting, upon the
that fear him: and
his righteousness
unto childrens chil-
dren.
- 18 To such as keep his covenant: and to those that remem-
ber his commandments to doe them.
- 19 The Lord hath
prepared his throne in the heavens: and his kingdome ruleth
over all.
- 9 He will not always chide, nor still
his anger will retain.
- 10 Nor as we sin, deals he, nor our
misdeeds repays again.
- 11 For as the heaven in his height
above the earth is set;
Unto all those that doe him fear:
so is his mercy great.
- 12 As far as East from West, our sins
he puts from us so farre.
- 13 As fathers pity sons, of God
who fear him pityed are.
- 14 He calls to mind that we are dust,
for he our frame doth know.
- 15 Like grasse mans days are, as a flow'r
of fields, he springeth so.
- 16 For over it the winde doth passe,
and it away is gone;
And of the place where once it was
it shall no more be known.
- 17 But unto them that doe him fear,
Gods mercy never ends;
And to their childrens children still
his righteousness extends.
- 18 Those that his covenant keep; to doe
his laws to minde them call.
- 19 The Lord in heav'n hath set his throne,
his kingdome ruleth all.

PSAL. CIV.

20 O ye his angels that excell
in strength, blesse ye the Lord ;
Who doe his will, and hearken doe
to the voice of his word.

21 Blesse God all's hosts, his servants who
to doe his will accord.

27 Blesse God all's works, where e're he
my soul blesse thou the Lord.

22 Blesse the Lord, all his works, in all places of his dominion ;
blesse the Lord, O my soul.

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20 Blesse the Lord,
ye his angels that
excell in strength,
that doe his com-
mandements heark-
ning unto the voice
of his word.

21 Blesse ye the
Lord, al ye his hosts
ye ministers of his
that doe his plea-
sure.

PSAL. 104.

Blesse God my soul, O Lord my God
thou art exceeding great ;
With honour thou and Majesty
art round about beset.

2 With light as with a robe thy self
thou coverest about ;
And like unto a curtain thou
the heavens stretchest out.

3 Upon the waters who the beams
doth of his chambers lay ;
Who clouds his chariot makes, and on
the windes wings takes his way.

4 His angels spirks, his ministers
who flaming fire doth make ;

5 Who th'earths foundation laid, that it
from's place shall never shake.

6 With deepe as garment thou it hid'st ;
bove hils stand waters by.

ever. 6 Thou coveredst it with the deep, as
waters stood above the mountains,

Blesse the Lord, O
my soul, O Lord
my God, thou art
very great : thou
art clothed with
honour and majesty.

2 Who coverest thy
selfe with light, as
with a garment : who
stretchest out the
heavens like a cur-
tain.

3 Who layeth the
beams of his cham-
bers in the waters,
who maketh the
clouds his chariot,
who walketh upon
the wings of the
winde.

4 Who maketh his
angels spirks : his
ministers a flaming
fire.

5 Who laid the
foundations of the
earth : that it should
not be removed for-
ever with a garment : the

7 At thy rebuke they fled: at the voice of thy thunder they hasted away.

8 They goe up by the mountains: they goe down by the valleys, unto the place which thou hast founded for them.

9 Thou hast set a bound that they may not passe over: that they turn not again to cover the earth.

10 He sendeth the springs into the valleys, *which* run among the hills.

11 They give drink to every beast of the field: the wilde asses quench their thirst.

12 By them shall the fowls of the heaven have their habitation, *which* sing among the branches.

13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14 He causeth the grasse to grow for the cattell, and herb for the service

of man: that he may bring forth food out of the earth;
15 And wine that maketh glad the heart of man, and oil to make *his* face to shine: and bread *which* strengtheth mans heart.
16 The trees of the Lord are full of *sap*: the cedars of Lebanon which he hath planted.
17 Where the birds make their nests: as for the stork, the firs-trees are her house.

At thy rebuke they fled, thy voice thundring, they swiftly fly.

(th' place
Vp th'hills, down vales, they goe; to which thou for them didst found;

9 That they turn not to drown the earth, thou setst a stedfast bound.

10 He to the valleys sends the springs, which run among the hills;

11 They give drink to all beasts o'th' field, wilde asses drink their fils.

12 By them the fowls of heav'n do dwell, on boughs their voices yeeld;

13 From's chamber hills he watreth, earth with thy works fruit is fill'd.

14 He for the cattell causeth grasse, he makes the herb to spring
For th' use of man, that food thereby he from the earth may bring:

15 And wine that to the heart of man doth cheerfulnesse impart;

Oil that his face makes bright, and bread that gives strength to mans heart.

16 Gods trees, the Lebanons Cedars he set, with sap are fill'd; (which

17 Where birds doe make their nests, the in firs her house doth build. (Stork

PSAL. CIV.

18 Wild: goats for refuge mountains
the Conies rocks doe get; (high,

19 The Moon for seasons he appoints,
the Sun knows when to set.

20 Thou darknesse mak'st, 'tis night; then
of forests creep abroad; (beasts

21 The lions young roar for their prey,
and seek their meat from God.

22 The Sun doth rise, & home they flock,
down in their dens they ly.

23 Man goest his work, till evening he
his labour doth apply.

24 How manifold are the great works
which thou hast made, O Lord?
Thou wisely mad'st them all, the earth
is with thy riches stor'd.

25 And so is this great and wide sea,
wherein things creeping are;
Which numbred cannot be, both great
and little beasts are there.

26 There ships go, that Leviathan whom
to play there thou didst make;

27 These all wait on thee, in due time
their meat of thee to take.

28 That thou to them dost give, and it
by them is gathered;
Thy hand thou openest, and they are
with good replenished.

thou hast made to play therein.

27 These wait all upon thee, that thou mayest give them their meat in due season.

28 That thou givest them they gather: thou openest thine hand, they are filled with good.

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18 The high hills are
a refuge for the wild
goats, and the rocks
for the conies.

19 He appointed
the moon for sea-
sons; the sun know-
eth his going down.

20 Thou makest
darknesse, and it is
night: wherein all the
beasts of the forest
doe creep forth.

21 The young lions
roar after their prey:
and seek their meat
from God.

22 The sun ariseth,
they gather them-
selves together, and
lay them down in
their dens.

23 Man goeth forth
unto his work, and
to his labour until
the evening.

24 O Lord, how
manifold are thy
works! in wisdom
hast thou made them
all: the earth is full
of thy riches.

25 So is this great
& wide sea, wherein
are things creeping
innumerable, both
small and great
beasts.

26 There go the
ships, there is that
Leviathan, whom

29 Thou

- 29 Thou hidest thy face, they are troubled, thou takest away their breath, they die, and return to their dust.
- 30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
- 31 The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.
- 32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.
- 33 I will sing unto the Lord as long as I live: I will sing praise to my God, while I have my being.
- 34 My meditation of him shall be sweet: I will be glad in the Lord.
- 35 Let the sinners be consumed out of the earth, and let the wicked be no more: bless thou the Lord, O my soul. Praise ye the Lord.
- 29 Thou hidest thy face, they troubled are, their breath thou takest away, Then do they dy, and to their dust return again doe they. (form'd;
- 30 Thy Spirit thou sendest forth, they are earths face thou new dost make;
- 31 Gods glory ever doth endure, God joy in's works will take.
- 32 He looks on th'earth, it shakes; the hills doth touch, smoke from them came,
- 33 Ple while I live sing to the Lord, my God praise while I am,
- 34 Of him my meditation shall sweetnesse to me afford; And as for me, my joyfulness shall be great in the Lord.
- 35 Let sinners from the earth consume, no more the wicked bee; O thou my soul, bless thou the Lord, and the Lord praise doe yee.

PSAL. 105.

- O Give thanks unto the Lord, call upon his Name: make known his deeds among the people.
- 2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.
- GIVE thanks to God, call on his Name, to his people shew his facts.
- 2 Sing to him, unto him sing psalms, talk of his wondrous acts.

- 3 Boast in his holy Name; their heart
joy who for God enquire.
4 Seek the Lord, and his strength; his face
continually desire.

- 5 His wonders, his mouths judgements
the marvels he hath done. (mind,
6 His servant Abrams seed, sons of
Jacob his chosen one.

- 7 His judgements are in all the earth,
who is our God the Lord.
8 His covenant mindes still; to descents
thousand commands his word.

- 9 Which covenant he with Abraham made,
his oath to Isaac.
10 It law to Jacob, t'Israel did
an endlesse covenant make.

- 11 Saying, I'll give thee Canaans land,
the lot y' inherit shall.

- 12 When they few men in number were,
and strangers there withall.

- 13 From nation when to nation they,
kingdome to kingdome mov'd;

- 14 He suffered none to doe them wrong,
kings for their sakes reprov'd.

- 15 And thus he said; Touch ye not those
that mine anointed be;
Nor doe the Prophets any harm
that doe pertain to me.

number : yea, very few, and strangers in it. 13 When they went
from one nation to another : from one kingdome to another
people. 14 He suffered no man to doe them wrong : yea, he
reprov'd kings for their sakes : 15 Saying, Touch not mine a-
nointed : and doe my prophets no harm.

- 3 Glory ye in his
holy Name : let
the heart of them
rejoice that seek the
Lord.

- 4 Seek the Lord &
his strength : seek
his face evermore.

- 5 Remember his
marvellous works
that he hath done :
his wonders, and
the judgements of
his mouth.

- 6 O ye seed of A-
braham his servant:
ye children of Ia-
cob his chosen.

- 7 He is the Lord
our God: his judge-
ments are in all the
earth.

- 8 He hath remem-
bered his covenant
for ever : the word
which he comman-
ded to a thousand
generations.

- 9 Which covenant
he made with A-
braham, and his
oath unto Isaac;

- 10 And confirmed
the same unto Ja-
cob for a law : and
to Israel for an e-
verlasting covenant:

- 11 Saying, Unto
thee will I give the
land of Canaan: the
lot of your inheri-
tance.

- 12 When they were
but a few men in

- 13 When they went

- 16 Moreover hee called for a famine upon the land: he brake the whole staffe of bread.
- 17 He sent a man before them: *even* Joseph *who* was sold for a servant.
- 18 Whose feet they hurt with fetters: he was laid in iron.
- 19 Untill the time that his word came: the word of the Lord tried him.
- 20 The King sent and loosed him: *even* the ruler of the people, and let him go free.
- 21 He made him lord of his house, & ruler of all his substance:
- 22 To bind his princes at his pleasure, and teach his senators wisdom.
- 23 Israel also came into Egypt, and Jacob sojourned in the land of Ham.
- 24 And he increased his people greatly, and made them stronger then their enemies.
- 25 He turned their heart to hate his people, to deal subtilly with his servants.
- 26 He sent Moses his servant, and Aaron whom he had chosen.
- 27 They shewed his signes among them: and wonders in the land of Ham.
- 28 He sent darknes, and made it dark: and they rebelled not against his word.
- 29 He turned their waters into blood, and slew their fish.
- 16 He call'd for famine in the land, of bread he brake the stay.
- 17 Joseph, a man before them sent, sold for a slave away.
- 18 Whose feet with fetters they did hurt, he did in iron ly;
- 19 Untill the time that his word came, the Lords word did him try.
- 20 The king sent, & him loos'd; the prince o'th' people him releast;
- 21 He made him chief of's house, & lord of all that he posselt.
- 22 To binde his Lords at's will, to make his Elders understand.
- 23 To Egypt Israel came, and dwell did Jacob in Hams land.
- 24 And he his people much increas'd, and them 'boye foes made strong.
- 25 He turn'd their heart to hate his folk, to plot his servants wrong.
- 26 His servant Moses he did send, Aaron his chosen one;
- 27 By these 'mong them his signes, strange i'th' land of Ham were shown. (acts
- 28 Darknesse he sent, and made it dark, his word they did obey.
- 29 He turn'd their waters into blood, and he their fish did slay.

- 30 The land in plenty brings forth frogs, in chambers of their Kings ;
- 31 His word a mixed swarm, and lice in all their borders brings.
- 32 He haile for rain, and flaming fire into their land did send ;
- 33 And he their Vines & Fig-trees smote, trees in their coast did rend.
- 34 He spake, and Caterpillars came, Locusts did much abound,
- 35 Which in their land all herbs did eat, devour'd fruits of their ground.
- 36 He smote all first-born in their land, chief of their strength each one.
- 37 With gold and silver brought them weak in their Tribes was none. (forth,
- 38 Egypt was glad when forth they went, their fear on them did light.
- 39 He spread a cloud for covering, and fire to shine by night.
- 40 They askt, and he brought Quails, with of heav'n he filled them. (bread
- 41 He opened rocks, floods gush't, and ran in desert like a stream.
- 42 For on his holy promise he and's servant Abraham thought.
- 43 With joy his people, his elect with gladnesse forth he brought.
- 40 The people asked, and he brought quails : and satisfied them with in the bread of heaven. 41 He opened the rock, and the waters gush'd out : they ran in the dry places like a river. 42 For he remembred his holy promise : and Abraham his servant. 43 And he brought forth his people with joy : and his chosen with gladnesse :
- 44 He

30 The land brought forth frogs in abundance, in the chambers of their kings.

31 He spake, and there came divers sorts of flies: and lice in all their coasts.

32 He gave them hail for rain: and flaming fire in their land.

33 He smote their vines also and their fig-trees: and brake the trees of their coasts.

34 He spake and the locusts came, & caterpillars, & that without number:

35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

36 He smote also all the first-born in their land: the chief of all their strength.

37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

38 Egypt was glad when they departed: for the fear of them fell upon the.

39 He spread a cloud for a covering: and fire to give light in the night.

44 And gave them
the lands of the hea-
then: and they in-
herited the labour
of the people:

45 That they might
praise the Lord.

44 He gave to them the heathens lands,
their works they did possesse;

45 To observe his wayes, and keep his laws,
The Lord O do ye blesse.

45 That they might observe his statutes, and keep his lawes. Praise

ye the Lord.

PSAL. 106.

Praise ye the Lord,
O give thanks
unto the Lord, for
he is good; for his
mercy endureth for
ever.

2 Who can utter the
mighty acts of the
Lord? who can shew
forth all his praise?

3 Blessed are they
that keep judgment:
and he that doth
righteousnesse at all
times.

4 Remember me,
O Lord, with the fa-
vour that thou bearest
unto thy people: O
visit me with thy
salvation:

5 That I may see
the good of thy cho-
sen, that I may re-
joyce in the gladnes
of thy nation: that I
may glory with
thine inheritance.

6 We have sinned
with our fathers: we
have committed iniquity,
we have done wickedly.
understood not thy wonders in Egypt,
they remembered not the
multitude of thy mercies: but provoked him at the sea,
even at the Red sea.

Praise God, thank God, for he is good,
his mercy lasts alwayes.

2 Who can Gods mighty acts declare?
and shew forth all his praise?

3 Blessed are they that judgement keep,
who all times right hath done.

4 With thy health visit; minde me, Lord,
with grace as to thy owne.

5 To see thy chosens good, and joy
when gladnesse doth advance

Thy nation; that I glory may
with thine inheritance.

6 With our forefathers we have sinn'd,
and of iniquity

We have the evill workers been,
we have done wickedly.

7 Our fathers did not understand
thy Egypt-wonders; they

Forgot thy mercies great, him griev'd
at the Sea, the Red Sea.

7 Our fathers
understood not thy wonders in Egypt,
they remembered not the
multitude of thy mercies: but provoked him at the sea,
even at the Red sea.

- nds, 8 Yet for his Name's sake them he sav'd,
 his mighty pow'r to show;
 laws, 9 Checkt the Red Sea, 'twas dry'd; made
 through depths, as deserts, go. (them
 Praise 10 He sav'd them from their haters hand,
 from foes hand did them free.
 11 The floods their enemies overwhelm'd,
 not one was left to bee.
 good, 12 Then they believ'd his words, and they
 in songs his praises spake.
 e? 13 They soon forgot his works, nor staid
 his counsell for to take.
 eep, 14 They much did lust i'th' wilderness,
 and God i'th' desert tempt.
 Lord, 15 He gave them their request, yet to
 their soul he leanness sent.
 16 Moses i'th' camp, and Aaron they
 the Lords Saints did envy.
 17 Earth gap'd, and swallow'd Dathan, hid
 Abirams company.
 d, 18 Likewise among their company
 a fire was kindled then;
 And so the hot consuming flame
 burnt up the wicked men.
 19 A Calf in Horeb made, they bow'd
 to that which molten was;
 20 And chang'd their glory to be like
 an Ox that eateth grasse.
 21 The earth opened, and swallowed up Dathan: and covered
 the company of Abiram. 18 And a fire was kindled in their
 company: the flame burnt up the wicked. 19 They made a calf
 in Horeb: and worshipped the molten image. 20 Thus they
 changed their glory into the similitude of an ox that eateth grasse.
 21 They

Nevertheless he
 saved them for his
 Names sake: that he
 might make his
 mighty power to be
 known.

9 He rebuked the
 Red sea also, and it
 was dried up: so he
 led them thorow
 the depths, as tho-
 row the wilderness.

10 And he saved
 them from the hand
 of him that hated
 them: and redeem-
 ed them from the
 hand of the enemy.

11 And the waters
 covered their ene-
 mies: there was not
 one of them left.

12 Then believed
 they his words: they
 sang his praise.

13 They soon for-
 gat his works: they
 waited not for his
 counsell:

14 But lusted excee-
 dingly in the wil-
 derness, and tempt-
 ed God in the de-
 sert.

15 And he gave the
 their request: but
 sent leanness into
 their soul.

16 They envied Mo-
 ses also in the camp:
 and Aaron the saint
 of the Lord.

- 21 They forgot God their Saviour, which had done great things in Egypt:
 22 Wondrous works in the land of Ham: and terrible things in the Red sea.
 23 Therefore he said, that he would destroy them: had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.
 24 Yea, they despised the pleasant land: they believed not his word:
 25 But murmured in their tents: and hearkned not unto the voice of the Lord.
 26 Therefore he lifted up his hand against them: to overthrow them in the wilderness:
 27 To overthrow their seed also among the nations; and to scatter them in the lands.
 28 They joined themselves also unto Baal-Peor: and ate the sacrifices of the dead.
 29 Thus they provoked him to anger with their inventions, and the plague brake in upon them.
 30 Then stood up Phineas, and executed judgement: and so the plague was stayed: that was counted unto him for righteousness, unto all generations for evermore.
 31 They angered him also at the waters of strife: so that it went ill with Moses for their sake:
 32 And at the waters where they strove, they did him angry make, Ev'n so that then it went but ill with Moses for their sake:
 33 Then stood up Phineas, and executed judgement: and so the plague was stayed: that was counted unto him for righteousness, unto all generations for evermore.
 34 They angered him also at the waters of strife: so that it went ill with Moses for their sake:
 35 Then stood up Phineas, and executed judgement: and so the plague was stayed: that was counted unto him for righteousness, unto all generations for evermore.

33 Because that they his spirit then
provoked bitterly ;
So that he utter'd with his lips
words unadvisedly.

34 Nor as the Lord commanded them,
did they the Nations slay ;

35 But with the heathen mixed were,
and learn'd of them their way.

36 And they their Idols serv'd, which did
a snare unto them turn ;

37 Yea, they their daughters and their sons
did unto devils burn.

38 Their childrens guileless blood they
to Canaans Idols vile (shed,
They sacrificed them, and did
the land with blood defile.

39 Thus with their works they were defil'd,
with their inventions whor'd.

40 God with his people angry was,
and's heritage abhorr'd.

41 To th' heathens hand he did them give,
their foes did them command ;

42 Their enemies them oppress, they were
made subject to their hand.

43 He many times deliver'd them,
but with their counsels so
They him provok'd, that for their sin
they were brought very low.

33 Because they
provoked his spirit :
so that he spake un-
advisedly with his
lips.

34 They did not de-
stroy the nations,
concerning whom
the Lord comman-
ded them :

35 But were ming-
led among the
heathen, and lear-
ned their works.

36 And they served
their idols : which
were a snare unto
them.

37 Yea, they sacri-
ficed their sons and
their daughters un-
to devils.

38 And shed inno-
cent blood, even the
blood of their sons
and of their daugh-
ters, whom they
sacrificed unto the
idols of Canaan, &
the land was pollu-
ted with blood.

39 Thus were they
defiled with their
own works, & went
a whoring with
their own inveni-
ons.

40 Therefore was
the wrath of the
Lord kindled a-
gainst his people : in-
somuch that he ab-
horred his own in-
heritance.

41 And he gave them into the hand of the heathen, and they
that hated them, ruled over them. 42 Their enemies also oppres-
sed them : and they were brought into subjection under their
hand. 43 Many times did he deliver them : but they provoked him
with their counsell, and were brought low for their iniquity.

44 Nevertheless, he regarded their affliction, when he heard their cry.

45 And he remembered for them his covenant: and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O Lord our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed be the Lord God of Israel from everlasting to everlasting: and let all the people, say, Amen. Praise ye the Lord.

44 Yet their afflictions he beheld, when he did hear their cry;

45 And he for them his Covenant did keep in memory:

After his mercies multitude

46 he did repent: And made Them to be pitied of all those who them as captives had.

47 Save us, O Lord our God, and us from 'mong the heathen raise, To give thanks to thy holy Name, and triumph in thy praise.

48 From everlasting the Lord God of Israel blessed be

For evermore; all people say, Amen. The Lord praise ye.

P S A L. 107.

O Give thanks unto the Lord, for he is good: for his mercy endureth for ever.

1 Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy.

2 And gathered them out of the lands, from the east and from the west, from the north and from the south.

3 They wandered in the wilderness, in a solitary way: they found no city to dwell in.

PRAISE God, for he is good, for still his mercies lasting bee;

2 Let Gods redeem'd say so, whom he from th' enemies hand did free,

3 And gath' red them out of the lands, from north, south, east and west;

4 They stray'd in deserts pathlesse way, no city found to rest.

5 Hungry and thirsty, in them fainted their soul when straits them presse,

6 They

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6 They cry unto the Lord, and he
them frees from their distresse.

7 Them also in a way to walk
that right is he did guide;
That they may to a city go,
wherein they may abide.

8 O that men to the Lord would give
praise for his goodnesse then;
And for his works of wonders done
unto the sons of men.

9 For he the soul that longing is,
doth fully satisfie;
With good the soul that hungry is,
he filleth plenteously.

10 Who in deaths shade and darknes sit,
in griefe and iron chain'd;

11 For they Gods word withstood, & will
of the most High disdain'd.

12 So he brought down their heart with
they fell, no help could have. (grief,

13 They in their trouble cri'd to God,
who them from straits did save.

14 He also out of darknesse them,
and from deaths shade did take;
Those bands wherewith they had been
in sunder quite he brake, (bound,

15 O that men to the Lord would give
praise for his goodnesse then;
And for his works of wonders done
unto the sons of men.

16 O that man would praise the Lord for his goodnesse: and for his
wonderfull works to the children of men.

K

16 Because

6 Then they cried
unto the Lord in
their trouble: and
he delivered them
out of their di-
stresses.

7 And he led them
forth by the right
way: that they
might go to a city
of habitation.

8 O that men would
praise the Lord for
his goodnesse: and
for his wonderfull
works to the chil-
dren of men.

9 For he satisfieth
the longing soul: and
filleth the hungry
soul with goodnesse.

10 Such as sit in
darknesse, and in the
shadow of death:
being bound in af-
fliction and iron:

11 Because they re-
belled against the
words of God, and
contemned the coun-
sel of the most High:

12 Therefore he
brought down their
heart with labour:
they fell down, and
there was none to
help.

13 Then they cried
unto the Lord in
their trouble: and
he saved them out
of their distresses.

14 He brought them
out of darknesse and
the shadow of death,
and brake their
bands in sunder.

15 O that man would praise the Lord for his

16 For he hath broken the gates of brasſe, and cut the bars of iron in ſunder.

17 Fools becauſe of their tranſgreſſion, and becauſe of their iniquities, are aſſiſted.

18 Their ſoul abhorreth all manner of meat : and they draw neer unto the gates of death.

19 Then they cry unto the Lord in their trouble: he ſa-
veth them out of their diſtreſſes.

20 He ſent his word, and healed them : and delivered them from their deſtru-
ctions.

21 O that men would praiſe the Lord for his goodneſſe : and for his wonderfull works to the children of men.

22 And let them ſa-
crifice the ſacrifices of thankſgiving: and declare his works with rejoycing.

23 They that go down to the ſea in ſhips, and do buſi-
neſſe in great wa-
ters:

24 Theſe ſee the works of the Lord, and his wonders in the deep.

25 For he commandeth, and raiſeth the ſtormy wind : which liſt-
eth up the waves therof.

26 They mount again to the depths, their ſoul is melted becauſe of trouble.

16 Becauſe the mighty gates of brasſe in pieces he did tear ;
By him in ſunder alſo cut the bars of iron were.

17 Fools for their ſins, and their offence, do ſore affliction bear.

18 All kind of meat their ſoul abhorrs, they to death-gates draw near.

19 In grief they cri'd to God, he ſav'd them from their miſeries ;

20 He ſent his word, them heal'd, & them from their deſtructions frees.

21 O that men to the Lord would give praiſe for his goodneſſe then ;
And for his works of wonders done unto the ſons of men.

22 Therefore let them the ſacrifice offer of thankfulneſſe ;
And let them ſhew abroad his works in ſongs of joyfulneſſe.

23 Who go to ſea in ſhips, and in great waters trading be ;

24 Within the deep theſe men Gods and they his wonders ſee. (works,

25 He ſpake, & rais'd a ſtorm which made its waves aloft to roul ;

26 They mount to heav'n, to th' depths grief melts away their ſoul. (deſcend,

27 They

27 They reel and stagger like one drunk,
and are at their wits end ;

28 In straits they cry to God, from woe
he doth them freedom send.

29 He makes the storm a calm, so that
the waves thereof are still ;

30 They joy, for quiet, them he brings
to th' haven where they will.

31 O that men to the Lord would give
praise for his goodnesse then ;

And for his works of wonders done
unto the sons of men.

32 In meeting of the people him
let them exalt on hy ;

And where assembled Elders are,
with praise him glorifie.

33 He to dry land turns water-springs,
streams to a wilderness ;

34 For sin of those that dwell in them;
richlands to barrennesse.

35 To standing pools he desert turns,
dry ground to springing well ;

36 There seats the hungry ; to prepare
a city there to dwell.

37 To sow the fields, and vineyards plant,
which yeeld fruits of increase ;

38 He bles'th them that they multiply,
lets not their beasts decrease.

36 And there he maketh the hungry to dwell : that
they may prepare a city for habitation. 37 And sowe the fields,
and plant vineyards : which may yeeld fruits of increase. 38 He
blesseth them also, so that they are multiplied greatly : and suffereth
not their cattell to decrease.

27 They reel to and
fro, and stagger like
a drunken man : and
are at their wits end.

28 Then they cry
unto the Lord in
their trouble: and he
bringeth them out
of their distresses.

29 He maketh the
storm a calm: so that
the waves thereof
are still.

30 Then are they
glad, because they
be quiet : so he
bringeth them unto
their desired haven.

31 O that men would
praise the Lord for
his goodnesse : and
for his wonderfull
works to the chil-
dren of men.

32 Let them exalt
him also in the con-
gregation of the
people: and praise
him in the assembly
of the Elders.

33 He turneth rivers
into a wilderness :
and the water-
springs into dry
ground:

34 A fruitfull land
into barrennesse: for
the wickednesse of
them that dwell
therein.

35 He turneth the
wildernesse into a
standing water: and
dry ground into wa-

ter-springs.

36 And there he maketh the hungry to dwell : that
they may prepare a city for habitation.

37 And sowe the fields,
and plant vineyards : which may yeeld fruits of increase.

38 He blesseth them also, so that they are multiplied greatly : and suffereth
not their cattell to decrease.

39 Again,

39 Again, they are
minished & brought
low through oppres-
sion, affliction, and
sorrow.

40 He poureth con-
tempt upon princes:
and causeth them to
wader in the wilder-
nesse *where there is*
no way.

41 Yet setteth he
the poor on high
from affliction, and
maketh *him* families
like a flock.

42 The righteous
shall see it, and re-
joyce: and all iniquity shall stop her mouth.
43 Who so is wise and will observe those things: even they shall understand the loving kindnesse of the Lord.

39 Again, when pressures, straits, and grief,
them lessening low do lay;

40 On Princes he powres scorn, them
in pathlesse deserts stray. (makes

41 Yet sets the poor on high, and makes
like flocks his family.

42 The just it sees with joy; all sin
stops her mouth utterly.

43 Who so is wise, and will these things
observingly record;

Ev'n they shall understand the love,
and kindnesse of the Lord.

43 Whoso is
wise and will observe those things: even they shall understand the
loving kindnesse of the Lord.

P S A L. 108.

O God, my heart is
fixed: I will
sing and give praise,
even with my glory.

2 Awake psaltery &
harp: *I my self* will
awake early.

3 I will praise thee,
O Lord, among the
people: and I will
sing praises unto
thee among the na-
tions.

4 For thy mercy is
great above the
heavens: and thy
truth reacheth unto
the clouds.

5 Be thou exalted,
O God, above the
heavens: and thy
glory above all the earth.

O God, my heart is fixed, I
will sing, and will give praise;
2 My glory wake: wake psaltery, harp;
my self I'll early raise.

3 I'll praise thee 'mongst the people, Lord;
'mong nations sing will I.

4 For above heav'n thy mercy's great,
and thy truth to the sky.

5 Be thou above the heavens, Lord,
exalted gloriously;

Thy glory all the earth above
be lifted up on hy.

6 That those which thy beloved are,
delivered may be;

6 That thy beloved may be delivered:
O do

P S A L. CVIII.

O do thou save with thy right hand,
and answer give to me.

7 God in his holiness said, I will
herein take joy and pleasure;
Shechem I will divide, and forth
will Succoths valley measure.

8 Gilead I claim as mine by right,
Manasseh mine shall be;
Ephraim is of my head the strength,
Judah gives laws for me.

9 Moab my washpot is, my shoe
I over Edom throw;
And over Palestina's land
I will in triumph go.

10 O who is he that will me bring
to th' city fortifi'd?
Who is he also that me will
ev'n into Edom guide?

11 O God, which haddest us cast off,
this thing wilt thou not doe?
Ev'n thou O Lord, which diddest not
out with our armies go.

12 Help us from trouble, for the help
is vain which man supplies.

13 Through God we'll do great acts, he
tread down our enemies. (shall

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save with thy right
hand, and answer
me.

7 God hath spoken
in his holiness, I
will rejoyce, I will
divide Shechem: &
mete out the valley
of Succoth.

8 Gilead is mine,
Manasseh is mine,
Ephraim also is the
strength of mine
head: Judah is my
law-giver.

9 Moab is my wash-
pot, over Edom will
I cast out my shoe,
over Philistia will I
triumph.

10 Who will bring
me into the strong
city? who will lead
me into Edom?

11 Wilt not thou, O
God, who hast cast
us off? and wilt not
thou, O God, go
forth with our hosts?

12 Give us help
from trouble: for
vain is the help of
man.

13 Through God we
shall do valiantly:
for he it is that shall
tread down our ene-
mies.

P S A L. 109.

G Od of my praise, hold not thy peace.
2 For 'gainst me op'ned be

H Old not thy
peace, O God
of my praise.

K 3

2 Vile

- 2 For the mouth of the wicked, and the mouth of the deceitfull are opened against me, they have spoken against me with a lying tongue.
- 3 They compassed me about also with words of hatred: and fought against me without a cause.
- 4 For my love they are my adversaries: but I give my self unto prayer.
- 5 And they have rewarded me evil for good, and hatred for my love.
- 6 Set thou a wicked man over him: and let Satan stand at his right hand.
- 7 When he shall be judged, let him be condemned: and let his prayer become sin.
- 8 Let his dayes be few: and let another take his office.
- 9 Let his children be fatherlesse; and his wife a widow.
- 10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.
- 11 Let the extortioner catch all that he hath: and let the stranger spoil his labour.
- 12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherlesse children.
- 13 Let his posterity be cut off; and in the generation following let their name be blotted out.
- 14 Let the iniquity of his fathers be remembered with
- Vile mouths of fraud; and they with of lies speak against me. (tongues)
- With words of hate they close me round, causelesse with me did strive.
- For love they are my foes, but I my self to prayer give.
- They ill for good rewarded me, and hatred for my love.
- At his right hand let Satan stand, set th' ill man him above.
- In judgement let him be condemn'd, and sin his prayer make;
- And let his dayes be few, and let his charge another take.
- Let fatherlesse his children be, a widow be his wife;
- Vagrant his sons, from places waste beg, and seek bread for life.
- All his let the oppressor catch, his labours stranger seise;
- None shew him mercy, none relieve his children fatherlesse.
- Cut off be the posterity which from this man shall spring; And let their name be blotted out in the age following.
- And let his fathers wickednesse with God remembred be;
- Let there be none to extend mercy unto him: neither let there be any to favour his fatherlesse children.
- Let his posterity be cut off, and in the generation following let their name be blotted out.
- Let the iniquity of his fathers be remembered with

And

And never let his mothers sin,
be blotted out by thee.

15 But let them in the sight of God
appear continually ;
That from the earth he may of them
cut off the memory.

16 Because that he remembered not
compassion to impart ;
Pursu'd the needy-poor, to slay
the man of broken heart.

17 As he in cursing pleasure took,
so let it to him go ;
As blessing was not his delight,
far from him be it so.

18 He cursing as his clothes put on,
and to his bowels so
Like water, and into his bones .
like oyle down let it go.

19 To him be't as a covering robe,
as girdle girds him still.

20 This be from God my foes reward,
that 'gainst my soul speak ill.

21 Do for me, Lord God, for thy Name;
thy mercy's good, me free;

22 For I am needy-poor, my heart
ev'n wounded is in me.

23 I'm gone like the declining shade,
I'm like the locust tost;

good, deliver thou me. 21 For I am poor and needy; and my heart
is wounded within me. 23 I am gone like the shadow when it
declineth, I am tossed up and down as the locust.

the Lord, and let not
the sin of his mo-
ther be blotted out.

15 Let them be be-
fore the Lord conti-
nually : that he may
cut off the memory
of them from the
earth.

16 Because that he
remembered not to
shew mercy, but
persecuted the poor
and needy man, that
he might even slay
the broken in heart.

17 As he loved cur-
sing, so let it come
unto him : as he de-
lighted not in bles-
sing, so let it be far
from him.

18 As he clothed
himself with cur-
sing, like as with
his garment : so let
it come into his
bowels like water,
and like oyle into
his bones.

19 Let it be unto
him as the garment
which covereth him:
and for a girdle
wherewith he is gir-
dled continually.

20 Let this be the
reward of mine ad-
versaries from the
Lord : and of them
that speak evil a-
gainst my soul.

21 But do thou for
me, O God the Lord;
for thy names sake:
because thy mercy is

24 My knees are weak through fasting: and my flesh faileth of fatnesse.

25 I became also a reproach unto them: when they looked upon me, they shaked their heads.

26 Help me, O Lord my God: O save me according to thy mercy.

27 That they may know that this is thy hand, that thou Lord hast done it.

28 Let them curse, but blesse thou: when they arise, let them be ashamed, but let thy servant rejoyce.

29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion as

with a mantle. 30 I will greatly praise the Lord with my mouth: yea, I will praise him among the multitude. 31 For he shal stand at the right hand of the poor: to save him from those that condemn his soul.

24 My knees are weak through fasting, and my flesh hath fatnesse lost.

25 I their reproach became, on me they look, their heads they shake.

26 Help me O Lord my God, me save ev'n for thy mercies sake.

27 That they may know this is thy hand, that thou hast done it, Lord. (shame,

28 Curse they, blesse thou; rise they, thy servant joy afford.

29 Mine adversaries, let them all with shame be clothed over;

And them let their confusion ev'n as a mantle cover.

30 My mouth shall greatly praise the Lord, 'mongst many him extoll.

31 Hee'l stand at poors right hand; him from them that judge his soul. (save

P S A L. IIO.

THE Lord said unto my Lord, Sit thou at my right hand, untill I make thine enemies thy footstool.

2 The Lord shall send the rod of thy strength out of Zion: rile thou in the midst of thine enemies.

THE Lord did say unto my Lord, Sit thou on my right hand,

Till I have made thy foes a stool whereon thy feet may stand.

2 The Lord shall out of Zion send the rod of thy great pow'r;

In midst of all thine enemies be thou the Governour.

PSAL. CXI.

3 In the day of thy power shall
thy people willing be,
In holy beauties from morns womb;
thy births dew is to thee.

4 The Lord himself hath made an oath,
and will repent him never;
Of th' order of Melchisedek
thou art a Priest for ever.

5 The Lord at thy right hand the Kings
in's wrathfull day shall kill;

6 'Mong heathen he shall judge, the place
with bodies dead shall fill;

Those that o're many countries are
the heads, he shall strike dead:

7 And in the way drink of the brook,
and so lift up the head.

ver many countries. 7 He shall drink of the
therefore shall he lift up the head.

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3 Thy people shall be
willing in the day
of thy power, in the
beauties of holines
from the womb of
the morning: thou
hast the dew of thy
youth.

4 The Lord hath
sworn, and will not
repent; Thou art a
priest for ever, after
the order of Mel-
chisedek.

5 The Lord at thy
right hand shall
strike thorow kings
in the day of his
wrath.

6 He shall judge a-
mong the heathen,
he shall fill the pla-
ces with the dead
bodies; he shall
wound the heads o-
f the kings in the way:

PSAL. III.

PRAISE ye the Lord; with my whole heart
I will Gods praise declare;
Where the assemblies of the just,
and congregations are.

2 Gods works are great, sought out of all
that bear to them good will.

3 Glorious and comely is his work,
his righteousness lasts still.

4 His works of wonders he hath made
for to be thought upon;

4 He hath made his wonderfull works to be remembered; the

Praise ye the Lord.
I will praise the
Lord with my whole
heart: in the as-
sembly of the up-
right, and in the
congregation.

2 The works of the
Lord are great,
sought out of all
them that have
pleasure therein.

3 His work is honou-
rable and glorious:
& his righteousness
endureth for ever.

Lord is gracious and
full of compassion.

5 He hath given
meat unto them
that fear him : he
will ever be mind-
full of his covenant.

6 He hath shewed
his people the pow-
er of his works; that
he may give them
the heritage of the
heathen.

7 The works of his
hands are verity and
judgement : all his
commandments are
sure.

8 They stand fast
for ever and ever :
and are done in
truth and upright-
nesse.

9 He sent redemp-
tion unto his peo-
ple : he hath com-
manded his cove-
nant for ever : holy
and reverend is his
Name.

10 The fear of the
Lord is the begin-
ning of wisdom, a
good understanding
have all they that
ever.

The Lord is gracious, and he is
full of compassion.

5 He hath bestow'd provision,
on those that doe him fear;
And evermore his covenant
he in his mind will bear.

6 The power of his works he did
unto his people show ;
That he the heathens heritage
upon them might bestow.

7 His handy works are truth, and right;
all his commands are sure ;

8 They're done in truth, and uprightnes,
and evermore endure.

9 T' his people he redemption sent,
the covenant of his
He charged still to last, his Name
holy and reverend is.

10 Gods fear wisdoms beginning is,
good understanding they
Have all that his commandments do,
his praise endures alway.

do his commandments ; his praise endureth for
ever.

P S A L. III.

Praise ye the Lord, Praise God, he's blest that fears the Lord,
blessed is the mā
that feareth the Lord, that delight-
eth greatly in his
commandments. 2 His seed shall be mighty upon earth : the ge-
neration of the upright shall be blessed.

3 And

3 And there shall be within his house
of wealth and riches store;
His righteousness shall stedfastly
endure for evermore.

4 Unto the upright doth arise
in midst of darkness light;
He's gracious, and compassionate,
and one that doth the right.

5 A good man favour shewes, and lends,
and's matters wisely guides;

6 He never shall be mov'd; the just
his mem'ry still abides.

7 Ill tidings fears he not, his heart
fixed on God relies;

8 His heart's firm; fears not, till he sees
his wish on's enemies.

9 He hath disperst, he to the poor
hath giv'n; perpetually
His justice lasts; with honour shall
his horn be lifted hy.

10 The wicked shall it see, and fret,
gnash his teeth, melt away;
Ev'n the desire of wicked men
shall utterly decay.

ted with honour. 10 The wicked shall see it, and bee grie-
ved; he shall gnash with his teeth, and melt away; the desire
of the wicked shall perish.

3 Wealth and riches
shall be in his
house: and his right-
eousnesse endureth
for ever.

4 Unto the upright
there ariseth light
in the darkness: he
is gracious, and full
of compassion, and
righteous.

5 A good man
sheweth favour and
lendeth; he wil guide
his affairs with dis-
cretion:

6 Surely he shall
not be moved for e-
ver: the righteous
shall be in everla-
sting remembrance.
7 He shall not be
afraid of evill ti-
dings: his heart is
fixed, trusting in the
Lord.

8 His heart is esta-
blished, he shall not
be afraid, untill he
see his desire upon his
enemies.

9 He hath disper-
sed, he hath given
to the poor: his
righteousnesse en-
dureth for ever: his
horn shall be exal-

PSAL. 113.

Praise God, ye servants of the Lord: **P**raise ye the
O praise, the Lords Name praise. Lord. Praise, O
ye servants of the
Lord: praise the Name of the Lord.
2 Yea

- 2 Blessed be the Name of the Lord : from this time forth and for evermore.
- 3 From the rising of the sun unto the going down of the same : the Lords Name is to be praised.
- 4 The Lord is high above all nations : and his glory above the heavens.
- 5 Who is like unto the Lord our God : who dwelleth on high :
- 6 Who humbleth himself to behold the things that are in heaven , and in the earth :
- 7 He raiseth up the poor out of the dust : and lifteth the needy out of the dunghill :
- 8 That he may set him with Princes : even with the Princes of his people.
- 9 He maketh the barren woman to keep house ; to be a joyfull mother of children : Praise ye the Lord.
- 2 Yea blessed be the Name of God from this time forth always.
- 3 From rising sun to where it sets, the Lords Name's to be prais'd.
- 4 Above all nations God is high, 'bove heav'n his glory rais'd.
- 5 Vnto the Lord our God that dwels on high, who may compare ;
- 6 Himself that humbleth things to see in heav'n and earth that are.
- 7 From dust he doth the needy raise, the poor from dunghill reare :
- 8 That he may him with Princes set, that's peoples Princes were.
- 9 The barrren woman he doth make to keep house, and to bee Of sons a mother full of joy ; praise to the Lord give yee.

PSAL. 114.

- When Israel wēt out of Egypt, from men of strange tongue came.
- 2 Judah his holy place, Isr'el his kingdome then became.
- 3 The sea it saw, and fled ; and backe was Jordan forc'd to goe.
- 4 Like

- 4 Like rams the mountains, little hills
as lambs skipt to and fro.
- 5 Why fledst thou Sea? why, Jordan, back
wast thou driv'n on a heap?
- 6 Ye mountains, that like rams? ye hills,
that ye like lambs did leap?
- 7 Before God tremble earth, before
the God of Jacobs face; (flint
- 8 Which turn'd the rock to pools, the
to springs that stream'd apace.

- 4 The mountains
skipped like rams:
and the little hills
like lambs.
- 5 What ailed thee,
O thou sea, that
thou fleddest? thou
Jordan, that thou
wast driven back?
- 6 Ye mountains,
that ye skipped like
rams: and ye little
hills like lambs?
- 7 Tremble thou
earth at the pre-
sence of the Lord:

at the presence of the God of Jacob: 8 Which turned the rock
into a standing water: the flint into a fountain of waters.

PSAL. IIS.

Not unto us, Lord, not to us,
but doe thou glory take
To thine own Name; ev'n for thy truth,
and for thy mercies sake.

- 2 O wherefore should the Heathen say,
Where is their God now gone?
- 3 Our God in heaven is, and what
he pleased he hath done.
- 4 Their idols silver are and gold,
work of mens hands they bee.
- 5 Mouths have they, yet they do not speak;
and eyes, yet doe not see.
- 6 Ears have they, yet they doe not hear;
noses, yet smell they not;
- 7 Hands, feet, yet handle not, nor walk;
nor speak they through their throat.
- 7 They have hands, but they handle not: feet have they, but they
walk not: neither speak they through their throat.
- 8 Like

- N**ot unto us, O
Lord, not unto
us, but unto thy
Name give glory:
for thy mercy, and
for thy truths sake.
- 2 Wherefore should
the heathen say:
Where is now their
God?
- 3 But our God is in
the heavens: he hath
done whatsoever
he pleased.
- 4 Their idols are
silver and gold: the
work of mens hands.
- 5 They have mouths,
but they speak not:
eyes have they, but
they see not.
- 6 They have ears,
but they hear not:
noses have they, but
they smell not.
- 7 They have hands,
but they handle not:
feet have they, but they
walk not: neither speak they through their throat.
- 8 Like

8 They that make them, are like unto them: so is every one that trusteth in them.

9 O Israel, trust thou in the Lord: he is their help and their shield.

10 O house of Aaron, trust in the Lord: he is their help & their shield.

11 Ye that fear the Lord, trust in the Lord: he is their help & their shield.

12 The Lord hath been mindfull of us, he will blesse us, he will blesse the house of Israel: he will blesse the house of Aaron.

13 He will blesse them that fear the Lord: both small and great.

14 The Lord shall increase you more and more: you, and your children.

15 You are blessed of the Lord: which made heaven and earth.

16 The heaven, and the heavens are the Lords:

but the earth hath he given to the children of men. 17 The dead praise not the Lord: neither any that goe down into silence. 18 But we will blesse the Lord, from this time forth and for evermore. Praise the Lord.

8 Like them their makers are, and all on them their trust that build.

9 O Isr'el, trust thou in the Lord, he is their help and shield.

10 O Aarons house, trust in the Lord, their help and shield is he.

11 Trust ye in God, who fear the Lord; their help and shield is he.

12 The Lord of us hath mindfull bin, and he will blesse us still; He will the house of Israel blesse, blesse Aarons house he will,

13 Both small and great that fear the Lord he will them surely blesse.

14 The Lord will you, you & your seed, ev'n more and more increase.

15 Bles't of the Lord ye are, which made the heav'n and earth below.

16 Heav'n, heav'ns are Gods; but he the did on mens sons bestow. (earth

17 The dead, to silence that go down, Gods praise doe not record.

18 But we henceforth for ever will blesse God; praise ye the Lord.

P S A L M CXVI.

I Love the Lord: because he hath heard my voice, and my supplications.

I Love the Lord, because my voice and prayer he did hear.

And

2 And all my days will call on him,
who bow'd to me his ear.

3 Of death the cords, and sorrows did
about me compasse round,
The pains of hell took hold on me;
I grief and trouble found.

4 Upon the Name of God my Lord
then did I call, and say;
Deliver thou my soul, O Lord,
I doe thee humbly pray.

5 Gracious is God, and righteous,
and mercifull's our Lord.

6 The Lord the simple keeps; to me
brought low did help afford.

7 Turn to thy rest my soul, for God
deals kindly with thee yet. (tears)

8 Thou free'dst from death my soul, from
mine eyes, from fals my feet.

9 I in the land of those that live
before the Lord will goe.

10 I did beleeve, I therefore spake,
I was brought very low.

11 I said when I was in my haste,
that all men lyers be.

12 What shall I pay the Lord for all
his benefits to me?

13 I'll of salvation take the cup,
and to the Lord will pray;

14 And I before his people all
to him my vows will pay.

15 I will take the cup of salvation: and call upon the Name of the
Lord. 14 I will pay my vows unto the Lord: now in the presence of
all his people.

15 Dear

2 Because he hath
enclined his ear un-
to me: therefore
will I call upon him
as long as I live.

3 The sorrows of
death compassed
me, and the pains
of hell gat hold up-
on me: I found
trouble and sorrow.

4 Then called I up-
on the Name of the
Lord: O Lord, I be-
seech thee, deliver
my soul.

5 Gracious is the
Lord, and righteous:
yea, our God is
mercifull.

6 The Lord prefer-
veth the simple: I
was brought low, &
he helped me.

7 Return unto thy
rest, O my soul: for
the Lord hath dealt
bountifully with
thee.

8 For thou hast de-
livered my soul from
death: mine eyes
from tears; & my
feet from falling.

9 I will walk before
the Lord, in the land
of the living.

10 I beleeved, there-
fore have I spoken:
I was greatly affli-
cted.

11 I said in my haste,
All men are liars.

12 What shall I
render unto the
Lord: for all his be-
nefits towards me?

15 Precious in the sight of the Lord: is the death of his saints.

16 O Lord, truly I am thy servant, I am thy servant, and the son of thy handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving: & will call upon the Name of the Lord:

18 I will pay my vows unto the Lord: now in the presence of all his people:

19 In the courts of the Lords house: in the midst of thee, O Jerusalem. Praise ye the Lord.

15 Dear in Gods sight is his Saints death.

16 Thy servant, Lord, am I, Thy servant sure, thy handmaids son; my bands thou didst unty.

17 Thank-offerings I to thee will give, and on Gods Name will call.

18 To God I'll pay my vows, ev'n now before his people all.

19 Yea in the courts of Gods own house, and in the midst of thee

O City of Jerusalem; the Lord still praised bee.

P S A L. 117.

O Praise the Lord, all ye nations: praise him, all ye people.

2 For his mercifull kindnesse is great towards us: and the truth of the Lord endureth for ever. Praise ye the Lord.

Praise God, all Nations; people all, his praise doe ye record.

2 For great's his love to us, his truth lasts still; praise ye the Lord.

P S A L. 118.

O Give thanks unto the Lord, for he is good: because his mercy endureth for ever.

2 Let Israel now say: that his mercy endureth for ever.

3 Let the house of Aaron now say: that his mercy endureth for ever.

O Praise the Lord, for he is good, his mercy lasteth ever.

2 Let those that be of Israel say, his mercy faileth never.

3 Now let the house of Aaron say, his mercy lasteth ever.

4 Let the house of Levi now say: that his mercy endureth for ever.

4 Let

- 4 Let those that fear God, also say,
his mercy faileth never.
- 5 In straits I call'd on God, he heard,
and at large let me goe.
- 6 God's on my side, I will not fear;
what can man to me doe?
- 7 The Lord doth take my part with them
that help to succour mee;
Therefore on those that do me hate,
I my desire shall see.
- 8 It better is to trust in God,
then trust in mans defence.
- 9 Better to trust in God, then make
Princes our confidence.
- 10 All nations by enclosing have
encompassed me round;
But in the Lords Name them shall I
by cutting off confound.
- 11 They me encompassed about,
yea they me compass round;
But in the Lords Name them shall I
by cutting off confound.
- 12 Like bees they compass me about,
yet like to thorns that flame,
They quenched are; for them shall I
destroy in the Lords Name.
- 13 Thou sore didst thrust to make me fall,
but the Lord helped me.
- 14 The Lord my strength is, and my song
my Saviour is he.
- might fall: but the Lord helped me.
- 14 The Lord is my strength
and song, and is become my salvation.

- 4 Let them now
that fear the Lord:
say, that his mercy
endureth for ever.
- 5 I called upon the
Lord in distresse:
the Lord answered
me, and set me in a
large place.
- 6 The Lord is on my
side, I will not fear;
what can man doe
unto me?
- 7 The Lord taketh
my part with them
that help me there-
fore shall I see my
desire upon them
that hate me.
- 8 It is better to trust
in the Lord: then to
put confidence in
man.
- 9 It is better to
trust in the Lord:
then to put confi-
dence in princes.
- 10 All nations com-
passed me about: but
in the Name of the
Lord will I destroy
them.
- 11 They compassed
me about, yea, they
compassed me a-
bout: but in the
Name of the Lord
I will destroy them.
- 12 They compassed
me about like bees,
they are quenched
as the fire of thorns:
for in the Name of
the Lord I will de-
stroy them.
- 13 Thou hast thrust
sore at me, that I

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doth valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord doth valiantly.

17 I shall not die, but live: and declare the works of the Lord.

18 The Lord hath chastened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord.

20 This gate of the Lord: into which the righteous shall enter.

21 I will praise thee, for thou hast heard me: and art become my salvation.

22 The stone which the builders refused: is become the head-stone of the corner.

23 This is the Lords doing: it is marvelous in our eyes.

24 This is the day which the Lord hath made: we will rejoice and be glad in it.

25 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the Name of the Lord: we have

15 In dwellings of the righteous is heard the melody Of joy and health, for the right hand of God doth valiantly.

16 The right hand of the mighty Lord exalted is on hy; The right hand of the mighty Lord hath done most valiantly.

17 I shall not dy, but live, and shall the works of God discover.

18 The Lord me chastned sore, yet not to death hath giv'n me over.

19 O set ye open unto me the gates of righteousness; And I will enter into them, and I the Lord will bless.

20 This is the gate of God, by it the just shall enter in.

21 Thee will I praise, who me hast heard, and hast my Saviour bin.

22 That stone is the head corner-stone which builders did despise.

23 This is the doing of the Lord, and marv'lous in our eyes.

24 This is the day God made, in it wee'l joy triumphantly.

25 Save now I pray thee, Lord, I pray send now prosperity.

26 Who in Jehovahs Name to us doth come, let him be blest;

And

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27 Go
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PSAL, CXIX.

And from the house that is the Lords
on you our blessing rest.

27 God is the Lord, who unto us
hath made light to arise;

Bind ye unto the Altars horns:
with cords the sacrifice.

28 Thou art my God, I'll thee exalt;
my God, I will thee praise.

29 Give thanks to God, for he is good;
his mercy lasts always.

unto the Lord, for he is good: for his mercy endureth for ever.

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blesed you out of
the house of the
Lord.

27 God is the Lord,
which hath shewed
us light, binde the
sacrifice with cords,
even unto the horns
of the altar.

28 Thou art my
God, and I will
praise thee: thou art
my God, I will ex-
alt thee.

29 O give thanks

PSAL, 119.

Blest are the undefil'd in way
that from Gods law do not depart.

2 Blest that his testimonies keep,
and him doe seek with the whole heart.

3 They also doe walk in his ways,
and doe not work iniquity.

4 Thou hast commanded us that we
should keep thy precepts diligently.

5 O that thy statutes to observe
thou wouldest all my ways direct!

6 Then shall I not be sham'd, when I
to all thy precepts have respect.

7 I will thee praise with upright heart,
when I have learn'd thy judgments right.

8 I will thine Ordinances keep;
O doe thou not forsake me quite.

with uprightnesse of heart: when I shall have learned thy
righteous judgments. 9 I will keep thy statutes: O forsake me
not utterly.

Blessed are the
undefiled in the
way: who walk in
the law of the Lord;

2 Blessed are they
that keep his testi-
monies: and that seek
him with the whole
heart.

3 They also doe so
iniquity: they walk
in his ways.

4 Thou hast com-
manded us to keep
thy precepts dili-
gently.

5 O that my ways
were directed to
keep thy statutes!

6 Then shall I not
be ashamed: when I
have respect unto all
thy commandments.

7 I will praise thee

The second part.

9 Wherewithall shall a young man cleanse his way? by taking heed thereto according to thy word.

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

11 Thy word have I hid in my heart: that I might not sin against thee.

12 Blessed art thou, O Lord: teach me thy statutes.

13 With my lips have I declared all the judgements of thy mouth.

14 I have rejoiced in the way of thy testimonies: as much as in all riches.

15 I will meditate in thy precepts: and have respect unto thy ways.

16 I will delight my self in thy statutes: I will not forget thy word.

17 Deal bountifully with thy servant: that I may live, and keep thy word.

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

19 I am a stranger in the earth: hide

not thy commandments from me. 20 My soul breaketh for the longing that it hath unto thy judgements at all times. 21 Thou hast rebuked the proud that are cursed: which doe erre from thy commandments. 22 Remove from me reproach and contempt: for I have kept thy testimonies.

9 His way how shall a young man cleanse if by thy word he heed his way. (sought)

10 With my whole heart I have thee let me not from thy precepts stray.

11 Thy word I in my heart have hid, that I might not sin against thee.

12 O Lord thou blessed doest abide, thy statutes teach thou unto mee.

13 The judgements from thy mouth that all with my lips declar'd I have. (come)

14 Thy testimonies way to me as much joy, as all riches, gave.

15 I'll in thy precepts meditate, and on thy ways my mind will set.

16 I in thy statutes will delight, and never will thy word forget.

The third part.

17 Deal with thy servant bounteously, that I may live, and keep thy word.

18 Open mine eyes, that I may see the wondrous things thy laws afford.

19 I am a stranger on the earth, doe not from me thy precepts hide.

20 My soul doth break, while longing still it for thy judgements doth abide.

21 The cursed proud thou hast rebuk'd, that do fro thy commandments swerve.

22 Reproach and shame turn thou fro me, for I thy statutes doe observe.

23 Princes did sit, and 'gainst me spake,
thy servant on thy laws did muse.

24 Thy testimonies were my joy,
them for my coun'sllers I did use.

The fourth part.

25 My soul doth cleave unto the dust;
as thou hast spoken, quicken mee.

26 My ways I shew'd, & me thou heard'st,
thy laws let me be taught by thee.

27 Make me to know thy precepts way,
I'll tell thy works that wondrous bee.

28 My soul doth melt for heaviness;
as thou hast said, so strengthen mee.

29 The way of lies from me remove,
and thy law grant me graciously.

30 The way of truth I chosen have,
thy judgements set before mine eye.

31 I to thy testimonies stick;
Lord, doe not shame upon me cast.

32 I'll run the way of thy commands,
when thou my heart enlarged hast.

The fifth part.

33 Teach me the way, Lord, of thy laws,
and I shall keep it to the end.

34 Give knowledge, & I'll keep thy law,
with my whole heart I'll it intend.

35 In path of thy laws make me goe,
because therein I doe take pleasure.

36 Incline my heart unto thy word,
and not to covet earthly treasure.

Lord, the way of thy statutes: and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law: yea I shall observe it with my whole heart. 35 Make me to goe in the path of thy commandments: for therein doe I delight. 36 Incline my heart unto thy testimonies: and not to covetousness.

37 From

23 Princes also did sit, and speak 'gainst me: but thy servant did meditate in thy statutes.

24 Thy testimonies also are my delight: and my counsellors.

25 My soul cleaveth unto the dust: quicken thou me according to thy word.

26 I have declared my ways, and thou heardest me: teach me thy statutes.

27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

28 My soul melteth away for heaviness: strengthen thou me according unto thy word.

29 Remove from me the way of lying; and grant me thy law graciously.

30 I have chosen the way of truth: thy judgements have I laid before me.

31 I have stuck unto thy testimonies: O Lord, put me not to shame.

32 I will run the way of thy commandments: when thou shalt enlarge my heart.

33 Teach me, O

37 Turn away mine eyes from beholding vanity: & quicken thou me in thy way.

38 Stablish thy word unto thy servant: who is devoted to thy fear.

39 Turn away my reproach which I fear: for thy judgements are good.

40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

41 Let thy mercies come also unto me, O Lord: even thy salvation, according to thy word.

42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgements.

44 So shall I keep thy law continually: for ever and ever.

45 And I will walk at liberty: for I seek thy precepts.

46 I will speak of thy testimonies also before kings, & will not be ashamed.

47 And I will delight my self in thy commandments, which I have loved. 48 My hands also will I lift up unto thy commandments which I have loved: and I will meditate in thy statutes. 49 Remember the word unto thy servant: upon which thou hast caused me to hope. 50 This is my comfort in my affliction: for thy word hath quickened me.

37 From viewing vain things turn mine eyes, and in thy way make me to live.

38 Thy word make to thy servant good who to thy fear himself doth give.

39 Turn my reproach which I doe fear, for surely good thy judgements be.

40 Loe, I have for thy precepts long'd, doe in thy justice quicken me.

The sixth part.

41 Lord, let thy mercies come to me, thy saving health, as thou hast said.

42 I'll answer my reproacher then, that in thy word my trust I laid.

43 Take not truths word quite from my for on thy judgements I rely. (mouth,

44 So I thy law will still observe, for evermore, continually.

45 And I will walk at liberty because I doe thy precepts seek.

46 I'll not be sham'd when before kings I of thy testimonies speak.

47 In thy commands which I have lov'd, I also my delight will take.

48 My hands lift to thy lov'd laws, and them my meditation make.

The seventh part.

49 The word unto thy servant minde, whereon thou mad'st me to rely.

50 This was my comfort in my grief, that thou didst quicken me thereby.

51 The proud have much derided me,
yet have I not thy law declin'd.
52 Thy judgements, Lord, that are of old
I did recall, and comfort find.

53 Fear seis'd on me, because of those
ill men that did thy law forsake.
54 In the house of my pilgrimage
thy statutes I my songs did make.

55 Thy Name by night I thought upon,
and to thy law I had an eye.
56 This hath been unto me, because
I kept thy precepts carefully.

The eighth part.

57 O Lord, thou art my portion,
I said that I would keep thy word.
58 With my whole heart thy love I sought;
thy promis't mercy me afford.

59 My ways I thought on, and my feet
unto thy testimonies bent.
60 I made haste, and delayed not
for to keep thy commandment.

61 Bands of the wicked have me rob'd,
yet did I not forget thy laws.
62 I'll rise at midnight thee to praise;
thy righteous judgments give me cause.

63 I am companion to all those
that fear thee, and doe keep thy word.
64 The earth is with thy mercy fill'd,
O teach thou me thy statutes, Lord.

61 The bands of the wicked have robbed me : but I have not
forgotten thy law. 62 At midnight I will rise to give thanks
unto thee : because of thy righteous judgements. 63 I am a com-
panion of all them that fear thee : and of them that keep thy pre-
cepts. 64 The earth, O Lord, is full of thy mercy : teach me thy
statutes.

65 Thou

51 The proud have
had me greatly in
derision : yet have I
not declined from
thy law.

52 I remembered thy
judgements of old,
O Lord : and have
comforted my self.
53 Horreur hath ta-
ken hold upon me,
because of the wic-
ked that forsake thy
law.

54 Thy statutes
have been my songs
in the house of my
pilgrimage.

55 I have remem-
bered thy Name, O
Lord, in the night,
and have kept thy
law.

56 This I had : be-
cause I kept thy
precepts.

57 Thou art my
portion, O Lord : I
have said that I
would keep thy
words.

58 I intreated thy
favour with my
whole heart : be-
mercifull unto me
according to thy
word.

59 I thought on my
ways : and turned
my feet unto thy
testimonies.

60 I made haste, and
delayed not to keep
thy commandments.

The ninth part.

- 65 Thou hast dealt well with thy servant, O Lord, according unto thy word.
 66 Teach me good judgement & knowledge: for I have beleev'd thy commandments.
 67 Before I was afflicted, I went astray: but now have I kept thy word.
 68 Thou art good, & doest good: teach me thy statutes.
 69 The proud have forged a lie against me: but I will keep thy precepts with my whole heart.
 70 Their heart is as fat as grease: but I delight in thy law.
 71 It is good for me that I have been afflicted: that I might learn thy statutes.
 72 The law of thy mouth is better unto me, then thousands of gold and silver.
 73 Thy hands have made me, and fashioned me: give me understanding that I may learn thy commandments.
 74 They that fear thee will be glad when they see me: because I have hoped in thy word.
 75 I know, O Lord, that thy judgements are right: and that thou in faithfulness hast afflicted me.
 76 Let I pray thee, thy merciful kindness be for my comfort: according to thy word unto thy servant.
 77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.
 78 Let the proud be ashamed, for they dealt perversely with me without a cause: but I will meditate in thy precepts.
- 65 Thou to thy servant hast done good according to thy word, O Lord.
 66 Good judgement me & knowledg teach, for I beleev'd have thy word.
 67 Ere I afflicted was I stray'd, now from thy word I do not swerve.
 68 Thou art good, yea & good thou doest, teach me thy statutes to observe.
 69 The proud against me forg'd a ly; I'll keep thy law with my whole minde.
 70 Their heart, like unto grease, is fat; but in thy law delight I finde.
 71 That I thy statutes well might learn, good my affliction was for me.
 72 Thy mouth's law's to me far better then thousands of gold and silver be.
- The tenth part.*
 73 Thy hands have made & fashioned me; give knowledge to learn thy commands.
 74 Who fear thee, me with joy shall see, because my hope in thy word stands.
 75 Lord, right I know thy judgements are, in faithfulness thou chastnedst me.
 76 As thy word to thy servant was, so let thy grace my comfort be.
 77 Thy mercies send that I may live, for my delight thy law I chuse. (wrong,
 78 Shame proud ones, that me causelesse but I will in thy precepts muse.
- 79 Let

79 Let those that fear thee turn to me,
and have thy testimonies known.

80 Let my heart in thy Lawes be sound,
that so I shame may suffer none.

The eleventh part.

81 My soul for thy salvation faints,
but in thy word my hope I laid.

82 Mine eyes fail for thy word, and thus,
When wilt thou comfort me? I said.

83 Thy Laws forget I not, though I
am like a smoaky bottell now.

84 What are thy servants days? and when
my persecutors judge wilt thou?

85 The proud have digged pits for me,
which with thy Laws do not agree.

86 All thy commandments faithfull are;
they chafe me causlesse, help thou me.

87 They almost me consum'd on earth,
yet from thy Laws I did not go.

88 Of thy grace quicken me, I shall
keep thy mouths testimonies so.

The twelfth part.

89 Thy word in heaven setled is,
O Lord, for ever to endure.

90 Thy faithfulness from age to age,
the earth thou setled'st, it stands sure.

91 After thine ordinance this day
they stand, for all thy servants 'bide.

92 If thy Law were not my delight,
in mine affliction I had dy'd.

thy mouth. 89 For ever, O Lord, thy word is setled in heaven.

90 Thy faithfulness is unto all generations: thou hast established
the earth, and it abideth. 91 They continue this day according to
thine ordinances: for all are thy servants. 92 Unlesse thy law had
been my delights: I should then have perished in mine affliction.

79 Let those that
fear thee turn unto
me: and those that
have known thy te-
stimonies.

80 Let my heart be
sound in thy statutes:
that I be not asha-
med.

81 My soul fainteth
for thy salvation: but
I hope in thy word.

82 Mine eyes fail
for thy word: say-
ing, When wilt thou
comfort me?

83 For I am become
like a bottle in the
smoak: yet do I not
forget thy statutes.

84 How many are
the dayes of thy
servant? when wilt
thou execute judge-
ment on them that
persecute me?

85 The proud have
digged pits for me:
which are not after
thy law.

86 All thy comad-
ments are faithfull:
they persecute me
wrongfully; help
thou me.

87 They had almost
consumed me upon
earth: but I forsook
not thy precepts.

88 Quicken me af-
ter thy loving kind-
ness: so shall I keep
the testimony of

- 93 I will never forget thy precepts: for with them thou hast quickned me.
- 94 I am thine own, O save thou me, because thy precepts I have sought.
- 95 The wicked watch'd me to destroy, but I thy testimonies minde.
- 96 I th'end of all perfection saw, yet very large thy Law I finde.
- The thirteenth part.*
- 97 O how love I thy Law! it is my meditation all the day.
- 98 Thy Laws me wiser then my foes did make, for still with mee are they.
- 99 More then my teachers all I know, because thy Law my study was.
- 100 Because that I thy Laws did keep, the Ancients I in wisdome passe.
- 101 From each ill path I stay'd my feet, that so I might thy word observe.
- 102 Because thou hast instructed me, I from thy judgements did not swerve.
- 103 How sweet thy words are to my taste! then hony to my mouth much more.
- 104 I from thy precepts knowledge gain, therefore each false way I abhorre.
- The fouiteenth part.*
- 105 Thy word is to my feet a lamp, and to my path it is a light.
- 106 I sware, and I will it perform, that I will keep thy judgements right.
- 107 How sweet are thy words unto my taste! *yeas* sweeter then honey to my mouth.
- 108 Through thy precepts I get understanding: therefore I hate every false way.
- 109 Thy word is a lamp unto my feet: and a light unto my path.
- 110 I have sworn, and I will perform it: that I will keep thy righteous judgments.

PSAL. CXIX.

107 I am much troubled, quicken me,
O Lord, according to thy word.

108 My mouth's free gifts accept I pray,
and me thy judgements teach, O Lord.

109 My soul is ever in my hand,
yet have I not thy Law forgot.

110 The wicked laid a snare for me,
yet from thy precepts err'd I not.

111 Thy Laws I made mine heritage,
for they the joy were of my minde.

112 Thy statutes to perform, my heart
I have unto the end inclin'd.

The fifteenth part.

113 I to vain thoughts a hatred bear,
but love thy Law affectionately.

114 Thou art my hiding place, my shield,
I on thy word wait hopefully.

115 Hence from me wicked men, for I
will keep my Gods commandments.

116 By thy word stay me, I shall live,
shame me not for my confidence.

117 Uphold me, and I shall be safe,
and minde thy Laws continually.

118 Thou all that from thy statutes erre
tread'ft down, for their deceit's a ly.

119 All wicked of the earth like drosse
thou'stroy'dst, I therefore love thy law.

120 My flesh for fear of thee doth quake,
I of thy judgements stand in aw.

be ashamed of my hope. 117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually. 118 Thou hast trodden down all them that erre from thy statutes: for their deceit is falshood. 119 Thou puttest away all the wicked of the earth like drosse: therefore I love thy testimonies. 120 My flesh trembleth for fear of thee: and I am afraid of thy judgements.

107 I am afflicted
very much: quicken
me, O Lord, accor-
ding unto thy word.

108 Accept, I be-
seech thee, the free-
will-offerings of my
mouth, O Lord; and
teach me thy judge-
ments.

109 My soul is con-
tinually in my hand:
yet do I not forget
thy law.

110 The wicked
have laid a snare for
me: yet I erred not
from thy precepts.

111 Thy testimonies
have I taken as an
heritage for ever:
for they are the re-
joycing of my heart.

112 I have enclined
my heart to perform
thy statutes alway,
even unto the end.

113 I hate vain
thoughts: but thy
law do I love.

114 Thou art my hi-
ding place, and my
shield: I hope in thy
word.

115 Depart from
me, ye evill doers:
for I will keep the
commandments of
my God.

116 Uphold me ac-
cording unto thy
word, that I may
live: and let me not

be ashamed of my hope. 117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually. 118 Thou hast trodden down all them that erre from thy statutes: for their deceit is falshood. 119 Thou puttest away all the wicked of the earth like drosse: therefore I love thy testimonies. 120 My flesh trembleth for fear of thee: and I am afraid of thy judgements.

The sixteenth part.

- 121 I have done judgement and justice: leave me not to mine oppressors:
 122 Be surety for thy servant for good: let not the proud oppress me.
 123 Mine eyes fail for thy salvation, and for the word of thy righteousness.
 124 Deal with thy servant according unto thy mercy, and teach me thy statutes.
 125 I am thy servant, give me understanding: that I may know thy testimonies.
 126 It is time for thee, Lord, to work: for they have made void thy law.
 127 Therefore I love thy commandments: above gold, yea, above fine gold.
 128 Therefore I esteem all thy precepts concerning all things to be right: and I hate every false way.
 129 Thy testimonies are wonderful: therefore doth my soul keep them.
 130 The entrance of thy words giveth light: it giveth understanding unto the simple.
 131 I opened my mouth, and panted; for I longed for thy commandments.
 132 Look thou upon me, and be merciful unto me: as thou usest to do unto those that love thy Name.
 133 Order my steps in thy word: and let not any iniquity have dominion over me.
 134 Deliver me from the oppression of man; so will I keep thy precepts.
- 121 To mine oppressors leave not me, who judgment wrought & righteousness.
 122 Thy servants surety be for good, and let not proud men me oppress.
 123 Mine eyes for thy salvation fail, whilst I thy righteous word expect.
 124 In mercy with thy servant deal, and in thy statutes me direct.
 125 I am thy servant, knowledge give, thy testimonies for to know.
 126 Lord, it is time for thee to work, for they thy Law do overthrow.
 127 Therefore I thy commandments love more then gold, yea, then fine gold more.
 128 All thy Laws therefore wholly right I judg'd, and all false wayes abhorre.
The seventeenth part.
 129 Thy testimonies wondrous be, therefore my soul keeps them with care.
 130 The entrance of thy words gives light, making them wise that simple are.
 131 I for thy precepts gape, and pant, because I longed for the same.
 132 Look on me, shew me grace, as thou art wont to those that love thy Name.
 133 In thy word order thou my steps, and let no sin o're me bear sway.
 134 From mans oppression save thou me, so I thy precepts will obey.

135 Make

135 Make thy face on thy servant shine,
and in thy statutes make me wise.

136 Because thy Laws they do not keep,
rivers of tears run down mine eies.

The eighteenth part.

137 O Lord, thou art most righteous,
and upright are thy judgements found.

138 The testimonies thou command'st,
just, and in faithfulness abound.

139 My zeal hath me consum'd, because
mine enemies thy words forget.

140 Thy word it is exceeding pure,
therefore thy servant loveth it.

141 I little and despised am,
yet thy commands forget not I.

142 Thy righteousness is righteousness
for ever; thy law's verity.

143 Trouble and anguish seise'd on me,
yet thy commands me comfort give.

144 Thy righteous statutes ever last,
me knowledge grant, and I shall live.

The nineteenth part.

145 I cry'd with my whole heart, me hear,
I will thy statutes keep, O Lord.

146 I cry'd unto thee, save thou me,
and I shall then observe thy word.

147 The morning watches I prevent,
and cry'd; I on thy word did wait.

148 Mine eyes night watches did prevent,
upon thy word to meditate.

ing, and I shall live. 145 I cryed with my whole heart: hear me, O Lord, I will keep thy statutes, 146 I cryed unto thee, save me, and I shall keep thy testimonies. 147 I prevented the dawning of the morning, and cryed: I hoped in thy word. 148 Mine eyes prevent the night watches: that I might meditate in thy word.

135 Make thy face to shine upon thy servant: and teach me thy statutes.

136 Rivers of waters run down mine eyes: because they keep not thy law.

137 Righteous art thou, O Lord: and upright are thy judgements.

138 Thy testimonies that thou hast commanded, are righteous: and very faithful.

139 My zeal hath consumed me: because mine enemies have forgotten thy words.

140 Thy word is very pure: therefore thy servant loveth it.

141 I am small and despised: yet do not I forget thy precepts.

142 Thy righteousness is an everlasting righteousness: and thy law is the truth.

143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.

144 The righteousness of thy testimonies is everlasting: give me understanding.

149 Hear my voice
according unto thy
loving kindnesse. O
Lord, quicken me
according to thy
judgement.

150 They draw nigh
that follow after
mischief: they are
far from thy law.

151 *Thou art neer,*
O Lord: and all thy
commandments are
true.

152 Concerning thy
testimonies, I have
known of old: that
thou hast founded
them for ever.

153 Consider mine
affliction, and deli-
ver me: for I do not
forget thy law:

154 Plead my cause,
and deliver me:
quicken me accord-
ing to thy word.

155 Salvation is far
from the wicked: for
they seek not thy
statutes.

156 *Great are thy*
tender mercies, O
Lord: quicken me
according to thy
judgements.

157 *Many are my*
persecutors & mine
enemies: yet do I
not decline from
thy testimonies.

158 I beheld the
transgressors, and
was grieved: because
they kept not thy
word.

159 Consider how I love thy precepts: quicken me, O Lord,
according to thy loving kindnesse. 160 Thy word is true from the
beginning: and every one of thy righteous judgements endureth for e-
ver. 161 Princes have persecuted me without a cause: but my heart
standeth in awe of thy word. 162 I rejoyce at thy word: as one that
findeth great spoil.

149 Lord, of thy mercy hear my voice;
after thy judgement quicken me.

150 Who follow mischief they draw nigh,
but from thy Law far off they be.

151 But thou, O Lord, art neer at hand,
and all thy Lawes are verity.

152 I long since of thy Records knew,
thou laidst them for eternity.

The twentieth part.

153 Behold my trouble, set me free,
for I have not forgot thy Lawes.

154 Do thou me quicken for thy word,
deliver me, and plead my cause.

155 The wicked do not seek thy Lawes,
therefore salvation's from them far.

156 After thy judgements quicken me,
Lord, great thy tender mercies are.

157 Many me persecute and hate,
yet from thy Lawes I did not stray.

158 I saw transgressors, and was griev'd,
for they thy word did not obey.

159 See how I love thy precepts, Lord,
after thy goodnesse quicken me.

160 True is thy words beginning; all
thy judgements right for ever be.

The 21. part.

161 Princes me causelesse persecute,
yet at thy word my heart did fear.

162 I joy'd more at thy word, then he
by whom found out spoiles many were.

- 163 I lying hate, and do abhor,
but in thy Law is my delight.
- 164 Seven times a day I do thee praise,
because thy judgements are most right.
- 165 Great peace have they that love thy
to them offence there shall be none.
- 166 I hop'd for thy salvation, Lord,
and thy commandments I have done.
- 167 My soul thy testimonies kept,
and unto them great love I bare.
- 168 I did thy Laws and Records keep,
for all my wayes before thee are.
- The 22. part.*
- 169 Before thee let my cry come neer,
let thy word give me knowledge, Lord.
- 170 Let my request before thee come,
free me according to thy word.
- 171 When thou thy statutes hast me taught
my lips thy praises shall expresse;
- 172 And of thy word my tongue shall speak,
for all thy Laws are righteousnesse.
- 173 O let thy hand my helper be,
for of thy precepts I made choice.
- 174 I have for thy salvation long'd,
and, Lord, I in thy Law rejoyce.
- 175 Let my soul live, it shall thee praise;
help in thy judgements let me finde.
- 176 Like lost sheep stray'd, thy servant seek,
for I thy Laws do keep in minde.

- 163 I hate and abhor lying: but thy law do I love.
- 164 Seven times a day do I praise thee: because of thy righteous judgements.
- 165 Great peace have they which love thy law: and nothing shall offend them.
- 166 Lord, I have hoped for thy salvation: and done thy commandments.
- 167 My soul hath kept thy testimonies: and I love them exceedingly.
- 168 I have kept thy precepts and thy testimonies: for all my wayes are before thee.
- 169 Let my cry come neer before thee, O Lord: give me understanding according to thy word.
- 170 Let my supplication come before thee: deliver me according to thy word.
- 171 My lips shall utter praise: when thou hast taught me thy statutes.
- 172 My tongue shall speak of thy word: for all thy commandments are righteousnesse.
- 173 Let thine hand help me: for I have chosen thy precepts.
- 174 I have longed for thy salvation, O Lord: and thy law is my delight.
- 175 Let my soul live, and it shall praise thee: and let thy judgements help me.
- 176 I have gone astray like a lost sheep, seek thy servant: for I do not forget thy commandments.

PSAL. 120.

- I**N my distresse I cry'd,
 I cryed unto the Lord: and he heard me.
 2 Deliver my soul, O Lord, from lying lips, and from a deceitfull tongue.
 3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?
 4 Sharp arrowes of the mighty, with coals of juniper.
 5 Wo is me, that I sojourn in Mesech: that I dwell in the tents of Kedar.
 6 My soul hath long dwelt with him that hateth peace.
 7 I am for peace; but when I speak, they are for war.
- I**N my distresse to God I cry'd,
 and he gave ear to me.
 2 From lying lips, deceitfull tongue, O Lord, my soul set free.
 3 What shall be giv'n thee? or to thee what shall be done, false tongue?
 4 Ev'n burning coals of Juniper, sharp arrows of the strong.
 5 Woe's me that I in Mesech am a sojourner so long;
 That I in tabernacles dwell to Kedar that belong.
 6 My soul with him that hateth peace a dweller long hath bene.
 7 I am for peace, yet when I speak, for battell they are then.

PSAL. 121.

- I** Will lift up mine eyes unto the hills: from whence cometh my help.
 2 My help cometh from the Lord: which made heaven and earth.
 3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
 4 Behold, he that keepeth Israel, shal neither slumber nor sleep.
- I** To the hills will lift mine eyes, from whence doth come mine aid;
 2 Ev'n from the Lord my help doth come; who earth and heaven made.
 3 Thy foot hee'l not let slide, nor will he slumber that thee keeps.
 4 Behold, he that doth Israel keep, he slumbers not, nor sleeps.
 Behold, he that keepeth Israel, shal neither slumber
 5 The

- 1 The Lord thee keeps, the Lord thy
on thy right hand doth stay; (shade
2 The moon by night thee shall not smite,
nor yet the sun by day.
3 The Lord shall keep thy soul, the Lord
shall keep thee from all ill;
4 Thy going out and in, the Lord
will keep, from this time still.
5 The Lord shall preserve thy going out, and thy coming in:
from this time forth, and even for evermore.

5 The Lord is thy
keeper: the Lord is
thy shade upon thy
right hand.
6 The sun shall not
smite thee by day:
nor the moon by
night.
7 The Lord shall
preserve thee from
all evill: he shall
preserve thy soul.

PSAL. 122.

1 Joy'd, when, To Gods house let's go,
'twas said to me by them.

2 Our feet shall stand within thy gates,
O thou Jerusalem.

3 Jerus'lem is a city built,
that is compact together;

4 Unto that place the tribes go up,
yea the Lords tribes go thither,

To Israels testimony, that
Gods name might there be prais'd.

5 For thrones of judgement there, the
of Davids house are rais'd. (thrones

6 Pray for peace of Jerusalem,
prosper they that love thee;

7 Peace in thy walls, in Palaces
of thine prosperitee.

they shall prosper that love thee.
and prosperity within thy palaces.

1 Was glad when
they said unto
me; Let us go into
the house of the
Lord.

2 Our feet shall
stand within thy
gates, O Jerusalem.

3 Jerusalem is build-
ed as a city, that is
compact together

4 Whither the tribes
go up, the tribes of
the Lord, unto the
testimony of Israel:
to give thanks unto
the Name of the
Lord.

5 For there are set
thrones of judge-
ment: the thrones
of the house of Da-
vid.

6 Pray for the
peace of Jerusalem:

7 Peace be within thy walls,

8 For my brethren
and companions
sakes: I will now
say, Peace be within
thee.

9 Because of the
house of the Lord our

God: I will seek thy good.

8 For brethren and companions mine
I'll say, In thee be peace;
9 For the house of the Lord our God
I'll seek thy happiness.

P S A L. 123.

U NTO thee lift I
up mine eyes: O
thou that dwellest
in the heavens.

2 Behold, as the
eyes of servants look
unto the hand of
their masters, and
as the eyes of a
maiden unto the
hand of her mi-
stresse: so our eyes
wait upon the Lord
our God, untill that
he have mercy upon
us.

3 Have mercy upon
us, O Lord, have
mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that
are at ease: and with the contempt of the proud.

O Thou that in the heavens dwellest,
I lift mine eyes to thee.

2 Behold, as servants eyes do look
their masters hands to see,

As hand-maids eyes her mistresse hands,
so do our eyes attend

Upon the Lord our God, untill
to us he mercy send.

3 Pity Lord, pity us, for we
are much fill'd with contempt;

4 Our soul's fill'd much with rich mens
and scorns of th' insolent. (scoffs,

P S A L. 124.

I F it had not been
the Lord, who
was on our side,
now may Israel say,

2 If it had not been
the Lord, who was
on our side, when
men rose up against
us:

3 Then they had swallowed us up quick, when their wrath was
kindled against us.

H Ad not the Lord been on our side,
now Israel may say thus;

2 Had not the Lord been on our side,
when men rose against us:

3 They had us swallow'd quick, when
gainst us did burn in them. (wrath

- 4 Waters had cover'd us, our soul
had sunk beneath the stream.
- 5 Then also had the waters proud
over our souls made way.
- 6 Blest be the Lord, who to their teeth
us gave not for a pray.
- 7 Our soul escaped as a bird
out of the fowlers snare ;
The snare asunder broken is,
and we escaped are.
- 8 In the Name of the Lord it is
from whence our help we take ;
Ev'n him that did the heavens high,
and who the earth did make.

PSAL. 125.

They in the Lord that put their trust
shall be like Sion hill ;
Which cannot be remov'd at all,
but standeth stedfast still.

- 2 And as the mountains, they are round
about Jerusalem ;
His saints so now and evermore
the Lord doth compasse them.
- 3 Because the rod of wicked men
on the lot shall not ly
Of righteous men, lest they put forth
their hands t' iniquity.
- 4 Unto those that be good, do thou
thy goodnesse, Lord, impart ;
And likewise unto them that are
upright within their heart.

- 4 Then the waters
had overwhelmed
us ; the stream had
gone over our soul.
- 5 Then the proud
waters had gone o-
ver our soul.
- 6 Blessed be the
Lord, who hath not
given us as a prey to
their teeth.
- 7 Our soul is escap-
ed as a bird out of
the snare of the
fowlers : the snare
is broken, and we
are escaped.
- 8 Our help is in the
Name of the Lord :
who made heaven
and earth.

They that trust
in the Lord ~~shall~~
be as mount Zion,
which cannot be re-
moved, but abideth
for ever.

- 2 As the mountains
are round about Je-
rusalem, so the Lord
is round about his
people : from hence-
forth even for ever.
- 3 For the rod of the
wicked shall not
rest upon the lot of
the righteous : lest
the righteous put
forth their hands
unto iniquity.
- 4 Do good, O Lord,
unto those that be
good : and to them
that are upright in
their hearts.

5 But

As for such as
turn aside unto their
crooked wayes, the
Lord shall lead them
forth with the wor-
kers of iniquity: but
peace shall be upon

But as for such as turn aside
to their own crooked way,
God shall lead forth with wicked men;
on Israel peace shall stay.

Israel.

PSAL. 126.

When the Lord
turned again
the captivity of Zi-
on: we were like
them that dream.

Then was our
mouth filled with
laughter, and our
tongue with singing:
then said they a-
mong the heathen,
The Lord hath done
great things for
them.

The Lord hath
done great things
for us; whereof we
are glad.

Turn again our
captivity, O Lord:
as the streams in
the south.

They that sowe
in tears, shall reap in
joy.

He that goeth forth and weepeth, bearing precious seed, shall
doubtlesse come again with rejoycing: bringing his sheaves with
him.

At that time when the mighty Lord
did back again redeem
Zion from bondage, then were we
like unto those that dream.

Our mouth with laughter, and our
with singing filled was; (tongue
They 'mong the heathen said, great things
for them God brought to passe.

God did great things for us, whereof
we joy exceedingly.

As the streams in the south, bring back,
Lord, our captivity.

Who sow in tears shall reap in joy;

Who going forth doth mourn,
Bearing choyce seed, shall sure with joy
bringing his sheaves return.

PSAL. 127.

Except the Lord
build the house,
they labour in vain
that build it: ex-
cept the Lord keep
the city, the watch-
man waketh but in vain.

Except God build the house, in vain
the builders pains do take;
Except the Lord the city keep,
in vain the watchmen wake.

2 It's vain for you to rise betimes,
or late from rest to keep;
Feeding on sorrowes bread; for he
gives his beloved sleep.

3 Lo, children are Gods portion, he
with wombs fruit doth requite.

4 The sons of youth like arrowes are
in th' hands of men of might.

5 And blessed is the man that hath
his quiver full of those;

For they undaunted in the gate
shall speak unto their foes.

shamed: but they shall speak with the enemies in the gate.

2 It is vain for you
to rise up early, to
sit up late, to eat
the bread of sorrows:
for so he giveth his
beloved sleep.

3 Lo, children are
an heritage of the
Lord: and the fruit
of the womb is his
reward.

4 As arrowes are in
the hand of a mighty
man: so are chil-
dren of the youth.

5 Happy is the man
that hath his quiver
full of them, they
shall not be a-

ALL those that fear God, they that walk
in his wayes, blessed be;

2 For thy hands labour thou shalt eat,
thou'rt blest, it's well with thee.

3 Thy wife like vine by thy house side
in fruit shall so abound;

Thy sons shall be like olive plants
about thy table round.

4 Behold, the man that fears the Lord,
thus shall he blessed be.

5 The Lord shall out of Zion give
his blessings unto thee;

And all thy life thou shalt behold
Jerusalem do well;

6 Thou shalt thy childrens children see,
and peace on Israel.

of thy life. 6 Yea, thou shalt see thy childrens
upon Israel.

Blessed is every
one that feareth
the Lord: that walk-
eth in his wayes.

2 For thou shalt eat
the labour of thine
hands: happy shalt
thou be, and it shall
be well with thee.

3 Thy wife shall be
as a fruitfull vine by
the sides of thine
house, thy children
like olive plants:
round about thy
table.

4 Behold, that thus
shall the man be
blessed, that feareth
the Lord.

5 The Lord shall
bless thee out of
Zion: and thou shalt
see the good of Je-
rusalem al the dayes

children: and peace

P S A L. 129.

MAny a time have they afflicted me from my youth: may Israel now say.

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plow'd upon my back: they made long their furrows.

4 The Lord is righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back, that hate Zion.

6 Let them be as the grass upon the house tops: which withereth afore it groweth up.

7 Wherewith the mower filleth not his hand: nor he that bindeth sheaves, his bosom. 8 Neither do they which go by, say, The blessing of the Lord be upon you: we bless you in the Name of the Lord.

May Israel say, oft from my youth me troubling they assail'd;

2 Oft from my youth me troubled, yet they 'gainst me ne're prevail'd.

3 Upon my back the plowers plow'd, and did long furrowes make.

4 God righteous is, asunder he cords of the wicked brake.

5 Let all that Zion hate, be turn'd back with confusion;

6 As grasse on the house tops be they, which fades ere it be grown.

7 The mowers and sheaf-binders arms are not fill'd with the same;

8 Nor passers by say, God you blesse, we blesse you in Gods Name.

P S A L. 130.

Out of the depths have I cried unto thee O Lord.

2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, Lord, shouldst mark iniquities:

O Lord, who shall stand?

Lord, from the depths to thee I cri'd, my voyce, Lord, do thou hear;

2 Unto my supplications voyce, give an attentive ear.

3 Lord, who shall stand, if thou O Lord should'st mark iniquitee?

4. But

- 4 But yet with thee forgiveness is,
that feared thou mai'st be.
- 5 I wait for God, my soul doth wait,
I make his word my stay;
- 6 My soul for God doth wait, more then
morn-watchmen watch for day.
- 7 In God hope Israel, grace with God,
redemption's great with him;
- 8 And from all his iniquities
he Israel shall redeem.

4 But *there is* for-
giveness with thee:
that thou mayest be
feared.

5 I wait for the
Lord, my soul doth
wait: and in his
word do I hope.

6 My soul *waiteth*
for the Lord, more
then they that
watch for the morn-
ing: *I say, more then*
they that watch for
the morning.

in the Lord, for with the Lord *there is* mercy: and with him is plen-
teous redemption. 8 And he shall redeem Israel from all his ini-
quities.

7 Let Israel hope

PSAL. 131.

MY heart not haughty is, O Lord,
nor lofty is mine eye;
I do not deal in matters great,
or things for me too hie.

2 Surely my self I have behav'd,
and made my spirit mild,
As child of's mother wean'd; my soul
is like a weaned child.

3 Upon the Lord let all the hope
of Israel rely;
Ev'n from the time that present is,
unto eternity.

LORD, my heart is
not haughty, nor
mine eyes lofty: nei-
ther do I exercise
my self in great
matters, or in things
too high for me.

2 Surely I have be-
haved and quieted
my self as a child
that is weaned of
his mother: my soul
is even as a weaned
child.

3 Let Israel hope in
the Lord, from
henceforth and for
ever.

PSAL. 132.

DAVID and his afflictions all,
O Lord, do thou record;

LORD, remember
David, and all his
afflictions.

2 How

- 2 How he sware unto the Lord, & vow'd unto the mighty God of Iacob;
- 3 Surely I will not come into the tabernacle of my house: nor go up into my bed;
- 4 I will not give sleep to mine eyes: or slumber to my eye-lids;
- 5 Untill I finde out a place for the Lord: an habitation for the mighty God of Iacob.
- 6 Lo, we heard of it at Ephrata: we found it in the fields of the wood.
- 7 We will go into his tabernacles: we will worship at his footstool.
- 8 Arise, O Lord, into thy rest: thou, & the ark of thy strength.
- 9 Let thy priests be clothed with righteousness: & let thy saints shout for joy.
- 10 For thy servant Davids sake: turn not away the face of thine anointed.
- 11 The Lord hath sworn in truth unto David; he will not turn from it: of the fruit of thy body will I set upon thy throne.
- 12 If thy children will keep my covenant & my testimony, that I shal teach them: their children also shall sit upon thy throne for evermore.
- 13 For the Lord hath chosen Zion: he hath desired it for his habitation.
- 14 This is my rest for ever: here wil I dwell, for I have desired it.
- 2 How unto God he sware, and vow'd to Jacobs mighty Lord;
- 3 Sure to mine house: tent I'll not come; nor climb my bed at all;
- 4 Nor shall mine eyes take sleep, nor yet mine eye-lids slumber shall,
- 5 Till place for God I finde, a house for Jacobs mighty God;
- 6 We heard of it, lo, at Ephrata, found it in fields o'th' wood.
- 7 Wee'l go into his tabernacles, low at his footstool bow;
- 8 Arise, O Lord, into thy rest, th' ark of thy strength, and thou,
- 9 Cloth'd be thy Priests with righteousness; thy saints glad shoutings make;
- 10 Th' anointed's face reject not, for thy servant Davids sake.
- 11 The Lord in truth to David sware, and will not turn from it;
- Fruit of thy body I will cause upon thy throne to sit.
- 12 My cov'nant if thy sons shall keep, and lawes to them made known;
- For evermore their children then shall sit upon thy throne.
- 13 For God hath Zion chose, in it he hath desire to dwell;
- 14 This is my rest, herein I'll stay, for I do like it well.
- 15 Her

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PSAL CXXXIII. CXXXIV.

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- 15 Her food I'll greatly blesse, her poore
with bread will satisfie.
16 Her Priests I'll clothe with health, her
shall shout forth joyfully. (Saints
17 There Davids horn I'll make to bud,
mine 'nointed's Lamp I'll trim.
18 His foes I'll clothe with shame, his
shall flourish upon him. (crown
dained a lamp for mine anointed. 18 His enemies will I clothe
with shame: but upon himself shall his crown flourish.

PSAL. 133.

BEhold how a good thing it is,
what pleasure doth it give;
When brethren that together dwell,
in unity doe live.

BEhold how good
and how pleasant
it is: for brethren
to dwell together in
amity.

2 Like precious ointment on the head,
that to the beard did flow,
Ev'n Aarons beard, and to the skirts
did of his garments goe.

2 It is like the pre-
cious ointment upon
the head, that ran
down upon the
beard, even Aarons
beard: that went
down to the skirts
of his garments.

3 As Hermons dew, as dew that doth
on Zions hills descend;
For there a blessing God commands,
life that shall never end.

3 As the dew of
Hermon, and as the
dew that descended

upon the mountains of Zion, for there the Lord commanded the
blessing: even life for evermore.

PSAL. 134.

BEhold, blesse ye the Lord, all ye
that serve the Lords command;
Those

BEhold, blesse ye
the Lord, all ye
servants of the Lord:

which by night
stand in the house of
the Lord.

Those who within the house of God
through every night do stand.

2 Lift up your hands
in the sanctuary and
bless the Lord.

3 The Lord that
made heaven and
earth: bless thee out

2 Lift up your hands in's holy place,
Gods praise doe ye confesse.

3 The Lord that heaven made and earth,
thee out of Zion blesse.

of Zion.

PSAL. 135.

Praise the Lord,
praise yee the
Name of the Lord :
praise him, O ye ser-
vants of the Lord.

2 Ye that stand in
the house of the
Lord : in the courts
of the house of our
God.

3 Praise the Lord,
for the Lord is good:
sing praises unto his
Name, for it is plea-
sant.

4 For the Lord hath
chosen Jacob unto
himself : and Israel
for his peculiar trea-
sure.

5 For I know that
the Lord is great :
and that our Lord is
above all gods.

6 Whatsoever the
Lord pleased, that
did he in heaven &
in earth: in the seas,
and all deep places.

7 He causeth the

vapours to ascend from the ends of the earth, he maketh lightnings
for the rain : he bringeth the winde out of his treasures. 8 Who
smote the first-born of Egypt: both of man and beast. 9 Who sent
tokens and wonders into the midst of thee, O Egypt: upon Pharaoh,
and upon all his servants,

Praise ye the Lord; the Lords Name
his servants praise ye God; (praise,
2 Who in Gods house, courts of the house
of our God make abode.

3 The Lord praise; for the Lord is good,
t' his Name sing, for 'tis pleasure.

4 For God chose Jacob to himself,
Isr'el for his own treasure.

5 For God is great, I know; our Lord
6 'bove all gods. What did please

The Lord, he made in heav'n and earth,
in all depths, in the seas.

7 He from the ends of th'earth doth make
the vapours to ascend;

For rain, he lightnings makes, and windes
doth from his treasure send.

8 On Egypts first-born, man, and beast,
who made his stroke to fall.

9 Egypt in thee strange signes, sent on
Phar'oh, and's servants all.

10 Who

- 10 Who smote great nations, flew great
 11 Ev'n Og king of Bashan, (kings;
 Sihon king of the Amorites,
 all realms of Canaan;
 12 And made their land a lot, a lot
 t' his people Israel fall. (age,
 13 Thy Name, Lord, lasts still, through each
 Lord, thy memoriall.
 14 God will his people judge, and for
 his servants change his thought.
 15 Silver and gold heath'n idols are,
 works which mens hands have wrought.
 16 Mouths have they, yet they do not speak,
 and eyes, yet doe not see.
 17 Ears have they, yet hear not, and in
 their mouths no breathings bee.
 18 Their makers like them are, so are
 all that on them rely.
 19 O Israels house, blesse God, blesse God,
 O Aarons family.
 20 Blesse God, O Levies house, who fear
 the Lord, God let them blesse.
 21 From Zion, who at Salem dwells,
 blesse God: Gods praise confesse.
 them are like unto them: so is every one that trusteth in them.
 19 Blesse the Lord, O house of Israel; blesse the Lord, O house of
 Aaron. 20 Blesse the Lord, O house of Levi: ye that fear the Lord,
 blesse the Lord. 21 Blessed be the Lord out of Zion: which dwel-
 leth at Jerusalem. Praise ye the Lord.

10 Who smote great
 nations: and flew
 mighty kings:

11 Sihon king of the
 Amorites, and Og
 king of Bashan: and
 all the kingdoms of
 Canaan,

12 And gave their
 land for an heritage:
 an heritage unto Is-
 rael his people.

13 Thy Name, O
 Lord, endureth for
 ever: and thy memo-
 riall, O Lord, thro-
 rowout all genera-
 tions.

14 For the Lord will
 judge his people:
 and he will repent
 himself concerning
 his servants.

15 The idols of the
 heathen are silver
 and gold: the work
 of mens hands.

16 They have mouths
 but they speak not:
 eyes have they, but
 they see not.

17 They have ears,
 but they hear not:
 neither is there any
 breath in their
 months.

18 They that make

PSAL. 136.

O Give thanks un-
to the Lord, for he
is good: for his mer-
cy endureth for ever.

2 O give thanks un-
to the God of gods:
for his mercy endu-
reth for ever.

3 O give thanks to
the Lord of lords: 4
for his mercy endu-
reth for ever.

4 To him who alone
doth great wonders:
for his mercy endu-
reth for ever.

5 To him that by
wisdom made the
heavens: for his mer-
cy endureth for ever.

6 To him that stretch-
ed out the earth
above the waters:
for his mercy endu-
reth for ever.

7 To him that made
great lights: for his
mercy endureth for
ever.

8 The sun to rule by
day: for his mercy
endureth for ever.

9 The moon and
stars to rule by
night: for his mer-
cy endureth for ever.

10 To him that
smote Egypt in their first-born: for his mercy endureth for ever.

11 And brought out Israel from among them: for his mercy endureth for ever.

12 With a strong hand, and with a stretched-out arm: for his mercy endureth for ever.

GIVE thanks to God, for he is good,
for still his mercy doth endure.

2 Give thanks unto the God of gods,
for still his mercy doth endure.

3 Give thanks unto the Lord of lords,
for still his mercy doth endure.

4 Which only did great wondrous works,
for still his mercy doth endure.

5 Which by his wisdom made the hea-
ven: for still his mercy doth endure. (v's,

6 Who stretcht the earth above the seas,
for still his mercy doth endure.

7 To him that did great lights create,
for still his mercy doth endure.

8 The Sun for ruling in the day,
for still his mercy doth endure.

9 The Moon and Stars to rule by night,
for still his mercy doth endure.

10 Which Egypt in their first-born smote,
for still his mercy doth endure.

11 And from among them Israel brought,
for still his mercy doth endure.

12 With a strong hand, and arm stretcht
for still his mercy doth endure. (out,

13 Who

- 13 Who the Red-sea in parts did cut,
for still his mercy doth endure.
- 14 And through the midst made Israel pass,
for still his mercy doth endure.
- 15 Phar'oh and's host in Red-sea drown'd
for still his mercy doth endure.
- 16 Through desert who his people led,
for still his mercy doth endure.
- 17 To him who mighty Kings did smite,
for still his mercy doth endure.
- 18 And who the famous Kings did slay,
for still his mercy doth endure.
- 19 Sihon King of the Amorites,
for still his mercy doth endure.
- 20 And Og who was of Bashan King,
for still his mercy doth endure.
- 21 And gave their land for heritage,
for still his mercy doth endure.
- 22 His servant Isr'els heritage,
for still his mercy doth endure.
- 23 Remembring us in our low state,
for still his mercy doth endure.
- 24 And from our enemies us redeem'd,
for still his mercy doth endure.
- 25 Who giveth food unto all flesh,
for still his mercy doth endure.
- 26 O to the God of heaven give thanks,
for still his mercy doth endure.
- 23 Who remembred us in our low estate : for his mercy *endureth* for ever. 24 And hath redeemed us from our enemies : for his mercy *endureth* for ever. 25 Who giveth food to all flesh : for his mercy *endureth* for ever. 26 O give thanks unto the God of heaven : for his mercy *endureth* for ever.
- 13 To him which divided the Red-sea into parts : for his mercy *endureth* for ever.
- 14 And made Israel to passe thorow the midst of it : for his mercy *endureth* for ever.
- 15 But overthrew Pharaoh & his host in the Red-sea : for his mercy *endureth* for ever.
- 16 To him which led his people thorow the wildeinesse : for his mercy *endureth* for ever.
- 17 To him which smote great kings : for his mercy *endureth* for ever.
- 18 And slew famous kings : for his mercy *endureth* for ever.
- 19 Sihon king of the Amorites : for his mercy *endureth* for ever.
- 20 And Og the king of Bashan : for his mercy *endureth* for ever.
- 21 And gave their land for an heritage : for his mercy *endureth* for ever.
- 22 Even an heritage unto Israel his servant : for his mercy *endureth* for ever.

PSAL. 137.

BY the rivers of
Babylon, there
we sat down, yea, we
wept: when we re-
membered Zion.

2 We hanged our
harps upon the wil-
lows, in the midst
thereof.

3 For there they
that carried us away
captive, required of
us a song, and they
that wasted us, re-
quired of us mirth:
saying, Sing us one of
the songs of Zion.

4 How shall we sing
the Lords song in a
strange land?

5 If I forget thee,
O Jerusalem: let my
right hand forget
her cunning.

6 If I do not re-
member thee, let
my tongue cleave to
the roof of my
mouth; if I prefer
not Jerusalem above
my chief joy.

7 Remember, O
Lord, the children
of Edom, in the day
of Jerusalem: who
said, Rase it, rase it,
even to the founda-
tion thereof.

8 O daughter of Ba-
bylon, who art to be
destroyed: happy
shall he be that reward-
eth thee, as thou
hast served us.

9 Happy *shall he be* that taketh and dasheth thy little
ones against the stones.

BY Babels streams we sat and wept,
when Zion we thought on;

2 In midst thereof we hang'd our Harps
the Willow trees upon.

3 For there a song required they
who did us captive bring,
Our spoilers call'd for mirth, and said,
A song of Zion sing.

4 O how shall we sing the Lords song
within a forain land?

5 If I forget Jerusalem,
skill part from my right hand.

6 Let my tongue to my palate cleave,
when I have thee forgot;
'Bove my chief joy, Jerusalem,
if I prefer thee not.

7 Remember Edoms children, Lord,
who in Jerus'lems day,
Rase it to the foundation,
ev'n rase it, they did say.

8 O daughter thou of Babylon,
neer to destruction,
He happy is that thee rewards,
as thou to us hast done.

9 Yea happy also shall he be,
thy tender little ones
Who shall lay hold upon, and them
shall dash against the stones.

PSAL. 138.

With my whole heart by me thou shalt
in praise extolled be ;
Ev'n in the presence of the gods
will I sing praise to thee.

2 I'll bow toward thy holy place,
for thy love thy Name praise,
And for thy truth ; for thou thy word
'bove all thy Name didst raise.

3 Thou answer'dst when I cri'd, & strength
didst to my soul afford.

4 All Kings of th'earth thee praise that
words of thy mouth, O Lord. (hear

5 Yea, in the Lords ways shall they sing,
for great Gods glory is.

6 God's high, yet on the lowly looks,
far off the proud he sees.

7 Though I in midst of trouble walk,
I life from thee shall have ;

On my foes wrath thou'lt stretch thine
thy right hand shall me save. (hand,

8 Surely that which concerneth me,
the Lord will perfect make ;

Lord, still thy mercy lasts, do not
thine own hands works forsake.

thou wilt revive me, thou shalt stretch forth thine hand against
the wrath of mine enemies ; and thy right hand shall save me.

8 The Lord will perfect *that which* concerneth me : thy mercy, O
Lord, *endureth* for ever : forsake not the works of thine own hands.

I Will praise thee
with my whole
heart : before the
gods will I sing
praise unto thee.

2 I will worship to-
wards thy holy tem-
ple, and praise thy
Name, for thy lo-
ving kindnesse, and
for thy truth : for
thou hast magnified
thy word above all
thy Name.

3 In the day when
I cryed, thou an-
sweredst me ; and
strengthenedst me
with strength in my
soul.

4 All the kings of
the earth shal praise
thee ; O Lord : when
they hear the words
of thy mouth.

5 Yea, they shall
sing in the wayes of
the Lord : for great is
the glory of the
Lord.

6 Though the Lord
be high, yet hath he
respect unto the
lowly : but the proud
he knoweth afar off.

7 Though I walk in
the midst of trouble,

PSAL. 139.

O Lord, thou hast
searched me, and
known me.

2 Thou knowest my
down-sitting, and
mine up-rising: thou
understandest my
thought afar off.

3 Thou compassest
my path, and my ly-
ing down, and art ac-
quainted with all my
wayes.

4 For *there is not a*
word in my tongue :
but lo, O Lord, thou
knowest it altoge-
ther.

5 Thou hast beset
me behinde and be-
fore : and laid thine
hand upon me.

6 Such knowledge
is too wonderfull
for me : it is high, I
cannot attain unto it.

7 Whither shall I
go from thy spirit ?
or whither shall I
flee from thy pre-
sence ?

8 If I ascend up in-
to heaven, thou art
there : if I make my
bed in hell, behold,
thou art there.

9 If I take the wings
of the morning : and
dwell in the utter-
most parts of the
sea :

10 Even there shall thy hand lead me : and thy right hand shall
hold me. 11 If I say, Surely the darknesse shall cover me : even
the night shall be light about me. 12 Yea, the darknesse hideth
not from thee, but the night shineth as the day : the darknesse and
the light are both alike to thee. 13 For thou hast possessed my reins,

O Lord, thou hast me searcht & known
2 What my down-sittings are,
And mine up-risings know st, my thoughts
thou understand'st afar.

3 Thou compassest my path, my bed,
know'st all the wayes I go.

4 There is no word, Lord, in my tongue,
but thou dost fully know.

5 Behinde, before, me thou besett'st,
and on me laid'st thy hand ;

6 Such knowledge is too strange for me,
too high to understand.

7 Where from thy spirit shall I go ?
where from thy presence fly ?

8 If I climbe heaven, thou art there ;
there, if in hell I ly.

9 Take I the mornings wings, and dwell
in utmost parts of sea,

10 Yea ev'n there shall thy hand me lead,
thy right hand shall hold me.

11 If I say, Darknesse shall me hide,
light o're me is the night.

12 Dark hides not from thee, night as day
shines, dark's to thee as light.

13 For thou possessedst my reins,
and thou hast covered me,

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PSAL. CXXXIX.

When I within my mothers womb
inclosed was by thee.

14 Thee will I praise, for fearfully
and strangely made I am ;
Thy works are marv'lous, and my soul
right well doth know the same.

15 My substance was not hid from thee
when I in secret place
Was made, and in earths lowest parts
wrought curiously I was.

16 Thine eyes my shapelesse substance saw,
my parts were every one
Writ in thy Book, and after fram'd,
when of them there were none.

17 How dear, Lord, are thy thoughts to
how great a sum they fill ? (me ?

18 Should I them count, they pass the sand;
waking, I'm with thee still.

19 Thou, Lord, wilt sure the wicked slay;
hence from me, bloody train,

20 Who 'gainst thee lewdly speak ; thy
do take thy Name in vain. (foes:

21 Hate I not, Lord, thy foes ? and grieve
at those who 'gainst thee rise ?

22 With perfect hatred I them hate,
count them mine enemies.

23 Search me, O Lord, and know my heart,
try me, and my thoughts know ;

24 Surely thou wilt
slay the wicked, O
God : depart from
me therefore, ye
bloody men.

25 For they speak
against thee wic-
kedly, and thine enemies take thy Name in vain.
26 Do not I hate
them, O Lord : that hate thee ? and am not I
grieved with those
that rise up against thee ? 27 I hate them with perfect hatred ; I
count them mine enemies. 28 Search me, O God, and know my
heart, try me, and know my thoughts :

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24 See

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thou hast covered
me in my mothers
womb.

14 I wil praise thee,
for I am 'fearfully
and wonderfully
made, marvellous
are thy works : and
that my soul know-
eth right well.

15 My substance
was not hid from
thee, when I was
made in secret : and
curiously wrought
in the lowest parts
of the earth.

16 Thine eyes did
see my substance, yet
being imperfect, and
in thy book all my
members were writ-
ten, which in conti-
nuance were fashio-
ned : when as yet
there was none of
them.

17 How precious al-
so are thy thoughts
unto me, O God :
how great is the sum
of them ?

18 If I should count
them, they are more
in number then the
sand : when I awake
I am still with thee.

19 Surely thou wilt
slay the wicked, O
God : depart from
me therefore, ye
bloody men.

20 For they speak
against thee wic-

21 Do not I hate
them, O Lord : that hate thee ? and am not I
grieved with those
that rise up against thee ? 22 I hate them with perfect hatred ; I
count them mine enemies. 23 Search me, O God, and know my
heart, try me, and know my thoughts :

24 And see if there be
any wicked way in
me: and lead me in
the way everlasting.

24 See what ill way's in me, in way
eternall make me go.

PSAL. 140.

Deliver me, O
Lord, fro the e-
vil man: preserve me
fro the violent man.

2 Which imagine
mischiefs in their
heart: continually
are they gathered
together for war.

3 They have sharp-
ned their tongues
like a serpent: adders
poison is under their
lips. Selah.

4 Keep me, O Lord,
from the hands of
the wicked, preserve
me from the violent
man: who have pur-
posed to overthrow
my goings.

5 The proud have
hid a snare for me,
and cords, they
have spread a net
by the way side:
they have set grins
for me. Selah.

6 I said unto the
Lord, Thou art my
God: hear the voice
of my supplications,
O Lord.

7 O God the Lord,
the strength of my
salvation: thou hast
covered my head in
the day of battell.

8 Grant not, O Lord, the desires of the wicked:
further not his wicked device, lest they exalt themselves. Selah.

9 As for the head of those that compass me about: let the mis-
chief of their own lips cover them.

Lord, from ill men me save, me keep
from men that wrongfull are;

2 Who mischief think in heart, and still
together meet for war.

3 And like unto a Serpents tongue,
their tongue they sharp have made;
Under their lips, of Adders they
the very poyson had.

4 From hands o'th' wicked keep me, Lord,
unto me safety send
From violent men, to overthrow
my goings that intend.

5 The proud for me a snare and cords
have hid, and they a net
By the wayes side have spread abroad,
they grins for me have set.

6 To th' Lord I said, Thou art my God,
my pray'rs voice, Lord, attend.

7 Lord God, my healths strength, thou my
in battell didst defend. (head

8 Lord, grant not ill mens lusts, their
help not, lest proud they be; (plots,

9 Their lips own mischief hide their head
that do encompasse me.

8 Grant not, O Lord, the desires of the wicked,
lest they exalt themselves. Selah.

9 As for the head of those that compass me about: let the mis-
chief of their own lips cover them.

PSAL. CXLI.

10 Let burning coals upon them fall,
into the fire them throw,
And to deep pits, that up again
thence they may never go.

11 Let not a man of evill tongue
on earth here stable grow;
Evill shall hunt the violent man
unto his overthrow.

12 God will th'afflicteds cause maintain,
I know, and poor mens right.

13 Surely the just shall praise his Name,
th'upright dwell in his sight.

Righteous shall give thanks unto thy Name: the upright shall dwell in
thy presence.

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10 Let burning coals
fall upon them, let
them be cast into
the fire: into deep
pits: that they may
not up again.

11 Let not an evill
speaker be establish-
ed in the earth: evill
shall hunt the vio-
lent man to over-
throw him.

12 I know that the
Lord will mainte-
in the cause of the affli-
cted: and the right
of the poor.

13 Surely the right-
eous shall give thanks
unto thy Name: the
upright shall dwell in
thy presence.

PSAL. I41.

O Lord, unto thee do I cry,
do thou make haste to me,
And give an ear unto my voice,
when I do cry to thee.

2 As incense let my prayers be
directed in thine eyes;
And the uplifting of my hands
as ev'ning sacrifice.

3 Watch, Lord, my mouth, keep my lips
(door.

4 To ill bend not my heart,
To sin with sinners; let me not
eat of their dainties part.

5 The just me smite, that kindnesse is,
their check's like oyl of prife;

Smite me, it shall be a kindnesse: and let him reprove me; it shall be an

Lord I cry unto
thee, make haste
unto me: give ear
unto my voice when
I cry unto thee.

2 Let my prayer be
set forth before thee
as incense: and
the lifting up of my
hands as the eve-
ning sacrifice.

3 Set a watch (O
Lord) before my
mouth: keep the
door of my lips.

4 Incline not my hart
to any evill thing,
to practise wicked
works, with men
that work iniquity:
and let me not eat
of their dainties.

5 Let the righteous
smite me: it shall be
an

excellent oil, which shall not break my head : for yet my prayer also shall be in their calamities.

6 When their judges are overthrowen in stony places, they shall hear my words, for they are sweet.

7 Our bones are scattered at the graves mouth : as when one cutteth and cleaveth wood upon the earth.

8 But mine eyes are unto thee, O God the Lord : in thee is my trust, leave not my soul destitute.

9 Keep me from the snare which they have laid for me, and the grins of the workers of iniquity. To let the wicked fall into their own nets : whilst that I

My head it breaks not; yet I'll pray in their calamities.

6 Then when in stony places down their Judges shall be cast, Then shall they hear my words, for then they pleasantly will taste.

7 About the graves devouring mouth our bones lye scatt'ed round ; As wood which men do cut or cleave, lies scatt'ed on the ground.

8 But unto thee, O God my Lord, mine eies up lifted be ; My soul O leave not destitute, my trust is set on thee.

9 From snares laid for me keep thou me, from wicked workers trap.

10 Let lewd men fall in their own nets, whilst I withall escape.

withall escape.

P S A L. 142.

I Cried unto the Lord with my voice : with my voice unto the Lord did I make my supplication.

2 I poured out my complaint before him : I shewed before him my trouble.

3 When my spirit was overwhelmed within me, then thou knewest my path : in the way wherein I walked have they privily laid a snare for me.

With voice to God I cri'd; with voice to God I made request ;

2 Pour'd out to him my grief's, to him my trouble I exprest.

3 When in me overwhelmed was my soul, thou knew'st my way ; I'th' way wherein I walkt, a snare they close for me did lay.

PSAL. CXLIII.

4 I look'd on my right hand, but none
that would me know was there ;
All refuge failed me, and for
my soul no man did care.

5 I cri'd to thee O Lord, I said
that thou my refuge art ;
And that thou also in the land
o'th' living art my part.

6 Because I am brought very low,
attend unto my cry ;
Me from my persecutors free
who stronger are then I.

7 From prison bring my soul, that I
thy Name may glorifie ;
The just shall compasse me, when thou
with me dealst bounteously.

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4 I looked on my
right hand, and be-
held, but ~~there was~~
no man that would
know me, refuge
failed me : no man
cared for my soul.

5 I cried unto thee,
O Lord, I said, Thou
art my refuge, and
my portion in the
land of the living.

6 Attend unto my
cry, for I am brought
very low, deliver me
from my persecutors
for they are stronger
then I.

7 Bring my soul out
of prison, that I may
praise thy Name :
the righteous shall
compasse me about :
for thou shalt deal
bountifully with me.

PSAL. 143.

Lord hear my pray'r, my suit attend,
and in thy faithfulnesse
Do thou give answer unto me,
and in thy righteousnesse.

2 Thy servant also bring thou not
in judgement to be tri'd ;
Because no living man can be
in thy sight justifi'd.

3 For th' enemy hath pursu'd my soul,
my life to ground hath thrown ;
And laid me in the dark like them
that dead are long agon.

in darknesse, as those that have been long dead,

M 3

4 Therefore

Hear my prayer, O
Lord, give ear to
my supplications: in
thy faithfulnesse
answer me, and in
thy righteousnesse.

2 And enter not in-
to judgement with
thy servant: for in
thy sight shall no
man living be justi-
fied.

3 For the enemy
hath persecuted my
soul, he hath smitten
my life down to the
ground: he hath
made me to dwell

4 Therefore is my spirit overwhelmed within me: my heart within me is desolate.

5 I remember the dayes of old, I meditate on all thy works: I muse on the work of thy hands.

6 I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah.

7 Hear me speedily, O Lord, my spirit faileth, hide not thy face from me: lest I be like unto them that go down into the pit.

8 Cause me to hear thy loving kindnesse in the morning, for in thee do I trust, cause me to know the way wherein I should walk: for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

10 Teach me to do thy will, for thou art my God, thy spirit is good: lead me into the land of uprightness.

11 Quicken me, O Lord, for thy Names sake: for thy righteousness sake bring my soul out of trouble. 12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

4 Therefore my heart in me is sad, my spirit in me doth sink;

5 Old dayes I mind, weigh all thy works; on thy hands works I think,

6 My hands to thee I stretch, my soul as dry land thirsts for thee.

7 Lord, hear me soon, my spirit fails, hide not thy face from me:

Lest I do like to them become, that go down to the dust.

8 I th' morn let me thy kindnesse hear, for in thee do I trust,

Teach me the way that I should walk; I lift my soul to thee.

9 Lord, free me from my foes, I fly to thee, to cover me.

10 Because thou art my God, to do thy will do me instruct;

Thy spirit is good, me to the Land of uprightness conduct.

11 And for the glory of thy Name alive do thou me make;

And do thou for thy righteousness my soul from trouble take.

12 And of thy mercie slay my foes, cause all destroy'd to be

That do afflict my soul, for I a servant am to thee.

13 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for

I am thy servant.

PSAL. 144.

O Blessed be the Lord who is
to me a rock of might;
Who doth instruct my hands to war,
my fingers for to fight.

2 My goodnesse, fortresse, my high tow'r,
my Saviour, and my shield,
In whom I trust; who under me
my people makes to yield.

3 Lord what is man that thou of him
doest so much knowledge take?
Or son of man, that thou of him
so great account dost make?

4 Man's like to vanity; as shade
that pass' th, his dayes are such;

5 Bow th' heavens Lord, come down, and
shall smoak, if thou them touch. (hills

6 Do thou cast forth thy lightning flames,
and scatt'ring them annoy;
Thine arrowes also send thou forth,
and do thou them destroy.

7 Stretch out thy hands, save from great
from strangers hands me free, (floods,

8 Whose mouth speak lies, whose right
right hand of falsitee. (hand is

9 Lord, a new song to thee I'll sing;
upon a psalteree;

On a ten-stringed instrument,
I'll praises sing to thee.

hood. **9** I will sing a new song unto thee, O God: upon a psaltery, and an instrument of ten strings will I sing praises unto thee.

Blessed be the Lord
my strength,
which teacheth my
hands to war, and
my fingers to fight.
2 My goodnesse, and
my fortresse, my
high tower, and my
deliverer, my shield,
and he in whom I
trust: who subdueth
my people under
me.

3 Lord, what is man
that thou takest
knowledge of him:
or the son of man,
that thou makest
account of him?

4 Man is like to va-
nity: his dayes are as
a shadow that pas-
seth away.

5 Bow thy heavens,
O Lord, and come
down: touch the
mountains, and they
shall smoak.

6 Cast forth light-
ning, and scatter
them: shoot out
thine arrowes, and
destroy them.

7 Send thine hand
from above, rid me
and deliver me out
of great waters: from
the hand of strange
children.

8 Whose mouth
speaketh vanity: and
their right hand is
a right hand of fal-
tery.

9 O God: upon a psal-
tery, and an instrument
of ten strings will I
sing praises unto thee.

10 *It is he* that giveth salvation unto kings : who delivereth David his servant from the hurtfull sword.

11 *Rid me,* and deliver me from the hand of strange children, whose mouth speaketh vanity: and their right hand is a right hand of falshood.

12 *That our sons may be as plants* grown up in their youth: *that our daughters may be as corner stones,* polished after the similitude of a palace:

13 *That our garners may be full,* affording all manner of store: *that our sheep may bring forth thousands,* and ten thousands in our streets.

14 *That our oxen may be strong to labour;* that *there be no breaking in,* nor going out: that *there be no complaining* in our streets.

15 *Happy is that people that is in such a case:* yea happy is that people, whose God is the Lord.

10 It's even he, salvation that unto Kings doth send ; And who his servant David doth from hurtfull sword defend.

11 Me rid, and free from strangers hand, whose mouth speaks vanity ; And their right hand a right hand is that works deceitfully.

12 That our sons may be like to plants whom growing youth doth rear, Our daughters as carv'd corner stones like to a palace fair.

13 That to bring forth all kind of store our garners may be fill'd ; That our sheep thousands in our streets ten thousands they may yeild.

14 And that our oxen being strong grow not in labour faint ; No breaking in, no going out, nor in our streets complaint.

15 Happy that people are, which be in such a case as this ; Happy that people are to whom a God Jehovah is.

PSAL. 145.

I Will extoll thee, my God, O king: and I will blesse thy Name for ever and ever.

2 Every day will I blesse thee : and I will praise thy Name. for ever and ever.

Thou wilt I laud my God, and King, and blesse thy Name alwayes ; 2 Thee will I blesse each day, and will thy Name for ever praise.

3 Great

- 3 Great is the Lord, much to be prais'd ;
his greatnesse none can reach.
- 4 One race shall to another praise
thy works, and wonders teach.
- 5 Thy Majesties great fame I'll tell,
thy works, that wondrous are.
- 6 Men of thy dreadfull might shall speak,
thy greatnesse I'll declare.
- 7 The mem'ry of thy goodnesse great
men largely shall expresse;
In songs of praises also they
shall show thy righteousnesse.
- 8 God's gracious, full of pity, great
in love, to anger slow ;
- 9 God's good to all, his mercies do
all his works overflow.
- 10 Thee all thy works shall praise, O Lord,
and thee thy saints shall blesse;
- 11 Thy kingdoms glory they declare,
thy pow'r in words expresse.
- 12 To make known to the sons of men
his acts done mightily;
And also of his kingdoms rule
the glorious Majesty.
- 13 Thy kingdom is a kingdom ever,
thy reign through ages all.
- 14 God raiseth all that are bow'd down,
upholdeth all that fall.
- 3 Great is the Lord,
and greatly to be
praised : and his
greatnesse is un-
searchable.
- 4 One generation
shall praise thy
works to another,
and shall declare
thy mighty acts.
- 5 I will speak of
the glorious honour
of thy majesty : and
of thy wondrous
works.
- 6 And men shall
speak of the might
of thy terrible acts:
and I will declare
thy greatnesse.
- 7 They shall abun-
dantly utter the me-
mory of thy great
goodnesse : and shall
sing of thy righte-
ousnesse.
- 8 The Lord is gra-
cious and full of
compassion : slow to
anger, and of great
mercy.
- 9 The Lord is good
to all : and his ten-
der mercies are over
all his works.
- 10 All thy works
shall praise thee, O
Lord : and thy saints
shall blesse thee.
- 11 They shall speak
of the glory of thy
kingdom : and talk
of thy power.
- 12 To make known
to the sons of men his mighty acts : and the glorious majesty
of his kingdom. 13 Thy kingdom is an everlasting kingdom :
and thy dominion endureth thorowout all generations. 14 The
Lord upholdeth all that fall : and raiseth up all those that be
bowed down.

15 The eyes of all wait upon thee, and thou givest them their meat in due season.

16 Thou openest thine hand : and satisfiest the desire of every living thing.

17 The Lord is righteous in all his wayes : and holy in all his works.

18 The Lord is nigh unto all them that call upon him: to all that call upon him in truth.

19 He will fulfil the desire of them that fear him : he also will hear their cry, and will save them.

20 The Lord preserveth all them that love him : but all the wicked will he destroy. 21 My mouth shall speak the praise of the Lord: and let all flesh blesse his holy Name for ever and ever.

15 All eyes wait on thee, thou to them food doest in season give;

16 Thy hand thou openest, the desire fill'st of all things that live.

17 The Lord is just in all his wayes, his works are holy all;

18 Neer all he is that call on him, in truth that on him call.

19 And the desires he will fulfill of those that do him fear ; He them in safety will preserve, for he their cry doth hear.

20 All them that love him, God preserves but wicked all he slaies.

21 My mouth shall praise the Lord, all flesh his holy Name still praise.

21 My mouth shall speak the praise of the Lord: and let all flesh blesse his holy Name for ever and ever.

P S A L. 146.

PRAISE ye the Lord: praise the Lord, O my soul.

2 While I live will I praise the Lord : I will sing praises unto my God, while I have any being.

3 Put not your trust in princes: nor in the son of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

5 Happy is he that hath the God of Jacob for his help: whose hope is in the Lord his God.

PRAISE God; the Lord praise, O my soul.

2 I'll praise God while I live; While I have being, to my God in songs I praise will give.

3 Trust not in Princes nor mans son, in whom there is no stay;

4 His breath goes forth, his earth he turns that day his thoughts decay.

5 Blest he whose help is Jacobs God, whose hope's in's God the Lord;

5 Happy is he that hath the God of Jacob for his help: whose hope is in the Lord his God.

6 Who

PSAL. CXIVII.

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6 Who made heav'n, earth, sea, all therein;
who ever keeps his word,

7 Who to th' oppress'd doth right afford,
to those that hungry be
He giveth sustenance; the Lord
doth set the prisoners free.

8 Eyes of the blind God openeth,
the Lord doth raise agen
Those that are bowed down; the Lord
doth love the righteous men.

9 God strangers keeps, of fatherlesse
and widows hee's the stay;
But he of those that wicked are,
turns upside down the way.

10 The Lord shall reign for evermore,
O Zion, even he
That is thy God, to ages all;
praise to the Lord give yee.
thy God, O Zion, unto all generations. Praise ye the Lord.

6 Which made heaven and earth, the sea, and all that therein is: which keepeth truth for ever.

7 Which executeth judgement for the oppressed, which giveth food to the hungry: the Lord looeth the prisoners

8 The Lord openeth the eyes of the blind, the Lord raiseth them that are bowed down: the Lord loveth the righteous.

9 The Lord preferreth the strangers, he relieveth the fatherlesse & widow: but the way of the wicked he turneth upside down.

10 The Lord shall reign for ever, even

PSAL. 147.

Praise ye the Lord, for it is good
praise to our God to sing;
For it is pleasant, and to praise
it is a comely thing.

2 God builds Jerus'lem, gathereth
th' outcasts of Irael;

3 Binds up their wounds that broken are
in heart, and doth them heal.

Praise ye the Lord:
for it is good to
sing praises unto our
God: for it is pleasant, and praise is
comely.

2 The Lord doth build up Ierusalem:
he gathereth together the outcasts of
Israel.

3 He healeth the broken in heart, and
bindeth up their wounds.

4 He

- 4 He telleth the number of the stars: he calleth them all by their names.
- 5 Great is our Lord, and of great power: his understanding is infinite.
- 6 The Lord lifteth up the meek; he casteth the wicked down to the ground.
- 7 Sing unto the Lord with thanksgiving: sing praise upon the harp unto our God.
- 8 Who covereth the heaven with clouds, who prepareth rain for the earth: who maketh grasse to grow upon the mountains.
- 9 He giveth to the beast his food: and to the young ravens which cry.
- 10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.
- 11 The Lord taketh pleasure in them that fear him: in those that hope in his mercy.
- 12 Praise the Lord, O Jerusalem: praise thy God, O Zion.
- 13 For he hath strengthened the bars of thy gates: he hath blessed thy children within thee.
- 14 He maketh peace in thy borders: and filleth thee with the finest of the wheat.
- 15 He sendeth forth his commandment upon earth: his word runneth very swiftly.
- 4 He tels the number of the stars, doth all their names recite.
- 5 Great is the Lord, and of great power, his knowledge infinite.
- 6 The Lord lifts up the meek, and doth to ground the wicked fling.
- 7 Sing with thanksgiving to the Lord, on harp to our God sing.
- 8 Who covers heav'ns with clouds, pre-rain for the earth below; (pares And who doth make the grasse upon the mountains high to grow.
- 9 He gives the beast his food, he feeds the ravens young that cry;
- 10 His pleasure not in strength of horse, nor in mans legs doth ly.
- 11 But in all those that do him feay, the Lord doth pleasure take; In those that to his mercy do by hope themselves betake.
- 12 The Lord praise, O Jerusalem; Zion, thy God confesse.
- 13 For thy gates bars he maketh strong, thy sons in thee doth bleſſe.
- 14 He in thy coasts makes peace, doth thee with fine wheat satisſie;
- 15 He sends forth his commands on earth, his word runs speedily.

PSAL. CXLVIII.

- 16 He like to ashes scatt'reth frosts,
like wooll he snow doth give;
17 Like morsels casteth forth his Ice;
who in his cold can live?
18 He sends his word, they melt; he makes
winds blow, and waters flow.
19 Jacob his word, judgements and lawes
to Israel he doth show.
20 He not to any nation did
such favour e're afford;
For they his judgements have not known:
O do you praise the Lord.

20 He hath not dealt so with any nation: and as for his judgements,
they have not known them. Praise ye the Lord.

PSAL. 148.

- Praise yee the Lord; from heav'ns praise
praise him i'th' highest coasts; (God,
2 All yee his Angels praise yee him,
praise yee him all his hosts.
3 O praise yee him both sun and moon,
praise him ye stars of light;
4 Praise him yee heav'n of heav'ns, yee
above the heavens height. (flouds
5 O let them praise the Name of God,
he spake, and they were made;
6 He stablished them for evermore,
gave lawes which shall not fade.
7 Praise yee Jehovah from the earth,
dragons and every deep;
ever and ever: he hath made a decree which shall not passe.
7 Praise the Lord from the earth: ye dragons and all deeps.

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- 16 He giveth snow
like wooll: he scat-
tereth the hoar frost
like ashes.
17 He casteth forth
his ice like morsels:
who can stand be-
fore his cold?
18 He sendeth out
his word, and melt-
eth them: he cau-
seth his wind to
blow, and the wa-
ters flow.
19 He sheweth his
word unto Jacob: his
statutes and his
judgements unto Is-
rael.
Praise ye the Lord.
Praise ye the
Lord from the'hea-
vens: praise him in
the heights.
2 Praise ye him all
his angels: praise
ye him all his hosts.
3 Praise ye him sun
and moon: praise him
all ye stars of light.
4 Praise him ye hea-
ven of heavens: and
ye waters that be a-
bove the heavens.
5 Let them praise
the Name of the
Lord: for he com-
manded, and they
were created.
6 He hath also esta-
blished them for e-
ver and ever, which shall not passe.
8 Praise.

- 8 Fire and hail, snow and vapour: stormy wind fulfilling his word.
- 9 Mountains and all hills: fruitfull trees and all cedars.
- 10 Beasts and all cattell: creeping things and flying fowl.
- 11 Kings of the earth and all people: princes & all judges of the earth.
- 12 Both young men and maidens: old men and children.
- 13 Let them praise the Name of the Lord, for his Name alone is excellent: his glory is above the earth & heaven.
- 14 He also exalteth the horn of his people, the praise of all his saints: even of the children of Israel, a people neer unto him. Praise ye the Lord.
- 8 Fire, hail, snow, vapors, stormy winds his word that fully keep.
- 9 All hills, and mountains, fruitfull trees, and all yee cedars hy;
- 10 Beasts and all cattell, creeping things, and yee O birds that fly.
- 11 Kings of the earth and people all, Princes, earths Judges all;
- 12 Both young men, yea and maidens too, old men and children small.
- 13 Let them the Lords Name praise; his alone is excellent; (Name As for his glory, 'tis above the earth, and firmament.
- 14 The praise of all his Saints, the horn of's people he doth raise; Ev'n Israels seed, a people neer to him: the Lord O praise.

P S A L. 149.

- Praise ye the Lord: sing unto the Lord a new song: and his praise in the congregation of saints.
- 2 Let Israel rejoyce in him that made him: let the children of Zion be joyfull in their king.
- 3 Let them praise his Name in the dance: let them sing praises unto him with the timbrell and harp.
- 4 For the Lord taketh pleasure in his people: he will beautifie the meek with salvation.
- Praise God; new songs to God, his praise in Saints assembly sing;
- 2 In's maker Israel joy, rejoyce Zions sons in their King.
- 3 His Name with dance praise; with flute, sing to him joyfully; (harp,
- 4 For God in's folk delights, the meek with health hee'l beautifie.
- 5 The

PSAL. CL.

5 Let Saints in glory joy, to shout
upon their beds accord.

6 Let Gods high praise be in their mouths,
in hand a two-edg'd sword.

7 To punish people, t' execute
vengeance on heathen lands;

8 Their Kings with chains, their Noble
to bind with iron bands. (men

9 On them the judgement to perform
found written in his word;

This honour is to all his Saints:

O do yee praise the Lord.

them the judgement written: This honour have all his Saints. Praise
ye the Lord.

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5 Let the saints be
joyfull in glory: let
them sing aloud up-
on their beds.

6 Let the high prai-
ses of God be in their
mouth: and a two-
edged sword in their
hand.

7 To execute ven-
geance upon the
heathen: and punish-
ments upon the peo-
ple.

8 To bind their
kings with chains,
and their nobles
with fetters of iron.

9 To execute upon
all his Saints. Praise

PSAL. 150.

Praise God; praise God in's holy place,
praise in's strong firmament;

2 Praise him for's strength, praise him as is
his greatnesse excellent.

3 Praise him with trumpets sound, his
with pipe and harp advance; (praise

4 With organs, psaltery him praise,
praise him with flute and dance.

5 Praise him on cymbals loud, on those
that higheft sound afford.

6 Praise him; let every thing that breaths
praise God; praise yee the Lord.

with stringed instruments and organs.

5 Praise him upon the loud
cymbals: praise him upon the high sounding cymbals. 6 Let eve-
ry thing that hath breath praise the Lord. Praise ye the Lord.

Praise ye the Lord.

Praise God in his
sanctuary: praise
him in the firma-
ment of his power.

2 Praise him for his
mighty acts: praise
him according to
his excellent great-
nesse.

3 Praise him with the
sound of the trum-
pet: praise him with
the psaltery and
harp.

4 Praise him with
the timbrell and
dance: praise him

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